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SAGP Newsletter 1991/2.1 (September) SSIPS

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SSIBS 1991

Society for Ancient Greek Philosophy

Founded 1953

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NEWSLETTER 1991/92.1 (September)

You are invited to attend the tenth annual meeting of the Society for Ancient Greek Philosophy with the Society for the Study of Islamic Philosophy and Science October 25, 26, 27 at Baruch College in New York City. The program is attached. There is no registration fee; buffet meals and refreshments are provided. This gala 10th annual meeting will be our largest ever, with about 21 panels in ancient Greek philosophy, and with the addition of panels in African thought.

December SAGP Programs

The meeting of the SAGP with the Eastern Division of the American Philosophical Association will be held at the New York Marriott Marquis Hotel on Saturday, December 28, at 5:15 p.m. in the Odets/Wilder Room.

Plato

Chair: John P. Anton, *USF, Tampa*

Reginald Allen, *Northwestern*, "The Proof of Immortality from Self-Moving Motion in Plato's *Phaedrus*"

Allan Silverman, *Ohio State*, "Some Ways of Being in Plato"

The meeting of the SAGP with the American Philological Association will be held at the Hyatt Regency Hotel in Chicago December 27-30 (time and place yet to be assigned).

Truth in Early Greek Philosophy

Chair: Diskin Clay, President SAGP, *Duke*

Andrei Lebedev, *Johns Hopkins*, "Logos and Truth in Heraclitus"

Michael Gagarin, *U. of Texas, Austin*, "The Truth of Antiphon's *Truth*"

These four papers will be distributed in November to those who have paid dues for the 1991/92 academic year. Papers for the Pacific Division meeting will be distributed in February, and papers for the Central Division meeting in March, again to dues-payers.

DUES

The February increase in postal rates has forced us to increase the dues to \$7.50 per year US; \$10 Canadian; any other convertible currency: the current equivalent of US \$10. Make out your check to SAGP. (No, we are not yet equipped to accept VISA or Mastercard.) Postal rates have doubled since we raised the dues to \$5; we have been able to keep the dues down by renting our mailing list to publishers of books in Greek philosophy, but the last postal rate increase exceeded our inventiveness. We honor multi-year dues payments; if

you see another postal increase coming, you might want to anticipate it. If you have not yet sent your dues for the 91/92 academic year, we urge you to send your check now. We need 200 US members in order to send out the December papers at bulk rate; as of 8/16 we had 135 paid up for 91. Another point: last year about 350 US members eventually paid dues, but for those who waited until after the first papers are mailed out, it cost us a lot more to mail the "back-issue" papers, since those can't go out bulk mail.

The last year for which you have paid dues is noted on the address label. This Newsletter is sent to a number of people who are not members of the SAGP: for example, we send it to the members of the International Society for Neoplatonic Studies, and the members of the Society for the Study of Islamic Philosophy and Science, and to past participants in the October conference, to keep them informed of the joint meeting at Baruch. Those people will find notations like "ISNS" or "SIPS" on the envelope. We also send copies to people whom we want to keep informed about the activities of the Society: their envelopes say "INFO". Finally, we send Newsletters to people who might like to join; their envelopes say "LIST". When we trim the mailing list for the newsletters (to save money on printing and postage), we begin by cutting some of the LIST addresses, and then cut those whose most recent dues were paid several years before. If you are one of those, and you would like to continue to receive the Newsletter, we urge you to pay dues at this time.

Papers at the meetings with the American Philosophical Association and American Philological Association are invited by consensus of the Program Committee (The President and Secretary, *ex officio*, John Anton, W. W. Fortenbaugh, Julius Moravcsik, Joseph Owens, Robert Turnbull). Papers on any topic in ancient and/or medieval philosophy may be submitted for the annual meeting in October with SSIPS. The deadline for submissions for the 11th annual meeting in October 1992 will be August 1, 1992.

Project Theophrastus is sponsoring a conference, PERIPATETIC RHETORIC AFTER ARISTOTLE, at Rutgers University, September 20-22, 1991. Speakers include Dirk Schenkeveld, Cecil Wooten, Eckart Schutrumpf, Woldemar Gorler, Pieter Schrijvers, Gualtiero Calboli & Lucia Calboli Montefusco, Doreen Innes, George Kennedy, Dimitri Gutas, Thomas Conley, Lawrence Green, and Michael Leff. For further information write to David Mirhady, Classics Rutgers, New Brunswick, NJ 08903-0270 (tel 908-932-9491).

