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SAGP/SSIPS Program 1985

Anthony Preus

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Preliminary Program
EPISTEME – SCIENTIA – *ILM

Scientific Knowledge in Antiquity and in Christian and Islamic Philosophy
 Fourth Annual SSIPS/SAGP Conference

October 25, 26, 27, 1985

Baruch College of the City University of New York

Friday: Faculty Lounge, Room 522, Administration Building

155 East 24th St., New York, NY, 10010

Saturday and Sunday: Rooms 1402, 1406, 111 East 18th St

Sponsored by:

The Society for the Study of Islamic Philosophy and Science (SSIPS)

The Society for Ancient Greek Philosophy (SAGP)

The International Society for Neoplatonic Studies (ISNS)

Supported by the sponsors of SSIPS, the Near Eastern Studies – Philosophy Departments of: Ain Shams University, Cairo, Egypt; Baruch College, CUNY; Princeton University; University of California at Los Angeles; University of Toronto.

Friday, October 25 (155 E. 24th St., Room 522)

6 p.m.: Registration; 7 p.m.: Welcoming remarks

Parviz Morewedge, Conference Host, *Baruch CUNY*;

Martin Stevens, Dean, Baruch CUNY;

Anthony Preus, SAGP (*SUNY Binghamton*)

Muhsin Mahdi, SSIPS (*Harvard*)

R. Baine Harris, ISNS (*Old Dominion*)

7:30 p.m. Session 1: *Episteme* and Dialectics as Models of Knowledge

Chair: Muhsin S. Mahdi (*Harvard*)

Comments: J. P. Anton (*S. Florida*), R. Martin (*Northeastern*)

R. Turnbull (*Ohio*), "*Episteme* and Dialectics in Ancient Philosophy"

J. Owens (*PIMS, Toronto*), "Some Philosophical and Historical Significances of Aristotle's Concept of *Episteme*"

M. Wartofsky (*Baruch, CUNY*), "On Dialectics in Epistemology"

Comments: R. Ableson (*NYU*)

9:30 p.m.: Reception: Hosts: SSIPS, SAGP, Philosophy Baruch.

Saturday, October 26 (111 E. 18th St., Rooms 1402, 1406)

9 a.m. Session 2a. Chair: Douglas Lackey (*Baruch*)

Kurt Pritzl (*Catholic U.*), "*Endoxa* as *Phainomena* in Aristotle."

Y. Shayegan (*Harvard*), "Avicenna on Temporality."

*Michael Bradie & G. C. Duncan (*Bowling Green*), "An Aristotelian Model of Space and Time."

Murray Greene (*Baruch*), "Aristotle's 'Sensus Communis' and Hegel's 'Empfindung'."

9 a.m. Session 2b. Chair: Baine Harris (*ODU*)

Christos Evangeliou (*Appalachian State*), "Virtue as *Episteme* in Greek Thought."

Charles Griswold (*Howard*), "*Politike episteme* in Plato's *Statesman*."

*William Pohle (*Lehman*), "Is Plato's *Episteme* Scientific?"

1 p.m. Session 3a. Chair: S. Teghrarian (*Baruch*)

*Michael Ferejohn (*Duke*), "Meno's Paradox and De Re Knowledge in Aristotle's Theory of Demonstration."

Martha Husain (*Brock*), "*Episteme* and *Sophia* in the *Metaphysics* of Aristotle."

Richard C. Taylor (*Marquette*), "*Ilm* and the Requirements of *Episteme*."

P. Morewedge (*Baruch*), "A Proposed Solution to a Problem Common to Aristotle's *phronesis* and Avicenna's *wahm*."

1 p.m. Session 3b. Chair:

Nicholas Heer (*U. of Washington*), "Episteme and Dialectics: Islamic Philosophical Theology."

Alan C. Bowen (*IRCPS*), "Was Science Empirical in the Fourth Century BC?"

William R. Wians (*Notre Dame*), "Scientific Examples in Aristotle's *Posterior Analytics*."

A. Preus (*SUNY Binghamton*), "Zoology as Science and as Scholarship: Aristotle and Michael of Ephesus."

4 p.m. Session 4. Chair: Mary Lee Friquenon (*W. Patterson*)

Muhsin S. Mahdi (*Harvard*), "Types of Islamic Epistemologies."

Alban Urbanas (*George Washington*), "On the Alleged Impossibility of a Science of Accidents in Aristotle."

Robin Smith (*Kansas State*), "The Condition of *Noûç*: Knowledge of First Principles in Aristotle and Grosseteste."

Allan Bäck (*Wayne State*), "A Transcendental Deduction of the Threefold Distinction of Quiddity in Ibn Sina."

Sunday, October 27:

9 a.m. Session 5a. Chair: S. Schwarzenbach (*Baruch*)

*Cynthia Freeland (*U. Mass./Amherst*), "Scientific Method in Aristotle's *Meteorology*."

Thomas V. Upton (*Gannon U.*), "Necessity and Causality in Aristotle's Science."

Therese-Anne Druart (*Georgetown*), "The Controversy About the Place of Ethics Among the Sciences."

G. Lahood (*SUNY Buffalo*), "The Possibility of Knowledge in Avicenna's Theory of Destiny."

9 a.m. Session 5b. Chair:

Paul Walker (*Columbia*), "The Role of Dialectic in Ismaili Theories of the Origin of the World."

David Miller (*Columbia*), "On Alfarabi's *De Interpretatione*."

David Novak (*Baruch*), "Aristotle and Maimonides on Practical Reason."

Robert Navon (*Selene Books*), "The Neo-Pythagorean Writings: Some Remarks on Their Historical Worth and Past Neglect."

1 p.m. Session 6a. Chair:

Robert McKay (*Norwich U.*), "Scientific Instruction in Euclid and Aristotle."

E. M. Macierowski (*Catholic U. of America*), "The Greek Method of Analysis and Synthesis: New Evidence from the Arabic Translation of Apollonius of

Perga's *De sectione rationis*."

*Joseph A. Novak (*Waterloo*), "Episteme in Aristotle and the Medieval Tradition."

M. Estelami (*Tehran*), "Rumi's Concept of Mystical Knowledge."

1 p.m. Session 6b. Chair: P. Morewedge

Eric Lewis (*UI Chicago*), "Aristotelian and Stoic Conceptions of Mixture."

John Peterman (*W. Patterson Coll.*), "The Eleusinian Mysteries in the *Meno*."

Alice Hunsberger (*Columbia*), "An Islamic Solution to the Problem of the Origin of the World."

J. Jauhari (*Fordham*), "Avicenna's 'Modern Realism' and its Epistemic Implications."

Program Committee: P. Morewedge; A. Preus; Douglas Aronson.

Lodging reservations should be made directly. Suggested hotels include the Taft, 7th Ave. & 50th St. (212) 247-4000; the Gramercy Park, 21st and Lexington (212) 475-4320; and the Prince George, 28th and Madison (212) 532-7800.

There is no registration fee for this conference; members of the Society for Ancient Greek Philosophy will receive copies of some of the papers (at least those marked with a * above), and the papers to be presented at other 85/86 meetings of the Society. Membership in the SAGP is \$5, by check, made out to "SAGP" and sent to Preus.

For additional information contact either P. Morewedge at (212) 505-2166 or A. Preus at (607) 724-6040 or 777-2886.