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The Society for Ancient Greek Philosophy Newsletter

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SAGP SSIPS 2013 Program

Anthony Preus

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The 31st annual joint meeting of

The Society for Ancient Greek Philosophy (SAGP)

with

**The Society for the Study of Islamic Philosophy
and Science (SSIPS)**

October 11-13, 2013

Fordham University, Lincoln Center, New York

113 West 60th Street, New York, NY 10023

Corner of Columbus (9th) Avenue and West 60th Street

Sponsored by Fordham University and Stonehill College

Conference Organizers

Program Chair

Anna Lännström (alannstrom@stonehill.edu), Stonehill College

Assistant Program Chair

Andrew Norkiewicz (anorkiewicz@students.stonehill.edu), Stonehill College

Co-Chairs

Parviz Morewedge (pmorewed@gmail.com), Global Scholarly Publications and State University of New York at Old Westbury

Tony Preus (apreus@binghamton.edu), Binghamton University

Daryl Tress (tress@fordham.edu), Fordham University

Program Committee members

Vishwa Adluri (vadluri@hunter.cuny.edu), Indian Philosophy, Hunter College

Geoffrey Bove (gbove@itu.edu.tr), Neoplatonism, Istanbul Technical University

Marie Friquegnon (friquegnonM@wpunj.edu), Tibetan Buddhist Philosophy, William Paterson University

Hyun Höchsmann (hhochsman@gmail.com), Chinese Philosophy, East China Normal University

Shalahudin Kafrawi (skafrawi@gmail.com), Islamic Philosophy, Hobart and William Smith Colleges

Anna Lännström (alannstrom@stonehill.edu), Ancient Greek Philosophy, Stonehill College

Thornton Lockwood (tlockwood@quinnipiac.edu), Medieval Christian philosophy, Quinnipiac University

Parviz Morewedge (pmorewed@gmail.com), Islamic Philosophy, Global Scholarly Publications and State University of New York at Old Westbury

Tony Preus (apreus@binghamton.edu), *Ex Officio*, Binghamton University

Sponsoring Colleges and Organizations

Fordham University (www.fordham.edu)

Stonehill College (www.stonehill.edu)

Society for Ancient Greek Philosophy
(www.societyancientgreekphilosophy.com)

Society for the Study of Islamic Philosophy and Science

Registration for the Conference

All conference events take place at Fordham University, Lincoln Center campus, 60th St. & Columbus Ave, New York. Fordham University security requires all visitors to the Lincoln Center Campus to register for the conference and receive a guest badge. Conference participants and attendees are encouraged to pre-register for the conference, although it will also be possible to register on-site throughout the conference. You can preregister in two ways: First, you can send a check in the amount of \$50, made payable to “Global Scholarly Publications,” to the following address:

Global Scholarly Publications,
220 Madison Avenue
Suite 11G
New York, NY 10016

Second, you can preregister using a credit card via Paypal at <http://www.gsp-online.org/conference/SagpSsipsMeetingPage.html>.

The conference fee is \$50 and all attendees at the conference are required to register and to pay the conference fee, including those who only attend part of the conference, those who do not present a paper, and those who do not share any meals with us. (Note: This is a change from previous years.) Students with valid school ID may attend the panels on Saturday and Sunday without paying the conference fee. The registration fee includes a copy of the conference program, dinner at the banquet and SAGP Plenary Session on Friday night, lunch on Saturday and Sunday, and coffee and snacks on Saturday and Sunday mornings.

If you have questions concerning registration, please contact Parviz Morewedge (pmorewed@gmail.com or 917-658-3430).

Accommodations

Fordham’s Lincoln Center campus is located on the western side of Manhattan at 60th Street and Columbus Avenue, about two blocks from Columbus Circle and the southwestern border of Central Park. The hotel closest to Fordham’s Lincoln Center campus is the Hudson Hotel (www.hudsonhotel.com), which provides a business rate (pending availability) if you identify yourself as affiliated with Fordham University.

Lodging can be found on a number of search vehicles like www.expedia.com, www.nyc.com/hotels/, hotels.com, or www.nycgo.com/?event=view.nav§ion=hotels (which is

the site to which the Mayor's office links). A number of sites allow you to search by regions within Manhattan. The three regions closest to Fordham are Central Park West (north of the campus), Clinton ("Hell's Kitchen," west and south of the campus), and Midtown West (south of the campus). Some sites allow you to search by landmarks: the closest one to Fordham is the Lincoln Center for the Performing Arts (which is across the street from Fordham).

The Lincoln Center area is one of the more expensive places to stay in the city, but around Bryant Park and the Empire State building (three stops from Columbus Circle on the red line), lodging is more reasonably priced.

Other useful links:

- Fordham University's map/directions page (click on "Lincoln Center Campus"):
http://www.fordham.edu/discover_fordham/maps_and_directions_26615.asp
- Subway map (<http://www.mta.info/nyct/maps/submap.htm>)
- Bus map (www.mta.info/nyct/maps/busman.pdf),

Conference Location

All conference events take place at Fordham University, Lincoln Center campus, 60th St. & Columbus Ave, New York. The closest subway stop for Fordham is the 59 Street/Columbus Circle stop, which is serviced by the blue lines (the A and C trains), the red line (the #1 train) and the orange line (the B and D trains).

FRIDAY, OCTOBER 11, 2013

4:00-7:00 p.m. Registration (1st Floor Lobby Atrium, 60th St. & Columbus Ave.)