XVIth International Conference on Patristic, Mediaeval, and Renaissance Studies, Villanova University, September 20-22, 1991, includes a panel on Albertus Magnus and the Sciences, chaired by Michael Tkacz, Catholic U of America, and sponsored by the International Committee for the History of Medieval and Byzantine Science. Speakers include: J. M. Hubbard, St. Thomas, "Albertus Magnus: Natural Science and Logic"; Miguel de Asua, Notre Dame, "Albert the Great and the Fantastic Beasts: Empiricism and Organization of Textual Traditions"; and Michael W. Tkacz, "Albert the Great on Aristotle's Classification of Animals."

The Sixth Leonard Conference: CONTEMPORARY PERSPECTIVES ON ANCIENT GREEK THOUGHT
University of Nevada, Reno, October 10-12, 1991.

Bernard Williams, Oxford, "The Well-Oiled Lock and White Bones: Modernity and Ancient Views of Politics"

Alexander Nehamas, Princeton, "Socratic Intellectualism II: How Much of Teacher Was Socrates and Whom Did He Teach?"

Martha C. Nussbaum, Brown, "The Stoics and Their Legacy: Reconstructing the Classical Tradition"

Carnes Lord, National Defense U, "Aristotle's Political Science"

Julia Annas, Arizona, "Virtue as a Skill"

Stephen Halliwell, Birmingham, "Tradition, Modernity, and Interpretation of Plato"

Contact: Philosophy, UN Reno, 89557-0056. Tel: (702) 784-6846.

The Early Science Interest Group is a "Coalescing Forum" of the History of Science Society. They plan to meet on November 1, 1991, 11:45-1:15. For more information write to Liba Taub at the Adler Planetarium, 1300 S. Lake Shore Dr., Chicago IL 60605, or call her at (312) 322-0304.

NEW STUDIES IN ARISTOTLE'S PHILOSOPHICAL DEVELOPMENT

January 18-20, 1992, at Boston University. Invited speakers include: Enrico Berti, Padua; Klaus Brinkmann, Boston University; John Cleary, Boston College and St. Patrick's Maynooth; Alan Code, Michigan; Russell Dancy, Florida State; Cynthia Freeland, Houston; Daniel Graham, Brigham Young; Jaakko Hintikka, Boston University; James Lennox, Pittsburgh; Frank Lewis, USC; Deborah Modrak, Rochester; Pierre Pellegrin, Paris; John Rist, Cambridge and Toronto; William Wians, Boston University. For more information contact: William Wians, Philosophy, Boston University, 745 Commonwealth Ave., Boston, MA 02215. Tel. (617) 353-5019 or 353-2571.

The International Center of Philosophy and Inter-Disciplinary Research announces its IVth International Symposium at Zacharo - Olympia Greece, August 17-22, 1992. The theme of the Symposium is "The Role of Philosophy in the Formation of a Unified Europe." They request submission of titles of papers by 10/15/91 (pronto). For more information write to Leonidas Bargeliotes, 9 Aristotelous St. 15124 Amaroussion Athens, Greece; the US representatives are Christos Evangeliou (Towson State) and George Anagnostopoulos (UC San Diego - La Jolla)-- they can give you information too.

The International Association for Greek Philosophy announces its Fourth International Conference, on "Hellenistic Philosophy," to be held August 20-30 (approx) 1992, on Rhodes. Contact K. Boudouris, 5 Simonidou St., 17456 Alimos, Greece. Tel: 01-9923281, 01-7291488 ext. 2545; FAX: 01-7248979. The Committee will consider submitted papers.

The American School of Classical Studies announces Summer Sessions for 1992. For information, write to Dept. J-92, American School of Classical Studies, 41 E. 72nd St., New York, NY 10021. There's a deadline of 2/1/92.

