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The Society for Ancient Greek Philosophy Newsletter

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SAGP SSIPS 2012 Program

Anthony Preus

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The 30th annual joint meeting of

The Society for Ancient Greek Philosophy (SAGP)

with

**The Society for the Study of Islamic Philosophy
and Science (SSIPS)**

October 19-21, 2012

Fordham University, Lincoln Center, New York
113 West 60th Street, New York, NY 10023
Corner of Columbus (9th) Avenue and West 60th Street

Sponsored by Fordham University and Stonehill College

Conference Organizers

Program Chair

Anna Lännström (alannstrom@stonehill.edu), Stonehill College

Assistant Program Chair

Andrew Norkiewicz (anorkiewicz@students.stonehill.edu), Stonehill College

Co-Chairs

Parviz Morewedge (pmorewed@gmail.com), Global Scholarly Publications and State University of New York at Old Westbury

Tony Preus (apreus@binghamton.edu), Binghamton University

Daryl Tress (tress@fordham.edu), Fordham University

Program Committee members

Vishwa Adluri (vadluri@hunter.cuny.edu), Indian Philosophy, Hunter College

Geoffrey Bove (gbove@itu.edu.tr), Neoplatonism, Istanbul Technical University

Marie Friquegnon (friquegnonM@wpunj.edu), Tibetan Buddhist Philosophy, William Paterson University

Hyun Höchsmann (hhochsmann@njcu.edu), Chinese Philosophy, New Jersey City University

Shalahudin Kafrawi (skafrawi@gmail.com), Islamic Philosophy, Hobart and William Smith Colleges

Anna Lännström (alannstrom@stonehill.edu), Ancient Greek Philosophy, Stonehill College

Thornton Lockwood (tlockwood@quinnipiac.edu.), Medieval Christian philosophy, Quinnipiac University

Parviz Morewedge (pmorewed@gmail.com), Islamic Philosophy, Global Scholarly Publications and State University of New York at Old Westbury

Tony Preus (apreus@binghamton.edu), *Ex Officio*, Binghamton University

Sponsoring Colleges and Organizations

Fordham University (www.fordham.edu)

Stonehill College (www.stonehill.edu)

Society for Ancient Greek Philosophy

(<http://www.societyforancientgreekphilosophy.com/>)

Society for the Study of Islamic Philosophy and Science

Registration for the Conference

All conference events take place at Fordham University, Lincoln Center campus, 60th St. & Columbus Ave, New York. Fordham University security requires all visitors to the Lincoln Center Campus to register for the conference and receive a guest badge. Conference participants and attendees are encouraged to pre-register for the conference, although it will also be possible to register on-site throughout the conference. You can preregister in two ways: First, you can send a check in the amount of \$50, made payable to “Global Scholarly Publications,” to the following address:

Global Scholarly Publications,
220 Madison Avenue
Suite 11G
New York, NY 10016

Second, you can preregister using a credit card via Paypal at the following web site:
<http://account.gsp-online.org/SagpSsipsMeetingPage2012.html>.

The conference fee is \$50 and all attendees at the conference are required to register and to pay the conference fee, including those who only attend part of the conference, those who do not present a paper, and those who do not share any meals with us. (Note: This is a change from previous years.) Students with valid school ID may attend the panels on Saturday and Sunday without paying the conference fee. The registration fee includes a copy of the conference program, dinner at the banquet and SAGP Plenary Session on Friday night, lunch on Saturday and Sunday, and coffee and snacks on Saturday and Sunday mornings.

If you have questions concerning registration, please contact Parviz Morewedge (pmorewed@gmail.com or 917-658-3430).

Accommodations

Fordham’s Lincoln Center campus is located on the western side of Manhattan at 60th Street and Columbus Avenue, about two blocks from Columbus Circle and the southwestern border of Central Park. The hotel closest to Fordham’s Lincoln Center campus is the Hudson Hotel (www.hudsonhotel.com), which provides a business rate (pending availability) if you identify yourself as affiliated with Fordham University.

Lodging can be found on a number of search vehicles like www.expedia.com, www.nyc.com/hotels/, hotels.com, or www.nycgo.com/?event=view.nav§ion=hotels (which is

the site to which the Mayor's office links). A number of sites allow you to search by regions within Manhattan. The three regions closest to Fordham are Central Park West (north of the campus), Clinton ("Hell's Kitchen," west and south of the campus), and Midtown West (south of the campus). Some sites allow you to search by landmarks: the closest one to Fordham is the Lincoln Center for the Performing Arts (which is across the street from Fordham).