5:30-7:00 p.m. Conference banquet (2nd Floor Plaza Atrium, 60th St. & Columbus Ave)

7:00-7:15 p.m. Introductions

Chair: **Parviz Morewedge**, Global Scholarly Publications and State University of New York at Old Westbury

Vishwa Adluri, Indian Philosophy, Hunter College

Geoffrey Bove, Neoplatonism, Istanbul Technical University

Marie Friquegnon, Tibetan Buddhist Philosophy, William Paterson University

Hyun Höchsmann, Chinese Philosophy, East China Normal University

Anna Lännström, Ancient Greek Philosophy and Program Chair, Stonehill College

Thornton Lockwood, Medieval Christian Philosophy, Quinnipiac University

Tony Preus, *Ex Officio*, Binghamton University

Daryl Tress, Fordham University

7:15-9:00 p.m. Plenary session

“Sons and Fathers in Plato’s *Euthyphro* and *Crito*”

Nicholas D. Smith, Lewis & Clark College, ndsmith@lclark.edu

“Determinism and Moral Responsibility in Aristotle and his Defender Alexander”

Richard Sorabji, Wolfson College, Oxford, richard.sorabji@philosophy.ox.ac.uk

Note: The Friday evening plenary panel and conference banquet are open only to registered conference participants.

SATURDAY, OCTOBER 12, 2013

Saturday 9:00-11:00 Panels

(Saturday 9:00, LL 1002) Plato's Prologues

Chair: **William Koch**, New York City College of Technology, william235koch@gmail.com

"The Beginning of Knowledge: The Prologue of Plato's *Theaetetus*"

Jennifer Ingle, Clemson University, jingle@clemson.edu

"The Prologue of *Republic*: Between Friends?"

Lisa Wilkinson, Nebraska Wesleyan University, lwilkins@NebrWeslyan.edu

"Beginning at the Beginning: The Introduction to Plato's *Timaeus*"

John Wolfe, University of West Georgia, jrwolfe@gmail.com

(Saturday 9:00, LL 1004) Philosophy and the Art of Living

Chair: **Thornton Lockwood**, Quinnipiac University, tlockwood@quinnipiac.edu

"Arts, Characters, and Morals in Aristotle"

Dana Munteanu, Ohio State University, munteanu.3@osu.edu

"Philosophical Activity and Unreflective Life in Pyrrhonian Skepticism"

Anton Kabeshkin, Johns Hopkins University, akabeshkin@gmail.com

"Living in Agreement: Stoicism and Daoism on the Sage"

Benjamin Rider, University of Central Arkansas, brider@uca.edu

(Saturday 9:00, LL 1013) Virtue in Aristotle's *Ethics*

Chair: **Jay Elliott**, Bard College, jelliott@bard.edu

"The Errors of the Virtuous"

Anna Cremaldi, Appalachian State University, cremaldiam@appstate.edu

"Friendship and Intellectual Virtue in the *Nicomachean Ethics*"

David Jennings, California State University - Stanislaus, davidleejennings@gmail.com

"Aristotle on Fairness"

Heather Reid, Morningside College, reid@morningside.edu

(Saturday 9:00, LL 1017) Love and Friendship in Plato

Chair: **Edith Nally**, University of Virginia, egn9b@virginia.edu

“Two Types of Love in the *Phaedrus*”

Doug Al-Maini, St. Francis Xavier University, dalmaini@stfx.ca

“Plato’s Rejection of the Instrumental Account of Friendship in the *Lysis*”

Howard J. Curzer, howard.curzer@ttu.edu

“Socrates in the City: Articulating the Themes in Plato's *Phaedrus*”

Kevin Kambo, The Catholic University of America, kkambo3@gmail.com

“Plato’s *Lysis*: The Beginning of Socratic Philosophizing”

Donald Lindenmuth, The Pennsylvania State University, DCL1@psu.edu

(Saturday 9:00, LL 1020) Ontology in Aristotle and Plato

Chair: **Erikk Geannikis**, Catholic University of America, 36geannikis@cardinalmail.cua.edu

“Pletho’s Response to Aristotle’s Critique of Platonic Ontology”

Christos Evangeliou, Towson University, cevaneliou@towson.edu

“Aristotle’s Fundamental Opposition to Plato’s Epistemology”

J. Noel Hubler, Lebanon Valley College, hubler@lvc.edu

“Different Causal Frameworks for Plato and Aristotle”

Daniel Restrepo, New School for Social Research, restrepo.dan@gmail.com

(Saturday 9:00, LL 1021) The Socratic Way of Life

Chair: **Paul DiRado**, University of Kentucky, paul.dirado@uky.edu

“The Socratic Way of Life vis-a-vis the Theory of Forms”

Martha Beck, Lyon College, martha.beck@lyon.edu

“On Teaching Plato’s *Republic* as a Dialogue on the Education of the Soul”

William Evans, Saint Peters University, wevans@saintpeters.edu

“Two Paradigms in Plato’s *Theaetetus*”

John Humphrey, North Carolina Agricultural and Technical State University, jfhumphr@ncat.edu

“Socrates the Stoic: Moral Psychology in Plato’s *Symposium*”

Glenn Lesses, College of Charleston, lessesg@cofc.edu

(Saturday 9:00, LL 1104) Music, Laughter, and Roosters in Plato

Chair: **Gina Santiago**, Binghamton University, gsantia2@binghamton.edu

“Plato on Laughter and Humor”

Antonis Coumoundouros, Adrian College, acoumoundouros@adrian.edu

“The Least Serious Music, and Some Others”

Gene Fendt, Univ of Nebraska, Kearney, fendtg@unk.edu

“By the Goose, By the Rooster, By the Ram.’ Socrates’ Other Unusual Oaths”

David Murphy, Nightingale-Bamford, david.murphy20@verizon.net

(Saturday 9:00, LL 1114) Neoplatonism Panel #1

Chair: **Geoffrey Bove**, İstanbul Teknik Üniversitesi, İstanbul, Turkey, geoffrey.bove@gmail.com

“Plotinus’ Metaphysical Foundation of Eternity in Intellect’s Completeness, Unity, and Immutability”

Mark Erste, Jr., Franciscan University of Steubenville, eagle.erste@gmail.com

“Plotinus’ Intellectual Unconscious and Philosophical Erōs”

Dana Trusso, Duquesne, dana.trusso@gmail.com

“Plotinus’ Doctrine of Reincarnation – Distributive Justice and Mystical Ascent”

Deepa Majumdar, Purdue University North Central, dmajumda@pnc.edu

(Saturday 9:00, LL 1116) Medieval Logic

Chair: **Chrissy Meijns**, University College London, c.meijns.09@ucl.ac.uk

“Buridan’s Solution to the Liar Paradox”

Yann Benétreau-Dupin, University Western Ontario / Rotman Institute, ybenetre@uwo.ca

“Personal Supposition and Self-Signification in Ockham”

Milo Crimi, University of California, Los Angeles, mcrimi@humnet.ucla.edu

“The Problem of Donkey Sentences – Why Medieval Resolution Is the Right One?”