Preliminary Program

NATURE, MIND, AND COMMUNITY in Antiquity and in Greek,
Jewish, Christian, Islamic and African Philosophy

Tenth Annual Conference SSIPS/SAGP Conference

October 25, 26, 27, 1991

Baruch College of the City University of New York

All meetings are held at the Tenth Floor of

17 Lexington Avenue (23rd St.), New York, N.Y. 10010

Sponsors: Society for the Study of Islamic Philosophy and Science (SSIPS), Society for Ancient Greek Philosophy (SAGP), International Society for Neoplatonic Studies (ISNS), Princeton University, The Graduate Program of the University of Toronto, Seton Hall Center for African Studies, Baruch College (Philosophy Department and Black and Hispanic Studies), Hamdard Foundation of Pakistan, and Baruch African Students Association. Attendance: The conference is open to all members of academic institutions and their guests.

Program Committee

Chairmen: Parviz Morewedge and Anthony Preus; Secretary: James T. H. Martin; Members: J. Owens, M. Mahdi, D. H. Smith, P. Mitsis, D. R. Morrison, A. Sharakiya, C. Perricone, L. Edmond, G. Press, R. Herrera, Christos Evangeliou. Local Arrangements: Naimie Lundi, Earl DePass Lodging reservations should be made directly. For additional information call either P. Morewedge (212)387-1687, or A. Preus (607) (777-2886)

AIM

The Aim of this conference is to provide a platform for the expression of current scholarly research on African, Greek, Jewish, Christian, and Islamic philosophical traditions and to provide a context for the exchange of scholarship among scholars in these disciplines. All scholars are invited to participate in our meetings irrespective of their peculiar methodological, religious, political preferences or national origin. The Program Committee dissociates itself from any aim other than to further scholarship through the open exchange of research.

FRIDAY OCTOBER 25

6 p.m.: Registration and Buffet Dinner

7 p.m.: Welcoming Remarks

Parviz Morewedge, Conference Host and Program Chairman (Baruch, CUNY)

Marx Wartofsky, Philosophy Department (Baruch, CUNY)

Anthony Preus, SAGP and Program Chairman (SUNY Binghamton)

James T. H. Martin, Eidos (St. John's U.)

John P. Anton, JNPS (USF, Tampa)

Lez Edmond, Center for African Studies (Seton Hall)

R. Baine Harris, ISNP (Old Dominion U.)

Muhsin Mahdi, SSIPS (Harvard U.)

7:30 p.m. Session 1. Plenary Session on Greek Philosophy

Chair: Muhsin Mahdi (Harvard U.)

Joseph Owens C.Ss.R. (PIMS, U. of Toronto), "Aristotle's Concept of Being Revisited"

Seth Bernardete (New York University), "The Plan of Plato's Statesman"

John P. Anton (USF, Tampa), "Unity, Harmony and The Good: The Pythagorean Origins of the Neoplatonic Vision"

Comments: Marx Wartofsky (Baruch, CUNY)

Comments: Douglas Lackey (Baruch, CUNY)

SATURDAY October 26

8:30-9 a.m. Breakfast

9 a.m.-12 noon Panels on Greek, Islamic and Africana Philosophy

2a. Plato: Non-Doctrinal and Dramatic 1: Methods and Principles

Organized and Chaired by: Gerald A. Press (Hunter, CUNY)

Holger Thesleff (U. of Helsinki), "Looking for Clues: An Interpretation of Some Literary Aspects of Plato's 'Two Level' Model"

H. Standish Thayer (CUNY, Graduate Center), "Analysis of Meaning: Some Problems and Suggestions"

Gerald A. Press (Hunter College), "Principles of Non-Doctrinal and Dramatic Plato Interpretation"

Victorino Tejera (SUNY Stony Brook), "The Incompatibility of Doctrinal and Non-Doctrinal Interpretations of Plato's Dialogues"

2b. Greek Aesthetics I

Chair: William James Earle (Baruch, CUNY)

Constantine Georgiadis (McMaster U., Ontario), "The Aesthetics of Spatial Beauty in Greek Philosophy"

Aphrodite Alexandrakis (Barry U.), "The Notion of Beauty in Space in the Light of Greek Aesthetics"

Dion Farquhar (New York), "Knowing Poetry: Philosophy as Performing Art in the Ion"

2c. Aristotle's Metaphysical Project

Organized and Chaired by Donald R. Morrison (Rice U.)

Helen Lang (Trinity College), "The Form of Argument in Aristotle's Metaphysics"

Stephan Menn (Princeton U./McGill U.), "Of What Causes Does Wisdom Treat?"