The Lincoln Center area is one of the more expensive places to stay in the city, but around Bryant Park and the Empire State building (three stops from Columbus Circle on the red line), lodging is more reasonably priced.

Other useful links:

- Fordham University's map/directions page (click on "Lincoln Center Campus"):
http://www.fordham.edu/discover_fordham/maps_and_directions_26615.asp
- Subway map (<http://www.mta.info/nyct/maps/submap.htm>)
- Bus map (www.mta.info/nyct/maps/busman.pdf),

Conference Location

All conference events take place at Fordham University, Lincoln Center campus, 60th St. & Columbus Ave, New York. The closest subway stop for Fordham is the 59 Street/Columbus Circle stop, which is serviced by the blue lines (the A and C trains), the red line (the #1 train) and the orange line (the B and D trains).

FRIDAY, OCTOBER 19, 2012

4:00-7:00 p.m. Registration (1st Floor Lobby Atrium, 60th St. & Columbus Ave.)

5:30-7:00 p.m. Conference banquet (2nd Floor Plaza Atrium, 60th St. & Columbus Ave)

7:00-7:15 p.m. Introductions

Chair: **Parviz Morewedge**, Global Scholarly Publications and State University of New York at Old Westbury

Christopher Gowans, Professor and Chair, Fordham University Philosophy Department

Vishwa Adluri, Indian Philosophy Panel Organizer, Hunter College

Geoffrey Bove, Neoplatonism Panel Organizer, Istanbul Technical University

Marie Friquegnon, Tibetan Buddhism Panel Organizer, William Paterson University

Hyun Höchsmann, Chinese Philosophy Panel Organizer, New Jersey City University

Shalahudin Kafrawi, Islamic Philosophy and Science Panel Organizer, Hobart and William Smith Colleges

Anna Lännström, Program Chair and Ancient Greek Philosophy Panel Organizer, Stonehill College

Tony Preus, Program Co-Chair, Binghamton University

Daryl Tress, Program Co-Chair, Fordham University

7:15-9:00 p.m. Plenary session

“Freedom, Responsibility and Will in Greco-Roman Thought”

Richard Sorabji, Wolfson College, Oxford, richard.sorabji@philosophy.ox.ac.uk

“Response to Richard Sorabji”

Charles Kahn, University of Pennsylvania, chkahn@sas.upenn.edu

Note: The Friday evening plenary panel and conference banquet are open only to registered conference participants.

SATURDAY, OCTOBER 20, 2012

Saturday 9:00-11:00 Panels

(Saturday 9:00, Room #1) Moral Knowledge and Capacity in Plato's *Republic*

Chair: **Mark Erste, Jr.**, Franciscan University of Steubenville, merstejr@gmail.com

“Crafts in the Argument with Polemarchus: A Reading of *Republic* 1”

Carolina Araujo, Universidade Federal do Rio de Janeiro, correio.carolina.araujo@gmail.com

“The Moral Capacity of the Producers in Plato's *Republic*”

Haewon Jeon, Northwestern University, haewon@u.northwestern.edu

“Exercising One's Whole Soul in the First City of Plato's *Republic*”

Coleen Zoller, Susquehanna University, zoller@susqu.edu

“Odysseus Smote His Breast! Internal Conflict and Ethical Living in the *Republic* and *Phaedo*”

Jesse Bailey, Sacred Heart University, baileyj34@sacred heart.edu

(Saturday 9:00, Room #2) Aristotle: Balance and Relationships

Chair: **Brian Johnson**, Fordham University, brjohnson@fordham.edu

“Aristotle on Kinds of Community and Kinds of Rule”

Zoli Filotas, McGill University, edwin.filotas@mail.mcgill.ca

“More Than Ethical: Aristotle on the Mean”

Rebecca Goldner, Villanova University, rebecca.goldner@villanova.edu

“Aristotle's *Teleia Philia* as Principle of Political Critique”

Timothy Huson, St. Louis University, husontc95@yahoo.com

(Saturday 9:00, Room #3) Socrates

Chair: **Alina Beary**, Baylor University, alina_beary@baylor.edu

“Socrates on the “Greatest Things” in the *Apology*”

Mark Moes, Grand Valley State University, moesm@gvsu.edu

“Socrates' Profession of Ignorance and the Knowledge Norm of Assertion”

Allison Thornton, Baylor University, Allison_Thornton1@gmail.com

“Socrates in Aristotle: Some Oddities”