Natalia Pietrulewicz, University of Warsaw, natalia.pietrulewicz@gmail.com

(Saturday 9:00, LL 1118) Studies in Islamic Epistemology and Philosophy of Education

Chair: **Yihong Liu**, Chinese Academy of Sciences at Beijing, yihongliucn@yahoo.com

“Avicenna on the Sea Battle”

Allen Bäck, Kutztown University, back@kutztown.edu

“Self Knowledge for Divine Knowledge in al-Ghazzali and Attar”

Melanie Walton, Belmont University, melanie.walton@belmont.edu

“Junayd on God’s Unity: An Analysis of his Interpretation of the Covenant (Qur’ān 7, 172) and his Paradoxical Theory of Unification”

Tariq Jaffer, Amherst College, tjaffer@amherst.edu

Saturday 11:15-1:15 Panels

(Saturday 11:15, LL 1002) Time in Aristotle

Chair: **Christopher Merwin**, New School for Social Research, merwc322@newschool.edu

“Truth and Temporality in Aristotle”

Charlene Elsby, McMaster University, celsby@gmail.com

“Time as Interval in Aristotle’s Treatise on Time”

Chelsea Harry, Southern Connecticut State University, harryc1@southernct.edu

(Saturday 11:15, LL 1004) Aristotle: Relativism and Certainty

Chair: **Rose Cherubin**, George Mason University, rcherubi@gmu.edu

“Aristotle’s Empirical Foundationalism in the *Posterior Analytics*”

Michael Da Silva, University of Toronto, Michael.e.dasilva@gmail.com

“Aristotle Domesticates Protagoras: Charity and Dialectic”

Ian McCready-Flora, Columbia University, ian.flora@gmail.com

“The Communicability of Knowledge in Aristotle’s *Metaphysics*”

Gina Santiago, Binghamton University, gsantia2@binghamton.edu

(Saturday 11:15, LL 1013) Knowledge in the *Meno* and the *Theaetetus*

Chair: **John Humphrey**, North Carolina Agricultural and Technical State University, jfhumphr@ncat.edu

“The Vicious Circle: The True Definition of Knowledge in Plato’s *Theaetetus*”

Twyla Gibson, University of Missouri, gibsonstg@missouri.edu

“Moving Beyond Opinion: Barnes, Burnyeat, and the Jury Passage in *Theaetetus*”

Erik Jensen, Michigan State University, jensen82@msu.edu

“The Socratic Solution to the *Meno* Problem”

Allison Thornton, Baylor University, allison_thornton1@baylor.edu

(Saturday 11:15, LL 1017) Plato and the Fine Arts

Chair: **Mark Sentesy**, Boston College, sentesy@bc.edu

“Impersonation: An Approach to the Performative Aspects of Plato’s Philosophy”

Anne Ashbaugh, Towson University, aashbaugh@towson.edu

“Revolutionary Athenian Poetry and its Implications for Plato’s *Republic*”

Travis Holloway, SUNY-Stony Brook/NYU, traviswholloway@yahoo.com

“*Harmonia Kai Rhythmos*’ as Music and Dance in Plato and Aristotle, and the Ramifications for the *Poetics*”

Gregory Scott, NYU, gs30@nyu.edu

“*Sumplokeē* as a stylistic and structural element of Plato’s *Laws*”

Lewis Trelawny-Cassity, Antioch College, lewcassity@hotmail.com

(Saturday 11:15, LL 1020) *Politeia*, *Politikē*, and the Function of Law

Chair: **Nicholas Baima**, Washington University in St. Louis, nichbaima@gmail.com

“Anomalous Order: The Dynamic Function of Law in Plato’s “*Laws*””

Brian Marrin, Boston College, bmarrin@bu.edu

“*Politeia* in Aristotle, *Pol. VI*: An Annotated Catalogue”

J.J. Mulhern, University of Pennsylvania, johnjm11@verizon.net

“*Politikē*, Self-Sufficiency and Freedom in Aristotle’s *Nicomachean Ethics*”

Denise Schaeffer, College of the Holy Cross, dschaeff@holycross.edu

“Political Agreement in Plato’s *Republic*”

Catherine McKeen, Southern Vermont College, Catherine.A.McKeen@williams.edu

Keith McPartland, Williams College, Keith.E.Mcpartland@williams.edu

(Saturday 11:15, LL 1021) Aquinas and Scotus

Chair: **David Zettel**, Cornell University, dwz8@cornell.edu

“John Duns Scotus’s Formal Distinction, Persons and Natures, and the Question of Separability”

Joshua Blander, The King’s College, jblander@tkc.edu

“Thomas Aquinas on Persons”

Brian Donohue, SUNY Buffalo, bdonohue29@gmail.com

(Saturday 11:15, LL 1104) Beauty and Goodness – Aristotle and the Stoics

Chair: **Deepa Majumdar**, Purdue University North Central, dmajumda@pnc.edu

“The Stoic Argument “That Only The Beautiful is The Good””

Aiste Celkyte, University of St Andrews, ac967@st-andrews.ac.uk

“Beauty and Mathematics in Aristotle: *Metaphysics* M 1078a31-b6”