Donald R. Morrison (Rice U.), "The Philosophical Role of Degrees of Being in the Argument of The Metaphysics"

2d. 'Thinking' in Presocratic Philosophy

Joel Wilcox (Xavier University of Louisiana), "On the Distinction Between Thought and Perception in Heraclitus"

James H. Leshner (U. of Maryland, College Park), "Xenophanes on Inquiry and Discovery: An Alternative to the 'Hymn to Progress' Reading of Fr. 18"

Owen Goldin (Marquette University), "Parmenides on Possibility and Thought"

Dan Graham (Brigham Young), "Anaxagoras on Mind, Matter, and Chaos"

2e. Islamic Metaphysics

Chairman: William C. Chittick (SUNY Stony Brook)

M.T. Misbah Yazdi (Institute of Higher Theology, Qum), "Mulla Sadra's Criticism of Suhrawardi's Doctrine of Priority of Essence over Existence"

Q. A. Haddad 'Adil (Tehran and QUM), "The Role of the Intelligibles in the Philosophies of Kant and Mulla Sadra - A Comparison"

Comments: Parviz Morewedge (Baruch, CUNY)

Comments: Muhsin Mahdi (Harvard U.)

2f. Africana Ethics

Chair: Wajdi M. Taha (Baruch, CUNY)

Nkiru Nzewu (SUNY Binghamton) "The Ethics of the Communitarian Perspective of the Self: The Case of the Africana Woman"

Laura Westra (U of Windsor, Ontario) "African Land Ethics"

Donald P. Chimankire (Zimbabwe IDS), "African Land Philosophy: The Case of Pre-Colonial Zimbabwe"

Mohamed I. Bakr (Zagazig U. of Egypt), "The Salient Ethics of Ancient Egyptian Religions"

2g. Symposium I on: Philosophy of the Africana Self, in the Light of Race Relations and Social Dynamics
Organized and Chaired by Darryl C. Thomas (SUNY Binghamton)
Curtis Stokes (Michigan State University)
Patric Bellegarte-Smith (U. of Wisconsin, Milwaukee)

2h. Christian Mysticism

Organized by Robert Herrera (Seton Hall U.)
Chair: James Long (Fairfield U.)
Robert A. Herrera (Seton Hall U.), "Ramon Llull: Mystic Polymath"
Helmut Kohlenberger (Salzburg U.), "Simon Weil and Necessity"
Grover Zinn (Oberlin College), "The Song of Songs in the Mysticism of Richard of St. Victor"

1-4 p.m. Panels on Greek, Christian, Islamic and Africana Philosophy

3a. Symposium II on: Philosophy of Race Relations, Self Development and Social Dynamics
Organized and Chaired by Samuel D. Johnson (Baruch, CUNY)

3b. Plato: Non-Doctrinal and Dramatic 2: Interpretive Problems

Organized by Gerald A. Press (Hunter, CUNY)
Chair: Tamara Green (Hunter, CUNY)
Kevin Robb (USC), "Residual Oralism in the Late Fifth Century and the Dialogue Form: The Greek Convention of Invented 'Historical Conversations' and the Implications for the Socratic Problem"
David Fortunoff (Dowling College) "Plato's Dialogues as Subversive Activity"
Angelo Juffras (Rutgers U.), "Was Plato a Platonist?"
Andrea Tschemplik (Uppsala College), "Framing the Question of Knowledge: Plato's Theaetetus"

3c. Aristotle on Nature

Chair: Consuela Preti (Baruch College)
Johannes Fritsche (New School for Social Research), "Aristotle's Definition of Nature: Physics II.1"
Michael Boylan (Marymount) "Nature Does Nothing in Vain' in Aristotle's Biological Science"
Thomas M. Olszewsky (U. of Kentucky), "Self-Movers and Unmoved-Movers in Physics V.1"

3d. Greek Aesthetics II

Organized and Chaired by Christopher Perricone (Baruch CUNY)
Barry Goldfarb (Penn. State), "Drama's Platonic Charge: Ab-Use and A-Muse"
John Lemos (Duke U.), "The Significance of Aristotle's Poetics to Moral Theory"
Irvin Cook (U. of Texas, Austin), "The Ferryman of Lecycium: Nostratic Eschatology and Homeric Phaeacians"