Tony Preus, Binghamton University, apreus@binghamton.edu

(Saturday 9:00, Room #4) Aquinas

Chair: **Maggie Labinski**, Loyola University Chicago, saraballae@gmail.com

“Aristotle, Aquinas, and the Democracy of Happiness”

Christopher Merwin, New School for Social Research, merwc322@newschool.edu

“Aquinas on Modes of Being”

Paul Symington, Franciscan University of Steubenville, psymington@franciscan.edu

(Saturday 9:00, Room #5) Stoicism

Chair: **Katharine O'Reilly**, King's College London, katharine.oreilly@kcl.ac.uk

“Ethical Implications of Academic *Epoche* in Cicero's *Academica*”

Charles Snyder, New School for Social Research, snydc357@newschool.edu

“Can Non-Unified Objects Be Peculiarly Qualified in Stoicism?”

Pavle Stojanovic, Johns Hopkins University, pavle@jhu.edu

(Saturday 9:00, Room #6) Indian Philosophy: Controversies over Knowledge Sources

Chair and Organizer: **Matthew Dasti**, Bridgewater State University, mdasti@bridgew.edu

“Is Postulation (*Arthāpatti*) Distinct from Inference (*Anumāna*)?”

David Buchta, Brown University, david_buchta@brown.edu.

“Is Yogic Experience a Subspecies of Perception?”

Matthew Dasti, Bridgewater State University, mdasti@bridgew.edu

“How Can I Know What You Mean? Implication, Inference, and *Dhvanī*?”

Malcolm Keating, University of Texas at Austin, c.malcolm.keating@gmail.com

(Saturday 9:00, Room #7) Current Tajik Perspectives in Classical Central Asian and Islamic Philosophy

Chair: **Sibrina Svetlana**, Tajik Cultural Association, D.C USA, ssibrina@gmail.com

Comment: **Raupova Tojiniso**, Tajik Cultural Association, D.C. USA, tojiniso@yahoo.com

“The Global Perspective of Ancient Achaemenid and Roman Empires vs. the Greek Concept of a Limited City State”

Abdurakhmonova Mavzuna, Khorog State University, Tajikistan, mavzuna-87@mail.ru

“Platonic Sources of Philosophy of Persons in Medieval Tajik-Iranian Mystical Poetry”

Orusbekova Parvina, Tajik Association of Media Professionals, Tajikistan, orusbekova@yahoo.com

“A Comparison between the Philosophical Presupposition of the Zoroastrian and Muslim Theologies”

Mirzoeva Gulrukhsor, Association of Persian Studies, Tajikistan, preety_04@rambler.ru

“Analysis of Philosophical Terms in Firdousi’s *Book of King Shahname*”

Zarifbekova Nigina, Association of Persian Studies, Tajikistan shamstitanur@mail.ru

(Saturday 9:00, Room #8) Symposium on Douglas Duckworth's *Jamgon Mipam: His Life and Teachings* and Topics Related to Santaraksita and Mipam's View of Relative Truth and Appearances

Chair: **Christopher Kelley**, Columbia University, cdk2001@columbia.edu

“Indeterminacy and Perspectivalism in Mipam’s Interpretation of Other-Emptiness”

Douglas Duckworth, East Tennessee State University, duckworth@mail.etsu.edu

“Santaraksita on the Yogacara-Madhyamaka Synthesis”

Jay Garfield, University of Massachusetts Graduate Center, jgarfield@smith.edu

“Santaraksita's Analysis of Perception and its Connection with Buddha Nature”

Marie Friquegnon, William Paterson University, friquegnonm@wpunj.edu

Saturday 11:15-1:15 Panels

(Saturday 11:15, Room #1) Aristotle’s Metaphysics

Chair: **Jolanta Jaskolowska**, Westwood College Chicago Loop, jolaj@att.net

“Aristotle’s Buddhism”

Allan Back, Kutztown University, fack@kutztown.edu

“The Complexity of Form in Aristotle’s *Metaphysics*”

Melissa Fitzpatrick, Loyola Marymount University, melfitz@gmail.com

“Aristotle’s Intelligible Matter and the Ontology of the Geometrical Object”

Erikk Geannikis, Catholic University of America, emgeannikis@gmail.com

“Aristotle and the Privation Theory of Evil”

Jonathan Sanford, Franciscan University of Steubenville, jsanford@franciscan.edu

(Saturday 11:15, Room #2) Philosophy and Culture: From Ancient Myths to Globalization