Nicholas Riegel, University of Brasilia, nicholas.riegel@utoronto.ca

(Saturday 11:15, LL 1114) Neoplatonism Panel #2

Chair: **Dana Munteanu**, Ohio State University, munteanu.3@osu.edu

“Thomas Taylor on Julian, Sallust and Synesius”

Jay Bregman, University of Maine, Bregman@maine.edu

“Shall We Not Show that None of Them Missed the Truth? Simplicius of Cilicia on the Value of Philosophical Commentary, and His Possible Sources”

Michael Griffin, University of British Columbia, mjgriffin@gmail.com

(Saturday 11:15, LL 1116) Chinese Philosophy

Chair: **Hyun Höchsmann**, East China Normal University, hhochsmann@gmail.com

“Neo-Confucian Discussion on Dao (道) and Aesthetic Value”

Suk Choi, Towson University, suchoi@towson.edu

“The *Yijing* as a Text of Cosmic Principles and Divination”

Hyun Höchsmann, East China Normal University, hhochsmann@gmail.com

“Zhuangzi’s Trees: Insubordinate Joy and Heavenly Becoming”

Gil Morejón, DePaul University, gdmorejón@gmail.com

“Moral Psychology of Negative Virtue”

Bongrae Seok, Alvernia University, Bongrae.Seok@alvernia.edu

(Saturday 11:15, LL 1118) African Philosophy

Chair: **John Murungi**, Towson University, jmurungi@towson.edu

“Science, Epistemology and the Challenge of Africana Development”

John Bewaji, University of the West Indies, john.bewaji@uwimona.edu.jm

“Aristotle vs. Guthrie: The Question of Philosophy’s Birth in Relation to Africa”

Christos Evangeliou, Towson University, cevaneliou@towson.edu

“Between Africa and Europe: An Essay on Comparative Morality”
Ifeanyi Menkiti, Wellesley College, imenkiti@wellesley.edu

“Cultivation of African-Asian Philosophical Relationship”
John Murungi, Towson University, jmurungi@towson.edu

(Saturday 11:15, LL 904) Comparative Ancient and Medieval Central Asian and Islamic Philosophy

Chair: **Parviz Morewedge**, Islamic Philosophy, Global Scholarly Publications and State University of New York at Old Westbury, pmorewed@gmail.com

“The Semantics of Enduring Peace in the Ideas of Assisi and Rumi”
Habibeh Rahim, St. John’s University, rahim.h2007@yahoo.com

“Zoroastrian Ethics of the Good Logos, Intention, and Actions and Its Application to Modern Ethics”
Parvonokhan Jamsehdov, Slavonic Tajik University, Dushanbe, Tajikistan,

“A Shi`a Evaluation of Ibn Tamiyya’s Philosophy of Religion”
Mohsen Eslami, Tarbiat Mu`lim University, Iran and Cultural Council to the United Nations, New York City, eslami_mohsen@yahoo.com

Saturday 2:00-4:00 Panels

(Saturday 2:00, LL 1002) The Good as First Principle in Plato’s Metaphysics and Epistemology
Chair and Organizer: **Michael Wiitala**, University of Kentucky, mwiitala@gmail.com

“The Sun and the Good”
Dan Sheffler, University of Kentucky, dansheffler@uky.edu

“Normativity and Being in *Sophist* 255e3-256d10”
Michael Wiitala, University of Kentucky, mwiitala@gmail.com

“The Normative Structures of Judgment in Plato’s *Theaetetus*”
Paul DiRado, University of Kentucky, paul.dirado@uky.edu

(Saturday 2:00, LL 1004) Aristotle on Power, Desire, and Action

Chair and Organizer: **Sara Brill**, Fairfield University, sbrill@fairfield.edu

“Deformations of *Logos* in Aristotle’s *Ethics*”
Sara Brill, Fairfield University, sbrill@fairfield.edu

“Mimetic Sympathy in Aristotle’s *Poetics*”
Ryan Drake, Fairfield University, rdrake@fairfield.edu

“Deliberation and Authority in Aristotle’s *Politics*”

Erick Jimenez, University of Navarra, erickraphael@gmail.com

“Unmoved Movers in Aristotle’s Sub-Lunar World”

Michael Shaw, Utah Valley University, Michael.Shaw@uvu.edu

(Saturday 2:00, LL 1013) Justice in Aristotle, Plato, and Xenophon

Chair: **J.J. Mulhern**, University of Pennsylvania, johnjm11@verizon.net

“Freedom, Happiness and Justice in the *Gorgias*”

Hyun Höchsmann, East China Normal University, hhochsmann@gmail.com

“The Place of Philosophy in Xenophon’s *Cyropaedia*”

Luigi Bradizza, Salve Regina University, luigi.bradizza@salve.edu

“The Metaphysical Grounds of Aristotle’s Distinction between Distributive Justice and Corrective Justice”

Michael Baur, Fordham University, mbaur@fordham.edu

“Anger, Justice, and Injustice in Aristotle”

Gregory Sadler, Marist College, gbsadler@gmail.com

(Saturday 2:00, LL 1017) Religion in Plato

Chair: **David Murphy**, The Nightingale-Bamford School, david.murphy20@verizon.net

“Mystery Cults and Pythagoreanism in the Background of the *Phaedo*”

Jesse Bailey, Sacred Heart University, baileyj34@sacredheart.edu

“Religion in Plato’s *Laws*: The Gods and What the Citizens Believe About Them”

George Harvey, Indiana University Southeast, whgeorge@ius.edu

“On Behalf of Euthyphro: A Less Rationalistic Understanding of Piety”

Anna Lännström, Stonehill College, alannstrom@stonehill.edu

(Saturday 2:00, LL 1020) Aristotle: Elements, Being, and Place

Chair: **Nicholas Riegel**, University of Brasilia, nicholas.riegel@utoronto.ca

“Aristotle On Like-Partedness”

Brad Berman, Portland State University, bberman@pdx.edu

“Is Place a Partial Formal Cause?”