3e. Aristotle's Ethics

Chair: Raziel Abelson (New York U.)
Lawrence Jost (University of Cincinnati), "Isocratean Influences on Aristotle's Ethico-Political Development"
Ronna Burger (Tulane U.), "Phronesis and Sophia: On Nicomachean Ethics VI"
Jan Garrett (Western Kentucky University), "Aristotle's Ethics and Moral Development"

3f. Medieval Christian Philosophy: Augustine and the Normative Augustinian Tradition

Organized and Chaired by: Robert A. Herrera (Seton Hall U.)
Robert G. O'Connell, SJ (Fordham), "Augustine's Anthropology: Men or Angels?"
Earnest Fortin (Boston College), "De Quantitate Animae: The Spiritual Dimensions of Human Existence"
Thomas Losoncy (Villanova U.), "Augustine, Freedom and God"

3g. Islamic Metaphysics and Aesthetics:

Chair: Virgil Bird (Baruch, SUNY)
Oleg Grabar (Institute for Advanced Studies, Princeton), "Reflections on the Aesthetics of Islamic Painting"
Comments: Muhsin Mahdi (Harvard)

Muhsin Mahdi (Harvard U.), "The Methodology Embedded in Alfarabi's Book of Letters"
 Parviz Morewedge (Baruch, CUNY), "An Exposition of Three Metaphysical Texts of Nasir ad-Din Tusi"

3h. African Aesthetics I

Chair: Frank Kirkland (Hunter CUNY)

Sharin Pruitt (East Carolina University), "The Aesthetics of Nigerian Arts."

Donna Klump Pido (U. of Nairobi) "Ethnic Differentiation in Pre-Colonial Times: The Visual Evidence."

Clinton Crowford (Baruch CUNY), "The Africana Archetypal Symbolism in African American Paintings"

Samite Mulando (Uganda), "The Aesthetics of the Music of Uganda Through Its Folk-Tales"

4-6 p.m. Panels on Greek, Christian and Africana Philosophy

4a. [Provisional] Plato: Non-Doctrinal and Dramatic; Work Shop on the Dramatic Order of the Dialogues
 Organized by Gerald A. Press (Hunter, CUNY)

Speaker: Charles L. Griswold (Boston U.)

4b. Socratic Dialogues

Chair: Benedetto Fontana (Baruch, CUNY)

David Roochnik (Iowa State U.), "Non-Technical Knowledge in Plato's Laches"

Aristide Tessitore (Assumption College), "Plato on Courage"

David Parry (Penn. State, Altoona), "Holiness as Service: Therapeia and Hyperetike in Plato's Euthyphro"

4c. Greek Aesthetics III

Organized and Chaired by C. Perricone (Baruch CUNY)

Isabelle Vancolen (Manhattan School of Music), "Poet-Philosophers and Philosopher-Poets"

Sahra Rape (UC, Berkeley), "Point-Line-Plane-Sphere: Symbolism and Non-Discursive Methodology in The Enneads of Plotinus"

Christopher Perricone (Baruch, CUNY), "Poetry and Belief in Ancients-Moderns Disputes"

4d. Aristotle: Ethics and Politics

Chair: Christos Evangelou

May Sim (Oklahoma State U.), "The Natural Basis of Aristotle's Nicomachean Ethics"

Sibyl Schwarzenbach (Baruch, CUNY), "Aristotle and the Moderns on Citizenship"

Paul Schollmeier (U. of Nevada, Las Vegas), "Aristotle on Women"

Anne Mamary (SUNY Binghamton), "Katharsis and Pharmakon: the Double-Edged Power of Mimesis in the Educational States of Plato and Aristotle"

4e. Islamic Philosophy and Cosmology

Chair: Hamid Dabashi (Columbia U.)

S. Kemal (Penn. State U.), "Grammar, Logic and Community: the Debate Between al-Sirafi and Abu Mishratta"

Gary Lenghausen (Institute for Philosophy, Tehran), "Shaikh Mufid's Theory of Miracles in the Light of Contemporary Philosophical Analysis"

Daniel C. Peterson (Brigham Young U.), "Emanation and Ex Nihilo Creation in Al-Kimani's Rahat al-'Aql"

Omran Khanzadehpour (Fawziyya Institute, Qum), "Elements of Islamic Legal Philosophy"

4f. Medieval Christian Philosophy: Aquinas

Chair: William Smith (Seton Hall U.)