Chair: **Thomas Tuozzo**, University of Kansas, ttuozzo@ku.edu

“The *Menexenus*, Socrates, and the Battle of Arginusae”

Clinton Corcoran, High Point University, ccorcora@highpoint.edu

“Plato on the Pleasures of Comedy”

Lauren Olin, Washington University in St. Louis, leolin@wustl.edu

“The Hermeneutics of Self-Knowledge in Plutarch’s *Isis and Osiris*”

Mark Shiffman, Villanova University, mark.shiffman@villanova.edu

(Saturday 11:15, Room #3) Plato as Literature

Chair: **Chris Tweedt**, Baylor University, chris_tweedt@baylor.edu

“‘Of the Swans’: Socratic Music in the *Phaedo* and *Apology*”

Shane Ewegen, Stonehill College, sewegen@stonehill.edu

“Images as Argumentation in Plato’s *Gorgias*”

Marina McCoy, Boston College, mccoyma@bc.edu

“The Narrative Frame of Plato’s *Lysis*: A Socratic Self-Portrait of Moral Psychology and Philosophical Friendship”

Anne Schultz, Baylor, Anne_Marie_Schultz@baylor.edu

“Reflections on Water in Plato’s *Laws*”

Lewis Trelawny-Cassity, Antioch College, lcassity@antiochcollege.org

(Saturday 11:15, Room #4) Plato’s *Statesman*

Chair: **Emily Austin**, Wake Forest University, austinea@wfu.edu

“Division, Measure and Weaving in the *Statesman*”

Hyun Höchsmann, New Jersey City University, hhochsmann@njcu.edu

“Dialectical Method and Myth in Plato’s *Statesman*”

Cristina Ionescu, The Catholic University of America, ionescu@cua.edu

“Law As the Expression of Statesmanship: the Rule of Law in Plato’s *Statesman*”

Ryan Middleton, University of Western Ontario, rmiddle6@uwo.ca

(Saturday 11:15, Room #5) Socrates’ Gods and Daimons

Chair: **Tony Preus**, Binghamton University, apreus@binghamton.edu

“Socratic Piety in *Apology* and *Phaedo*”

Alina Beary, Baylor University, alina_beary@baylor.edu

“Did Socrates’ Moral Theology Contribute to His Trial and Conviction?”

Anna Lännström, Stonehill College, alannstrom@stonehill.edu

“Demonic Virtue”

Anne Ashbaugh, Towson University and Rutgers University, ashbaugh@rci.rutgers.edu

(Saturday 11:15, Room #6) Augustine

Chair: **John Hendrix**, University of Lincoln, jhendrix@rwu.edu

“The Rooster and The Hen: Augustine’s Philosophy of Education”

Maggie Labinski, Loyola University Chicago, saraballae@gmail.com

“The Concept of Time by St. Augustine and Its Phenomenological Interpretation”

Tatiana Litvin, St.Petersburg State University, littatiana@gmail.com

“Aspects of the Metaphysics of Augustine”

Suresh Vythylingam, Southwestern Baptist Theological Seminary,
forgivenandjustified@yahoo.com

(Saturday 11:15, Room #7) Indian Philosophy

Chair: **Luca Pitteloud**, Université de Fribourg, Switzerland, luca.pitteloud@unifr.ch

“I-consciousness and Cosmogony--the Unique Approach of Trika Philosophy”

Aryya Bhattacharya, Vivekananda College For Women, Calcutta University, aryyab@gmail.com

“Thus Have We Read: Untangling the Intertextuality in Mahāyāna Sūtra Literature”

Charles DiSimone, Ludwig-Maximilians-University/Stanford University,
charlesdisimone@gmail.com

(Saturday 11:15, Room #8) Panel Studies in Islamic Philosophy

Chair: **Parvonakhan Jameshdov** Tajik Academy of Science, pjam07@mail.ru

“Reflections on the Relation between Jurisprudence and Biomedical Ethics in Medieval Islamic Tradition”

Ehsan Shamsi, Georgetown University and Beheshti University, Iran,
ehsan_shamsi2000@yahoo.com

“Global Framework of Islamic Political Philosophy”

Farangiz Kurbansho, St Petersburg University, The Russian Federation, c/o pjam07@mail.ru

“Detached Souls versus Pious Persons: Agent Intellect and Human Destiny in Islamic Neoplatonism”