Seth Christensen, Duquesne University, christensens@duq.edu

“The Matter of the Elements”

Tim Crowley, UCD, tim.crowley@ucd.ie

“The Dynamics of Dunamis”

Th Olszewsky, New College of Florida, tolszewsky@ncf.edu

(Saturday 2:00, LL 1021) Wealth, Food, and Animals

Chair: **Carissa Phillips-Garrett**, Rice University, cp17@rice.edu

“An Aristotelian Approach to the Ethical Treatment of Animals”

Ariane Economos, Marymount University, arianeeconomos@gmail.com

“Plato’s and Aristotle’s Approaches to Economic Anthropology”

Etienne Helmer, University of Puerto Rico, etiennehelmer@hotmail.fr

“Aristotle and Theophrastus on Food”

Tony Preus, Binghamton University, apreus@binghamton.edu

(Saturday 2:00, LL 1104) Neoplatonism Panel #3

Chair: **Michael Griffin**, University of British Columbia, mjgriffin@gmail.com

“*Epekeina tes Ousias*: Plotinus on Plato’s Mysticism”

Geoff Bove, gbove@itu.edu.tr

“Eriugena and the Intimacy of Being”

James Greenaway, St. Mary’s University, jgreenaway@stmarytx.edu

“Dialectical Truth and the One”

Darcy Otto, darcy.otto@questu.ca

(Saturday 2:00, LL 1114) Philosophy of God

Chair: **Suresh Vythylingam**, Tarrant County College, South Campus, forgivenandjustified@yahoo.com

“Rehabilitating Aquinas’ Psychological Model of the Trinity”

Troy Catterson, Salve Regina University, tcatterson@gmail.com

“‘Very Useful and Realist’: Pseudo-Campsall’s Response to Ockham’s *Summa Logicae*”

Rachel Lott, Centre for Medieval Studies, University of Toronto, r.bauder@mail.utoronto.ca

“Creation as Emanation in Aquinas”

Julie Swanstrom, Armstrong Atlantic State University, julieswanstrom@gmail.com

(Saturday 2:00, LL 1116) Modal Logic and The Practical Application of Modalities

Chairs and Organizers: **Sara L. Uckelman**, Ruprecht-Karls Universität Heidelberg, sara.uckelman@asia-europe.uni-heidelberg.de; and **Sarah Hogarth Rossiter**, The University of Western Ontario, shogart@uwo.ca

“Modalities, Consequentiae, and Scientific Knowledge: Logical and Natural Necessity in John Buridan”

Graziana Ciola, Scuola Normale Superiore

“Modality and Thomas Bradwardine’s Account of Future Contingents”

Sarah Hogarth Rossiter, The University of Western Ontario, shogart@uwo.ca

“Scotus on Modality and the Argument for God’s Existence”

Zita Toth, Fordham University, ztoth@fordham.edu

“The Relationship Between Epistemic Logic and Epistemology in Paul of Venice”

Sara L. Uckelman, Ruprecht-Karls Universität Heidelberg, sara.uckelman@asia-europe.uni-heidelberg.de

(Saturday 2:00, LL 1118) Studies in Shi`a and Central Asian Medieval Philosophy I

Chairs: **Moshen Eslami**, Tarbiat Mu`alim University, Iran; Cultural Council to the United Nations, New York City; and **Paronokhan Jamshdov**, Slavonic Tajik University, Dushanbe, Tajikistan, pjam07@mail.ru

“The Epistemology of Medieval Shi`a Thought”

Muhammad Reza Dahhshiri, Islamic Organization for Culture Organization, eslami_mohsen@yahoo.com

“The Ethics of Shi`a Medieval Thought”

Ali Reza Ismaili, Islamic Organization for Culture Organization, eslami_mohsen@yahoo.com

“The Ethics of Poems of Rudaki”

Mirzobaytova Surayo, Tajikistan’s Association of English Teachers, eslami_mohsen@yahoo.com

(Saturday 2:00, LL 904) Indian and Tibetan Buddhist Concepts of Mind and Matter

Chair: **Raziel Abelson**, New York University (Emeritus), friquegnonm@wpunj.edu

“Metapsychological Implications of the Tibetan Buddhist View”

Alan Pope, University of West Georgia, apope@westga.edu

“Mind and Nature within Buddhist Epistemology and Madhyamaka”

Douglas Duckworth, Temple University, douglas.duckworth@gmail.com

“Matter and Inner Objects in Vaibhasika “

Linda Patrik, Union College, patrikl@union.edu

“Differences between Eastern and Western Notions of Matter and Mind”
Marie Friquegnon, William Paterson University, friquegnonm@wpunj.edu

Saturday 4:15-6:15 Panels

(Saturday 4:15, LL 1002) Philosophy and Godlikeness in Plato

Chair: **Jesse Bailey**, Sacred Heart University, baileyj34@sacredheart.edu

“Comparing Socrates’ Digressions in the *Theaetetus* and in *Republic* 5-7”
Mark Moes, Grand Valley State University, moesm@gvsu.edu

“Wisdom, Goodness, and Rulership: Soul’s Divinity in Plato”
Jonathan Nelson, Saint Louis University, nelsonjh@slu.edu

(Saturday 4:15, LL 1004) Truth and Knowledge in Plato

Chair: **Anne Ashbaugh**, Towson University, aashbaugh@towson.edu

“False Words and True Souls in the *Republic*”

Nicholas Baima, Washington University in St. Louis, nichbaima@gmail.com

“A More Sensible Reading of Plato on Knowledge in *Republic* V”

Vanessa de Harven, University of Massachusetts at Amherst, vdeharven@philos.umass.edu

“False Statement in the *Sophist*: A New Proposal”

Brian Reese, University of Oxford, brian.reese@philosophy.ox.ac.uk

(Saturday 4:15, LL 1013) Truth and Reasonableness in Antiphon and Sextus

Chair: **Anton Kabeshkin**, Johns Hopkins University, akabeshkin@gmail.com

“Reasonable Impressions and Reasonable Assent in Stoicism”

Nabeel Hamid, University of Pennsylvania, nabeelh@sas.upenn.edu

“A Slave to the Truth: Antiphon’s First Tetralogy and the Value(s) of Testimony.”