John Knasas (U. of St. Thomas), "St. Thomas on the Doctrine of Natural Law"

Thomas Fay (St. John's U.), "The Doctrine of Natural Law in Aquinas"

Ed Macierowski (Christendom College), "St. Thomas' Use of Avicenna"

4g. Comparative Africana Political Philosophy

Organized and Chaired by Abisi Sharakiya (SUNY Binghamton)

Abisi Sharakiya (SUNY Binghamton), "Is There an Africana Concept of Human Rights?"
 Ali Mazrui (SUNY Binghamton and Cornell), "From Shaka to Saddam: Images of War and Power in Africana Political Thought"
 Husain M. Adams (College of Holy Cross), "A Critical Evaluation of Application of Franz Fanon's Democratic Theory to Africana Culture"

6-7 p.m. Buffet Dinner

7 p.m. 5a Plenary Panel on Africana Philosophy

Introductions:

Parviz Morewedge, Conference Host and Program Chairman (Baruch, CUNY)

Anthony Preus, Program Chairman (SUNY Binghamton)

Chair: Husain Adams (Holy Cross)

Comments: Sulayman S. Nyang (Howard U.)

Gerald E. Kadish (SUNY Binghamton), "Time in Ancient Egypt"

Ali Mazrui (SUNY Binghamton and Cornell), "The Islamic Elements in the Dialectics of Africana Societies"

Christos Evangeliou (Towson State U.), "The African Roots and Branches of Greek Philosophy and Christian Theology in North Africa"

John H. Clarke (CUNY Hunter) "The Vision of History Among African Americans"

Sunday, October 27: (Note that the time changes overnight!)

8:30-9 a.m. Breakfast

9 a.m. 12 noon Panels on Greek, Judaic, Islamic and Africana Philosophies

6a. Symposium on God in Monotheism and in Eastern Religions

Chair: William C. Chittick

Arthur Hyman (Yeshiva) [Judaism]

Joseph Owens C.Ss.R. (Pontifical Institute, Toronto) [Christianity]

M. T. Misbah Yazdi (Institute of Higher Theology, Qum) [Islam]

Lou Nordstrom (Baruch CUNY) [Japanese Buddhism]

Marie-Louise Friquenon (William Paterson College) [Tibetan Buddhism]

2g. Islamic Philosophical Theology and Science

Chair: Q. A. Haddad 'Adil (Tehran and IAT of Qum)

Mehdi Mohaghegh (Tehran and McGill U.), "The Metaphysics of Mental Existence in Sabzawari's Ontology"

Shokri Abed (Yale U.), "Averroes on the Dialectics of Politics and Religion"

Qhulam Ali Khoshroo (New York), "The Nature of Culture and Social Systems According to Farabi and Parsons"

Hamid Dabashi (Columbia), "Ethical Dimensions of Islamic Philosophic Theology"

6b. Islamic Ethics and Mysticism

Alice Hunsberger (Columbia U.), "The Role of Body in Nasir Khowrow's Doctrine of the Salvation of the Soul"

Husain Haddawi (U. of Nevada, Reno), "The Mysticism of al-Hallaj"

Jonathan Katz (U. of Northern Colorado), "The Logic of Self Realization Process in Wasaiyya Sufism"

6c. Plato: Non-Doctrinal and Dramatic Interpretations 3:

Organized by Gerald A. Press (Hunter CUNY)

Chair: Victorino Tejera (SUNY Stony Brook)

Bruce Gottfried (Hunter CUNY), "Pan, the Cicadas, and Plato's Use of Myth in the Phaedrus"

Elinor West (Long Island University), "An Ironic Dilemma, or Incompatible Interpretations of Euthyphro"

James Arieti (Hampden-Sydney College), "Plato's Philosophical Antiope: the Gorgias"

Rose Cherubin (Hunter CUNY), "How is the Eleatic Stranger of the Sophist Eleatic?"