Chryssi Sidiropoulou, Boğazici University

Saturday 2:00-4:00 Panels

(Saturday 2:00, Room #1) Nature, Soul, and Actualities

Chair and Organizer: **Susan Levin**, Smith College, slevin@smith.edu

“*Techné* and Medicine in Plato’s *Gorgias*”

Susan Levin, Smith College, slevin@smith.edu

“Medicine, Rhetoric and the Soul in Plato’s *Phaedrus*”

Franco Trivigno, Marquette University, franco.trivigno@mu.edu

“Aristotle on *Theoria* and Continuous Activities”

Julie Ward, Loyola University, jward9778@sbcglobal.net

(Saturday 2:00, Room #2) New Studies on Aristotle’s Ethics and Politics

Chair and Organizer: **J.J. Mulhern**, University of Pennsylvania, johnjm@sas.upenn.edu

“*Politeia* in Aristotle, *Pol. IV*: An Annotated Catalogue”

J.J. Mulhern, University of Pennsylvania, johnjm@sas.upenn.edu

“Who Are Aristotle’s Many?”

Thanassis Samaras, UGA, samarast@uga.edu

“Aristotle’s *Ethics*: All Four of Them”

Peter Simpson, CUNY, psimpson@gc.cuny.edu

(Saturday 2:00, Room #3) Plato’s Dialectic

Chair: **Marina McCoy**, Boston College, mccoyma@bc.edu

“Dialectic as Care of the Soul”

James Ambury, Saint Michael’s College, jamesmambury@gmail.com

“Playing With Mirrors: The Self-Reflexivity of Plato’s *Metaphysics* and *Dialogues*”

Justin Nordin, Loyola University Chicago, jpn144@gmail.com

“Establishing the Unity of Plato’s *Phaedrus* through Dialectic”

Sirin Yilmaz, Villanova University, sirin.yilmaz@villanova.edu

(Saturday 2:00, Room #4) Sophists in Context

Chair and Organizer: **Ruby Blondell**, University of Washington, blondell@uw.edu

“*Gorgias*: The Founding Father of Feminism”

Ruby Blondell, University of Washington, blondell@uw.edu

“The Sisyphus Fragment and Critias’ Alleged Immoralism”
Thomas Tuozzo, University of Kansas, tuozzo@ku.edu

“Protagoras, *Doxa* and the Democratic *Polis*”
Joanne Waugh, USF, jwaugh@usf.edu

(Saturday 2:00, Room #5) Epicureanism

Chair: **Jesse Bailey**, Sacred Heart University, baileyj34@sacredheart.edu

“Epicureanism, Ancient and Modern”
Lawrence Nannery, St. Francis College, lejn42@aol.com

“Epicurus and the Cyrenaics on Recollected and Anticipated Pain”
Katharine O’Reilly, King’s College London, katharine.oreilly@kcl.ac.uk

“Lucretius’ Critique of Sexual Pleasure (*De rerum natura* IV.1058-1120)”
Thornton Lockwood, Quinnipiac University, tlockwood@quinnipiac.edu.

(Saturday 2:00, Room #6) Medieval Epistemology

Chair: **Christopher Merwin**, New School for Social Research, merwc322@newschool.edu

“Avicenna on Animals Self-Awareness”
Ahmed Alwishah, Pitzer Colleges, aalwisha@pitzer.edu

“Philosophy of Intellect in the Long Commentary on the *De Anima* of Averroes”
John Hendrix, University of Lincoln, jhendrix@rwu.edu

“The Aristotelian *Noetic* in Bonaventure and the Early Thirteenth Century Franciscans”
Matthew Robinson, St. Thomas University, matthewr@stu.ca

(Saturday 2:00, Room #7) Contemporary Iranian Perspectives on Ancient and Medieval Philosophy

Chair: **Shalahudin Kafrawi**, Hobart and Smith Colleges; Geneva, NY

“The Logic of Contemporary Shi’a Political Philosophy of ‘Legal Supremacy of the Judiciary’ in a Tripartite State”
Mohsen Eslami, *United Nations*, eslami_mohsen@yahoo.com

“Avicenna and Tusi on Analytics in the Light of Contemporary Philosophies of Logic and Mathematics”
Parviz Morewedge, Islamic Philosophy, Global Scholarly Publications and State University of New York at Old Westbury

“Contemporary Significance of Medieval Political Philosophy of Proxy War in Tusi and Machiavelli and Ancient Study of Arts of War”