Joel Mann, St. Norbert College, joel.mann@snc.edu

“Carneades’ *Pithanon* and Sextus’ *Isostheneia*: Is There Really a Conflict?”

Pavle Stojanovic, Johns Hopkins University, pavle@jhu.edu

(Saturday 4:15, LL 1017) Aristotelian Interpretation in Relationship to Heidegger and Nietzsche

Chair: **Damon Watson**, Marquette University, damon.watson@marquette.edu

“Heidegger’s (Re)Turn to Aristotle: the Seminars of 1944 and 1950-52”

Francisco Gonzalez, University of Ottawa, fgonzal2@uottawa.ca

“Teleology as Death Wish: A Nietzschean Critique of Aristotle”

David Roochnik, Boston University, roochnik@bu.edu

“How the Prior by Nature Comes to Light in *Categories* 12”

Mark Shiffman, Villanova University, mark.shiffman@villanova.edu

(Saturday 4:15, LL 1020) Flourishing in Aristotle

Chair: **Nathan Cornwell**, Franciscan University of Steubenville,
ncornwell001@student.franciscan.edu

“On Eudaimonia and the Arguments of *Nicomachean Ethics* I.2 and I.7”

Timothy Berryman, University of Oklahoma, timothy.berryman@gmail.com

“Moral Cultivation and the Self in Aristotelian and Early Buddhist Thought”

Alison Coombs, Binghamton University, acoombs1@binghamton.edu

“Virtue Embodied and Embedded”

Jay Elliott, Bard College, jelliott@bard.edu

(Saturday 4:15, LL 1021) Health of Body and Soul

Chair: **Glenn Lesses**, College of Charleston, lessesg@cofc.edu

“Galen on the Therapy of Distress and the Limits of Emotional Therapy”

David Kaufman, Transylvania University, dhkaufma@princeton.edu

“Aristotle on Sleep (ὕπνος), Phantasmata (φαντάσματα) and Dreams (ἐνύπνια)”

Christina Papachristou, Aristotle University of Thessaloniki, plotinos@edlit.auth.gr

“Early Theories on the Emergence of Powers”

Tiberiu Popa, Butler University, tpopa@butler.edu

“Sickness and Rehabilitation in Plato’s *Timaeus*: Retrieving the Value of the Body and Pursuing the Holistic Good Life”

Monica Vilhauer, Roanoke College, mvilhauer@mac.com

(Saturday 4:15, LL 1104) Neoplatonism panel #4

Chair and Organizer: **Anna Zhyrkova**, Akademia Ignatianum w Krakowie,
anna.zhyrkova@ignatianum.edu.pl

“Anastasius Sinaita on Individual, Substance and Nature”

Marcin Podbielski, Akademia Ignatianum w Krakowie, marcin.podbielski@ignatianum.edu.pl

“Human Nature as an Indivisible Monad According to Gregory of Nyssa”

Marta Przyszychowska, Uniwersytet Kardynała Stefana Wyszyńskiego, przymarta@gmail.com

“Leontius of Byzantium’s Philosophy — a Quest for the Individual

Anna Zhyrkova, Akademia Ignatianum w Krakowie, anna.zhyrkova@ignatianum.edu.pl

(Saturday 4:15, LL 1114) Medieval Epistemology

Chair: **Sara L. Uckelman**, Ruprecht-Karls Universität Heidelberg, sara.uckelman@asia-europe.uni-heidelberg.de

“Peter Olivi and Peter Aureol on Conceptual Thought: False Friends”

Han Thomas Adriaenssen, University of Groningen, h.t.adriaenssen@rug.nl

“The Unity of Inner Sense Powers: Avicenna and Suárez”

Chrissy Meijns, University College London, c.meijns.09@ucl.ac.uk

“Conjectural Knowledge and Metaphor: Implications of Nicholas of Cusa’s *De coniecturis*”

Clyde Lee Miller, Stony Brook University, clyde.miller@stonybrook.edu

(Saturday 4:15, LL 1116) *Bhagavadgita* and Greek Philosophy

Chair: **Christopher Raymond**, Vassar College, christopherc.raymond@gmail.com

“The *Bhagavadgita* as a (Frontis) Piece of Tragedy”

Minnema Lourens, VU University, Amsterdam, l.minnema@vu.nl,

“*Gita*, Greek Philosophy, and Arendt”

Adluri Vishwa, Hunter College, vadluri@hunter.cuny.edu

(Saturday 4:15, LL 1118) Studies in Shi`a and Central Asian Medieval Philosophy II

Chairs: **Moshen Eslami**, Tarbiat Mu`lim University, Iran and Cultural Council to the United Nations, New York City; and **Paronokhan Jamsehdov**, Slavonic Tajik University, Dushanbe, Tajikistan, pjam07@mail.ru

“The Medieval Shi`a Concept of a Universal Religion”

Mehdi Rahmani, Islamic Organization for Culture Organization, eslami_mohsen@yahoo.com

“The Global Significances of Achemenid Empire”

Menlashev Mukhamedkarim, Slavonic Tajik University, Dushanbe, Tajikistan, pjam07@mail.ru

“The Philosophy of War and Peace in Ferdousi”

Salimov Rustam, Slavonic Tajik University, Dushanbe, Tajikistan, pjam07@mail.ru

**(Saturday 4:15, LL 904) Indian and Tibetan Buddhist Concepts of Mind and Matter:
Round table discussion**

Benjamin Abelson, CUNY Grad Center babelson@gc.cuny.edu
Raziel Abelson, New York University (Emeritus), friquegnonm@wpunj.edu
John Peterman, William Paterson University, petermanj@wpunj.edu
Marie Friquegnon, William Paterson University, friquegnonm@wpunj.edu
Kathleen Miller, William Paterson University, millerk31@wpunj.edu