6d. Protagoras, Plato and Play

Peter Amato (Baruch and Hunter, CUNY)

Marie I. George (St. John's U.), "The Purpose of Protagoras"

Scott R. Hemmenway (Eureka College), "Socrates' Argument for the Unity of Virtues: Exposing Sophistry in the Protagoras"

Bernard Freyberg (Slippery Rock State U.), "The Platonic Idea of Play"

6e. Biological Motif in Greek Philosophy

Chair: Sibyl Schwarzenbach (Baruch CUNY)

Daniel Dombrowski (Seattle U.), "Plato as a Vegetarian"

Kristin Switala (Vanderbilt U.), "Reproduction, Reason, and Political Community in Aristotelian History"

Eve Browning Cole (U. of Minnesota, Duluth), "The Function of Animal Analogies in Stoic Thought"

6f. Stoicism

Organized and Chaired by Phillip Mitsis (Cornell U.)

Christopher Shields, (U. of Colorado), "Stoic Demonstratives and the Structure of Axiomata"

Dirk Obbink, (Barnard College and Columbia U.), "Lekta and Stoic Allegory"

Grace Ledbetter (Cornell U.), "Propositional Structure of Stoic Emotions"

6f. Studies in Islamic Africana

Chair: Akbar Muhammad (SUNY Binghamton)

Comments: Abdi Sheik-Abdi (Western Illinois U.)

Comments: Husain Adams (College of Holy Cross)

Akbar Muhammad (SUNY, Binghamton), "The Africana setting of Islamic Theology"

Sulayman S. Nyang (Howard U.), "Islam and the Black Experience: Pan Africanism and Muslim Perspectives"

Danielle Leach (Harvard U.), "Historical Roots of Africana Islam"

Ahmed Tofiq (Muhammad Fave U. of Morocco and Harvard U.), "Islamic Dimensions of Moroccan Intellectual History"

6g. Comparative Methodology in Greek, Islamic, Africana and African-American Studies.

Anthony Preus (SUNY Binghamton), "Greek Philosophy: Egyptian Origins"

Kwame Gyekye (U. of Ghana), "Conceptions of Nature in Greek, Islamic and African Thought - A Comparative Study"

Frank Kirkland (Hunter CUNY), "Reflections on Modernity and 'the New Negro'"

6h. Philosophy of Methodology of the Study of Africana Communities

Chair : Adam Ashforth (Baruch College)

Claudia Delgado (SUNY Oneonta), "The Pragmatic Use of 'Collective Unconscious' for Explanations of Africana Societies"

Sohair M. F. Higazi (U. of Tanta, Egypt), "Hierarchical Classification of the African Countries on Some Basic Socio-Economic Variables"

Mohamed Nazem Hanafy (U. of Tanta, Egypt), "Indigenous Consultancy Organizations in North Africa"

Adam Ashforth (Baruch, CUNY), "Violent Conflicts and the Political Identity of Persons: The Case of South Africa"

12 Noon 1 p.m. Buffet Luncheon

1-4 p.m. Panels on Intercultural Philosophies

7a. Plato: Non-Doctrinal and Dramatic 4: Assessments of the Panels and the Direction of Contemporary Plato Studies

Organized by Gerald A. Press (Hunter, CUNY)

Chair: Robert S. Brumbaugh (Yale U.)

Robert S. Brumbaugh (Yale U.)

Stanley Rosen (Penn. State U.)
Other speakers will be announced

7b. Symposium on M. Wedin's Mind and Imagination in Aristotle

Organized and Chaired by : J. T. H. Martin (St. John's U.)

Participants : J. Owens C.Ss.R. (PIMS, Toronto)

C. Shields (U. of Colorado, Boulder)

Joan Franks (Fordham U.)

Comments: Michael Wedin (UC, Davis)

7c. Friendship and Love in Plato

Chair: Douglas Shrader (SUNY Oneonta)

David H. Calhoun (Gonzaga U.), "Socratic Friendship: Cooperative Inquiry in Plato's Early Socratic Dialogues"

Douglas Shrader (SUNY Oneonta), "New Reflections on Plato's Symposium"

Wes DeMarco (Vanderbilt U.), "Philosophy in the Symposium"

7d. Post Aristotelian Philosophy

Chair: Douglas P. Lackey (Baruch, CUNY)

Dana R. Gordon (RIT), "The Epicurean Option"

Patricia Kenig Curd (Purdue U.), "The Stoic Heraclitus"

Douglas P. Lackey (Baruch, CUNY), "Time and Value in Plotinus"

Stephen A. Stertz (New York), "Apuleius and Neoplatonism"

7e. Jewish and Islamic Philosophy

Chairman: Muhsin Mahdi (Harvard U.)