Vahid Karimi, United Nations, svkarimi@gmail.com

“Considerations on Said Nursi and Allama Tabatabai as Regards Universalism and the Ethics of Humanity”

Habibeh Rahim, St. John’s University, Jamaica, NY, rahim.h2007@yahoo.com

“A Comparison of Shi’a and Medieval Christian Perspective on “Just War””

Achim Koeddermann, SUNY Oneonta, koeddea@yahoo.com

Saturday 4:15-6:15 Panels

(Saturday 4:15, Room #1) Ancient Challenges to Plato

Chair: **Shane Ewegen**, Stonehill College, sewegen@stonehill.edu

“Father to Son: Cyrus’s Wordly Education in Xenophon’s *Cyropaedia*”

Luigi Bradizza, Salve Regina University, luigi.bradizza@salve.edu

“The Meaning of Socrates’ Asceticism in Aristophanes’ *Clouds*”

Khalil Habib, Salve Regina University, khalil.habib@salve.edu

“Was Callicles Refuted?”

Jean-Philippe Ranger, St. Thomas University, jpranger@stu.ca

“A Platonic Assessment of Socrates’ Philosophical Legacy”

Pete Younger, Baylor University, pete_younger@baylor.edu

(Saturday 4:15, Room #2) Definition, Semantics and Inference in Aristotle’s *Organon*

Chair: **Deborah Modrak**, University of Rochester, deborah.modrak@rochester.edu

“The Account of Semantics in *On Interpretation* and Aristotle’s Overall Theory of Language”

Jolanta Jaskolowska, Westwood College Chicago Loop, jolaj@att.net

“Definition and Signification in Aristotle’s *On Interpretation* and *Posterior Analytics*”

Rodmon King, Hobart and William Smith Colleges, king@hws.edu

“On Mathematical Definitions, Signification, and Mathematical Objects”

Eva Cadavid, Centre College, eva.cadavid@centre.edu

“Inherence and *Kath’ Hauto* Predication”

Keith McPartland, Williams College, Keith.E.Mcpartland@williams.edu

(Saturday 4:15, Room #3) Plato and Socrates: Language and Naming

Chair: **Mark Shiffman**, Villanova University, mark.shiffman@villanova.edu

“What Does Flux Have to do With Naming?”

Ronald Baumiller, University of Western Ontario, rbaumill@uwo.ca

“Socrates’ Philosophy of Language: What Ion Doesn’t Know”

Patrick Mooney, John Carroll University, pmooney@jcu.edu

“What’s So Bad about a Disjunctive Definition?”

Chris Tweedt, Baylor University, chris_tweedt@baylor.edu

(Saturday 4:15, Room #4) Pleasure, Pain, and Virtue

Chair and Organizer: **Kelly Arenson**, Duquesne University, arenson.k@gmail.com

“Stealing the Wits of the Wise? The Lucid and the Drunk in *Nicomachean Ethics* VII.3”

Kelly Arenson, Duquesne University, arenson.k@gmail.com

“Plato on Grief as a Mental Disorder”

Emily Austin, Wake Forest University, austinea@wfu.edu

“Hedonism and Courage in Plato”

James Shaw, University of Tennessee, jshaw15@utk.edu

(Saturday 4:15, Room #5) Philosophy as a Way of Life... and Death

Chair: **Zoli Filotas**, McGill University, edwin.filotas@mail.mcgill.ca

“Philosophy as Training for Death: the Reflexivity of Socratic Exhortation in the *Phaedo*”

Karl Aho, Baylor University, karl_aho@baylor.edu

“Happiness After Death in the *Nicomachean Ethics*”

Doug Al-Maini, St. Francis Xavier University, dalmaini@stfx.ca

“Aristotle on the Ease of Philosophy: *Protrepticus* VI, 40.15-41.2”

Matthew Walker, Yale-NUS College, mattwalker2000@gmail.com

“Is Plato’s Socrates a Proto-Jamesian?: The Will to Believe in the *Phaedo*”

Ryan West, Baylor University, R_West@baylor.edu

(Saturday 4:15, Room #6) Transcendence and Immanence of the First Principle in Western Thought

Chair and Organizer: **Deepa Majumdar**, Purdue University North Central, dmajumda@pnc.edu

“Transcendence *as* Immanence in Heraclitus’ *Logos*”

Deepa Majumdar, Purdue University North Central, dmajumda@pnc.edu

“The Analogy of Transcendence: The Significance of Prop. 130 in Proclus’ *Elements of Theology*”