SUNDAY, OCTOBER 13, 2013

Sunday 9:00-11:00 Panels

(Sunday 9:00, LL 1002) Definition, Naming, and Logic

Chair: **Ian McCready-Flora**, Columbia University, ian.flora@gmail.com

“Aristotle and Plato on Derivative Naming: Paronymy and Onomatopoeia in the *Categories* and the *Cratylus*”

Erikk Geannikis, The Catholic University of America, 36geannikis@cardinalmail.cua.edu

“The Method of Collection and Division as a Predecessor of Aristotle’s Formal Logic”

Anthony Pasqualoni, University of Edinburgh, pasqualoni@gmail.com

“The Role of Teleology in Aristotle’s Account of the Unity of Definition”

Damon Watson, Marquette University, damon.watson@marquette.edu

(Sunday 9:00, LL 1004) The Practical and Contemplative Lives—Plato and Aristotle

Chair: **Brian Johnson**, Fordham University, brjohnson@fordham.edu

“Plato on Contemplation as Internal Action”

Carlos Cortissoz, SUNY Binghamton, ccortis1@binghamton.edu

“Reconciling Theoretical Virtue as the Final Good in the *Nicomachean Ethics*”

Carissa Phillips-Garrett, Rice University, cp17@rice.edu

“Choosing Between the Political Way-of-Life and the Philosophical Way-of-Life: The Interplay of Theoria and Praxis in Aristotle”

Ryan Shea, The Catholic University of America, ryanronaldshea@gmail.com

(Sunday 9:00, LL 1013) Perception in Aristotle and Plato

Chair: **Joel Mann**, St. Norbert College, joel.mann@snc.edu

“Plato’s Theory of Perceptibles”

Scott Berman, Saint Louis University, bermansj@slu.edu

“Aristotle on the Content of Perception”

Elena Cagnoli Fieconi, University of Oxford, elena.cagnolifieconi@ccc.ox.ac.uk

(Sunday 9:00, LL 1017) Plato's *Republic* #1

Chair: **William Evans**, Saint Peters University, wevans@saintpeters.edu

“Adeimantus’ Challenge”

Carolina Araujo, Universidade Federal do Rio de Janeiro, correio.carolina.araujo@gmail.com

“Rehabilitating Philosophy’s Reputation: a Reading of Plato’s “*Republic*””

Andreas Avgousti, Columbia University/University of Pennsylvania, aa2773@columbia.edu

“Dianoetic Investigation in the *Republic*: Socrates’ Prelude to Dialectic”

Miriam Byrd, University of Texas, Arlington, mbyrd@uta.edu

“A New Interpretation of Plato’s *Republic*”

Chris Tweedt, Baylor University, christweedt@gmail.com

(Sunday 9:00, LL 1020) Plato's *Philebus*

Chair: **Twyla Gibson**, University of Missouri, gibson@gibson@missouri.edu

“The Dialogue Between Pleasure and Knowledge throughout Plato’s *Philebus*”

Cristina Ionescu, The Catholic University of America, ionescu@cua.edu

“Self-Knowledge and False Pleasure in Plato’s *Philebus*”

Mary Elizabeth Tetzlaff, The Catholic University of America, mtetzla@gmail.com

(Sunday 9:00, LL 1021) Pre-Socratics #1

Chair: **Christopher Moore**, Penn State University, crm21@psu.edu

“The Eleatics and Aristotle’s Sciences”

Rose Cherubin, George Mason University, rcherubi@gmu.edu

“Principles and Metaprinciples in Philolaus and the Earlier Pythagoreans”

Owen Goldin, Marquette University, Owen.Goldin@marquette.edu

“Four Routes Toward Understanding Parmenides”

John Sisko, The College of New Jersey, sisko@tcnj.edu

Yale Weiss, The College of New Jersey weissy1@tcnj.edu

(Sunday 9:00, LL 1104) Augustine and the Early Church

Chair: **Joyce Mullan**, Stevens Institute of Technology, jmullan@stevens.edu

“Use-Love and Enjoyment in Augustine’s *Confessions*”

Kyle Hubbard, Saint Anselm College, khubbard@anselm.edu

“Reexamining Augustine on Time: Psychology, Realism, and Antirealism in *Confessions* X and XI”
Christopher Merwin, New School for Social Research, merwc322@newschool.edu

“Philosophy of the Ancient Church”
Suresh Vythylingam, Tarrant County College, South Campus, forgivenandjustified@yahoo.com

(Sunday 9:00, LL 1114) Indian and Western Philosophy

Chair: **Dana Trusso**, Duquesne University, dana.trusso@gmail.com

“Dvaita-Vedanta and Plantingan Religious Epistemology”
Erik Baldwin, University of Notre Dame, edbaldwi3@nd.edu

“Self-Knowledge and Mystical Cognition in Plotinus and Indian Advaita philosophy”
Binita Mehta, Texas State University, bvm6@txstate.edu

(Sunday 9:00, LL 1116) Studies in Islamic Ethics and Political Philosophy

Chair: **Achim Koedderman**, State University of New York at Oneonta, pjam07@mail.ru

“Political Philosophy in the Age of Mongols: Nasir ad-Din Tusi on Proxy War”
Vahid Karimi, Center for Political Research, Tehran, Iran, svkarimi@gmail.com

“A Philosophical Analysis of Classical Ismaili Ethics”
Mamadaliyeva Gulkurbon, Center for Ismaili Studies, Dushanbe, Tajikistan, pjam07@mail.ru

“Zoroaster on Political Philosophy”
Uvaydo Saidmamadov, Tajik Academy of Sciences, Dushanbe, Tajikistan, pjam07@mail.ru

Sunday 11:15-1:15 Panels

(Sunday 11:15, LL 1002) Practical Reasoning and Virtue in Aristotle

Chair and Organizer: **Eva Cadavid**, Centre College, eva.cadavid@centre.edu

“Ignorance and Moral Vice According to Aristotle Or Why Stupid Jerks Are the Worst”
Audrey Anton, Western Kentucky University, audrey.anton@wku.edu