Arthur Hyman (Yeshiva U.), "Types of Arguments in Averroes' Theological-Political and Polemical Writings"

Alfred Ivry (New York University), "Knowing and Remembering in Averroes and Gersonides"

Seymour Feldman (Rutgers), "Epistemic Dimensions of Abravanel's Theory of Prophecy"

7f. The Images of the Self in Africana Community

Organized and Chaired by Lez Edmond (Seton Hall U.)

Conrad Lyn (New York), "The Role of Legal Philosophy in African and Afro-American Studies"

Sylvia Gaines (SUNY Old Westbury), "The Communitarian Dimension of the Africana Philosophy of the Self"

Antoine Auguste (U. of Florida), "Self in Africana Culture"

Lez Edmond (Seton Hall U.), "The Ethics of the Psychology of the Development of the Africana Images of the Self"

4-6 p.m. Panels on Intercultural Philosophy

8a. Logic and Reasoning in Aristotle

Chair: Boris Mazel (Baruch, CUNY)

Constantine Schoelkopf (CUNY Graduate Center), "Rules and Categories in Aristotle"

Allan Bäck (Kutztown U. of Penn.), "Aristotle and Dialectics"

P. Christopher Smith (U. of Mass., Lowell), "Contradiction, Contraries, and Anarchic Reasoning in Aristotle"

8b. Simos, Nous, and Hoi Polloi

Walter E. Wehrle (George Mason U.), "Concavity, Snubness, and Snub Nose: Primary Substance in Aristotle's Metaphysics"

James T. H. Martin (St. John's), "Active Mind and the Mind that Comes From Without"

Jan Garrett (Western Kentucky U.), "Aristotle on the Moral Status of the Many"

Alexandra Tyler (SUNY Binghamton), "Refiguring Community: Aristotle's Proper State"

8c. Philosophical Themes in Christian Theology

Organized by Robert Herrera (Seton Hall U.)

Chair: Jorge Garcia-Gomez (Long Island U.)
Richard Liddy (Seton Hall U.), "Christianity and Critical Realism"
Dennis Klein (Seton Hall U.), "Toxic Shame and Conversion"
Walter Artus (St. John's U.), "Christianity, Lull, and Epistemological Realism"

8d. Encounters Between Jewish and Islamic Philosophies

Chair: Arthur Hyman (Yeshiva)
Comments: Alfred Ivry (New York University)
Comments: Seymour Feldman (Rutgers)
Shukri B. Abed (Yale U.), "Technical Logical Vocabulary in Medieval Hebraic and Arabic Philosophical Traditions"
Mehdi Moghagheh (Tehran U. and McGill U.), "New Discovery: Tabrizi's Commentary on Maimonides' Proof of the Necessary Existent"

8e. Islamic Philosophy of Science and Cosmology

Chair: John Moyne (Graduate Center, CUNY)
George Saliba (Columbia U.), "Reflections on Philosophical Issues in Islamic Astronomy"
Kevin Lacey (SUNY Binghamton), "Analysis of Al-Ma'rri's Cosmological System"
Muhammad Ali Khalidi (Columbia U.), "Methodological Issues in Islamic Philosophy and in Islamic Philosophy of Science"

8f. The Concept of "Africana Culture" in Historical Perspectives

Chair: Audrey Williams (Baruch CUNY)
Wendy Wilson (The University of Maryland), "The Significance of Kinship in African Social Process: The Inclusion Principle"
Richard A. Lobban (Rhode Island College), "Africa and the New World: The Pre-columbian Voyages Controversy"
Maghan Keita (Villanova University), "Urban Culture in Medieval and Renaissance Western Sudan"
Louise M. Bourgault (Northern Michigan U.), "A Cultural Analysis of Free Press in Africana Societies"

8g. Africana Aesthetics II

Chair: Albert S. Agosti (Schoolcraft College)
Abdi A. Sheik-Abdi (Western Illinois U.), "Aesthetics, Philosophy, and Language in Somali Culture"
Odoch Pido (U. of Nairobi), "ACOLI Philosophy in Abstract Art: Metaphorical Childlessness"
John Murungi (Towson State U.), "The African Musical Instrument"
George Munda Carew (U. of Sierra Leone), "Philosophical Implications of Some Mende Proverbs"