Eric Perl, Loyola Marymount University, eperl@lmu.edu

“Plotinus’ Arguments Against Pantheism”

Brandon Zimmerman, The Catholic University of America, 66zimmerman@cardinalmail.cua.edu

SUNDAY, OCTOBER 21, 2012

Sunday 9:00-11:00 Panels

(Sunday 9:00, Room #1) Aristotle on Virtue

Chair: **Melissa Fitzpatrick**, Loyola Marymount University, melfitz@gmail.com

“The Pleasure Required for Aristotle’s Virtue of Courage”

Scott Cleveland, Baylor University, scott_cleveland@baylor.edu

“The Definition of Aristotelian Intellectual Virtue”

Brian Johnson, Fordham University, brjohnson@fordham.edu

“Beautiful Virtue: Aristotle on *Kalokagathia*”

Heather L. Reid, Morningside College, reid@morningside.edu

(Sunday 9:00, Room #2) Method in Aristotle

Chair: **Chelsea Harry**, Southern Connecticut State University, harryc1@southernct.edu

“The Idea of the Entire Soul in *Nicomachean Ethics* I.13”

Anna Cremaldi, Appalachian State University, cremaldiam@appstate.edu

“Aristotle and the Pythagorean Opposites”

Owen Goldin, Marquette University, Owen.Goldin@Marquette.edu

“Scientific Method in *Meteorology* IV”

Tiberiu Popa, Butler University, tpopa@butler.edu

(Sunday 9:00, Room #3) Mathematics in Plato

Chair: **Ryan Middleton**, University of Western Ontario, rmiddle6@uwo.ca

“The Lesson of the Arithmetical Example: Two Interpretations of Plato’s *Hippias Major*, 301d3-303c4”

John Garner, Villanova University, john.garner@villanova.edu

“‘Geometry in the Humming of the Strings:’ Pythagorean Means and Plato’s Divided Line”

Anne Mamary, Monmouth College, annem@monmouthcollege.edu

“The Theory of Receptacle and the Theory of Geometrical Particles in Plato’s *Timaeus*”

Takeshi Nakamura, Osaka University of Health and Sport Sciences, nakamura@ouhs.ac.jp

(Sunday 9:00, Room #4) Overcoming Falsehoods

Chair: **Sirin Yilmaz**, Villanova University, sirin.yilmaz@villanova.edu

“Fictional Entities in Aristotle: Truth as a Function of Combination”

Charlene Elsby, McMaster University, elsbyc@mcmaster.ca

“Language and Reality in *Euthydemus*: The Denial of Becoming and Denial of Falsehood in the Second Eristic Display”

Gina Santiago, Binghamton, gsantia2@binghamton.edu

“What Is Not Accomplished: Inquiry, Explanation, and Fifth-Century Responses to Parmenides”

Rose Cherubin, George Mason University, rcherubi@gmu.edu

“The Five Greatest Kinds as Preconditions for Any True *Logos*”

Michael Wiitala, University of Kentucky, mwiitala@gmail.com

(Sunday 9:00, Room #5) Paradigms and Thought Experiments in Plato

Chair: **Justin Nordin**, Loyola University Chicago, jpn144@gmail.com

“Plato’s Psychic Motion: Epistemological, Cosmological, and Practical Consequences.”

Noel Hubler, Lebanon Valley College, hubler@lvc.edu

“Plato’s *Republic*: The Polis as a Paradigm”

John Humphrey, North Carolina Agricultural and Technical State University, jfhumphr@ncat.edu

“Plato and Thought Experiments”

Luca Pitteloud, Université de Fribourg, Switzerland, luca.pitteloud@unifr.ch

(Sunday 9:00, Room #6) Chinese Philosophy

Chair: **Hyun Höchsmann**, New Jersey City University, hhochsmann@njcu.edu

“Zhuangzi on the Politics of the Sage”

Hyun Höchsmann, New Jersey City University, hhochsmann@njcu.edu

“Of Stones and Horses - Reading the *Gongsun Longzi* in Terms of Concrete Universals”

Lisa Indraccolo, URPP Asia and Europe, University of Zurich, Switzerland, lisa.indraccolo@uzh.ch

“Correlative Homology and Confucian Moral Virtue”

Bongrae Seok, Alvernia University, Bongrae.Seok@alvernia.edu

(Sunday 9:00, Room #7) Religion and Identity

Chair and Organizer: **Taneli Kukkonen**, University of Otago and University of Jyväskylä, taneli.kukkonen@otago.ac.nz