“The Importance of Intellectual Virtues to Moral Virtues in Plato and Aristotle”
Eva Cadavid, Centre College, eva.cadavid@centre.edu

(Sunday 11:15, LL 1004) *De Anima* and the Soul

Chair: **Elena Cagnoli Fiecconi**, University of Oxford, elena.cagnolifiecconi@ccc.ox.ac.uk

“*De Anima* and Aristotle’s Theory of Definition”

Chiara Blengini, Università degli Studi di Pavia (University of Pavia - Italy),
chiarablengini@gmail.com

“Lessons from *De Anima* I: The Argument from the Emotions”

Myrna Gabbe, University of Dayton, mgabbe1@udayton.edu

“Hylomorphism in the *De Anima* and its Sources”

Kelsey Ward, Duquesne University, wardk1@duq.edu

(Sunday 11:15, LL 1013) Pre-Socratics #2

Chair: **Owen Goldin**, Marquette University, Owen.Goldin@marquette.edu

“Assessing the Origin Myth of Western Philosophy”

Maureen Eckert, UMASS Dartmouth, meckert@umassd.edu

“Political Order in Heraclitus”

Jan Maximilian Robitzsch, University of Pennsylvania, janro@sas.upenn.edu

“Anaximander’s Cosmic Justice and the *Apeiron*”

Thanassis Samaras, University of Georgia, samarast@uga.edu

(Sunday 11:15, LL 1017) Plato’s *Republic* #2

Chair and Organizer: **Kelly Arenson**, Duquesne University, arenson.k@gmail.com

“Plato on Why Injustice Can’t Kill You”

Kelly Arenson, Duquesne University, arenson.k@gmail.com

“The Politics of Fearing Death in Plato’s *Republic*”

Emily Austin, Wake Forest University, austinea@wfu.edu

“Friendship and Justice in Plato’s *Republic*”

Rachel Singpurwalla, University of Maryland, College Park, rgks@umd.edu

(Sunday 11:15, LL 1020) The Ancient “Art” of Philosophy

Chair: **Brian Marrin**, Boston College, bmarrin@bu.edu

“Philosophy and the Struggle Between Poetry and Expertise”

Mark Sentesy, Boston College, sentesy@bc.edu

“Rescuing Aristotle’s Art of Living”

Brian Johnson, Fordham University, brjohnson@fordham.edu

“Painting the *Republic*”

Andrea Tschemplik, American University, atschem@american.edu

(Sunday 11:15, LL 1021) Aristotle’s Ethics: Method and Knowledge

Chair: **David Jennings**, California State University - Stanislaus, davidleejennings@gmail.com

“Action Theory in the *Nicomachean Ethics*”

Nathan Cornwell, Franciscan University of Steubenville, NCornwell001@student.franciscan.edu

“Starting Points of Inquiry in the *Nicomachean Ethics*”

Carlo DaVia, Fordham University, davia@fordham.edu

“Universals and Particulars in Aristotle’s *Ethics*”

R. Kathleen Harbin, University of Richmond, kharbin@sas.upenn.edu

“*Epistēmē* as *Hexis Apodeiktikē*”

Joseph Lemelin, The New School for Social Research, lemej459@newschool.edu

(Sunday 11:15, LL 1104) Myth and Metaphor in Plato

Chair: **Kevin Kambo**, The Catholic University of America, kkambo3@gmail.com

“Psychic Representation in Plato’s *Phaedrus*”

Paul Carelli, University of North Florida, paul.carelli@unf.edu

“How Socrates Misleads Phaedrus: Falsehood and Fallacy in the *Palinode*”

Edith Nally, University of Virginia, egn9b@virginia.edu

(Sunday 11:15, LL 1114) Shame and Manly Virtue

Chair: **Gregory Sadler**, Marist College, gbisadler@gmail.com

“Aristotle’s Discussion of Shame in the *Nicomachean Ethics* and in the *Rhetoric*”

Alessandra Fussi, Department of Philosophy University of Pisa, fussi@fls.unipi.it

“Changing Ideals of *Arête* in Portrayals of Odysseus during the Peloponnesian War”

Joyce Mullan, Stevens Institute of Technology, jmullan@stevens.edu

“Shame and Virtue in Aristotle”

Christopher Raymond, Vassar College, christopherc.raymond@gmail.com

“Herodorus on Heracles the Philosopher”

Christopher Moore, Penn State University, crm21@psu.edu

(Sunday 11:15, LL 1116) Medieval Ethics

Chair: **Brian Donohue**, State University of New York at Buffalo, bdonohue29@gmail.com

“Aquinas on Free Judgment as Self-Motion”

Can Loewe, KU Leuven, CanLaurens.Loewe@hiw.kuleuven.be

“Suárez on the Evil of Death”

Catherine Nolan, SUNY Buffalo, cnolan2@buffalo.edu

(Sunday 11:15, LL 1118) Ibn Sina’s Ontology and Philosophies of Love and Mysticism

Chair: **Parviz Morewedge**, Islamic Philosophy, Global Scholarly Publications and State University of New York at Old Westbury, pmorewed@gmail.com

“The Concept of Being, Where There Is No Pertinence between Avicenna and Aristotle’s ‘Live Dog Better than Dead King’”

Alireza Saati, National Technical University of Athens, Greece, saati.philosophy@gmail.com

“A Syntactical Model for Ibn Sina’s Ontology: Being, Modalities, ‘Existence,’ ‘Being an Existent,’ ‘Essence,’ and ‘Substance’”

Parviz Morewedge, Islamic Philosophy, Global Scholarly Publications and State University of New York at Old Westbury, pmorewed@gmail.com

“Islamic Sufism in China”

Yihong Liu, Chinese Academy of Sciences at Beijing, yihongliucn@yahoo.com