“On the Eternity of the World: Moneta of Cremona, Maimonides, and Aquinas”

John Inglis, University of Dayton, inglis@notes.udayton.edu

“Al-Ghazali on Religion and Selfish Reason”

Taneli Kukkonen, University of Otago and University of Jyväskylä, taneli.kukkonen@otago.ac.nz

“Religious Pluralism and Philosophical Religion in the *Ikbwān al-Safā*”

Janne Mattila, University of Helsinki, janne.mattila@helsinki.fi

“Synesius of Cyrene and the American Synesii”

Jay Bregman, University of Maine, Jay_Bregman@umit.maine.edu

(Sunday 9:00, Room #8) Studies in Islamic Philosophy and Mysticism

Chair: **Edward Martin** Eastern Mennonite University, edmartin41@gmail.com

“Application of Logic of Intentionality and Sacred Religious Writings”

Shalahudin Kafrawi, Hobart and Smith Colleges, skafrawi@gmail.com

“Sufi Mystical and other Persian Elements in Classics of Chinese Islamic Philosophical Tradition”

Yihong Liu, Chinese Academy of Social Sciences, Beijing PRC, yihongliucn@yahoo.com

“Cosmogony and Ethics of Classical Zoroastrian Philosophical Theology”

Parovakhon Jamsehdov, Tajikistan Academy of Science, pjam07@mail.ru

“Philosophical Analysis of Logic of Categories in N. Tusi’s ‘Principles of Deduction’ *al-Asas-i Iqtibas*”

Farrukh Khudoidodov, Tajik Academy of Social Sciences, farukh1984@mail.ru

(Sunday 9:00, Room #9) Istanbul Scholars On Various Aspects Of Neoplatonic Philosophy

Chair and Organizer: **Geoffrey Bove**, İstanbul Teknik Üniversitesi, İstanbul, Turkey, geoffrey.bove@gmail.com

“Augustine and Islamic *falsafa*. Neo-Platonic Convergences and Divergences”

Chryssi Sidiropoulou, Boğaziçi University, İstanbul, sidiropu@boun.edu.tr

“Organic Imitation vs Neoplatonic Emanation”

Geoffrey Bove, İstanbul Teknik Üniversitesi, İstanbul, Turkey, geoffrey.bove@gmail.com

“The Way Up and Down Are Not One and the Same. Systematic Problems of Procline Science”

David Butorac, Fatih University, İstanbul, davidbutorac@gmail.com

Sunday 11:15-1:15 Panels

(Sunday 11:15, Room #1) Platonic Psychology

Chair: **Haewon Jeon**, Northwestern University, haewon@u.northwestern.edu

“Psychology of the State: Plato, Virtue Politics and the Collective Mind”

Carlos Cortissoz, SUNY Binghamton, ccortis1@binghamton.edu

“The Universal Psychology Underpinning the Educational Theory in Plato’s *Republic*”

Mark Erste, Jr., Franciscan University of Steubenville, merstejr@gmail.com

“*Thumos* in Plato’s *Republic*”

Anton Kabeshkin, Johns Hopkins University Department of Philosophy, akabeshkin@gmail.com

(Sunday 11:15, Room #2) Aristotle: Beings and Time

Chair: **Rodmon King**, Hobart and William Smith Colleges, king@hws.edu

“Aristotle on the Temporality of Human Life”

Silvia Carli, Skidmore College, silvia.2016@yahoo.com

“Motion or Activity? The Being and Temporality of Life in Aristotle”

Francisco Gonzalez, University of Ottawa, fgonzal2@uottawa.ca

“The Meaning of *Nous* in *Physics* iv.14”

Chelsea Harry, Southern Connecticut State University, harryc1@southernct.edu

“Aristotle and the Whittling Argument”

Nathanael Stein, Florida State University, nstein2@fsu.edu

(Sunday 11:15, Room #3) *Eros* in Plato’s *Symposium*

Chair: **Anne Schultz**, Baylor, Anne_Marie_Schultz@baylor.edu

“The Power of *Eros*”

Christos Evangeliou, Towson University, cevang@aol.com

“The Erotic Ascent: Plato and Plotinus on Beauty and Pedagogy”

Dana Johnson, Duquesne University, dana.jo@gmail.com

“The Treatment of *Eros* in Plato’s *Symposium* and *Phaedrus*”

Donald Lindenmuth, The Pennsylvania State University, dcl1@psu.edu