SAGP SSIPS 2001 List of Papers

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SAGP/SSIPS 2001 Paper List

“PM” means paper to be put in panel by Parviz Morewedge

Mehdi Aminrazavi, Mary Washington U., “Suhrawardi’s Epistemology” PM

John Anton, U. of South Florida, Tampa, “The Socratic Vision of Persons and Community” Friday Evening

Etin Anwar, Binghamton University, “Gender Relations in Islam”

Andre Archie, Colorado State University, “Listening in Plato’s Alcibiades Major and Plutarch”

Seth Assuma, SUC Cortland, “Africana Societal Reflections in the Global Age” PM

Mahmoud Ayoub, Temple, “Islamic Epistemology” PM

Mohammad Azadpour, Johns Hopkins, “Islamic and Analytic Philosophies” PM

Geoff Batchelder, Catholic U. of America, “The Philosophical Agon of Plato’s Phaedrus”


Martha Beck, Lyon College, “Socrates and Ion”

Rebecca Benson, Oklahoma State U., “Unmasking Socratic Irony”

Michael Bowler, Notre Dame, “Aristotle on Dialectic and Episteme” (A Po)

Mark Brouwer, Duquesne, “Plato and Kahn on the Statesman”

Harold Brown and Michal Klincewicz, Pace University, “Plato and Xenophon on Socrates’ Defense”

John Chaffee, Binghamton University, Two Panels on East Asian Philosophy

Rose Cherubin, George Mason University, “Eleatics and Monisms”

Bruce Chilton, Bard College, Panel Organizer: “Christ” PM

Linda Clarke, Concordia U., Canada, “Rumi and Spirituality” PM

Eve Cole, U. of Minnesota, Duluth, “Animal Psychology in Xenophon’s ‘On Horsemanship’”

Blake Dutton, *Loyola Chicago*, “Prophecy and Speculative Knowledge in Avicenna, Maimonides, and Aquinas.”

Christos Evangeliou, *Towson State U.*, “Nietzsche as an Accuser of Socrates” Fri Eve


Tatyana Grenkova, *Long Island*, “Self and World in Medieval Russian Philosophy” PM

David Guetter, *Mississauga, ON*, “Anaxagoras as Probability Theorist”

John Finamore, *U. of Iowa*, “Does the Soul have Parts? Platonism in the Later Commentaries on Aristotle”

Jim Highland, *U. of Hartford*, “Kenos and the Art of Midwifery” (Th et al)

Devin Hochhausler, *CUA*, “Aristotle’s *Posterior Analytics*”

Phil Hopkins, *Southwestern University*, “Zeno’s Tortoise: Lessons on Language” (Seriously Eleatic)

Yong Huang, *Kutztown State U.* President Association of Chinese Philosophers in America: two panels (PM)

Alice Hunsberger, *NYC*, “Nasir Khosrow’s Cosmology” PM

Mike Ivins, *Duquesne University*, “Aristotle’s Hylomorphic Understanding of Perception”

Gerald Kadish, *Binghamton University*, “Egyptian Opinions of Other Civilizations” PM

Shalahuddin Kafrawi, *Binghamton University*, “Razi’s Theology” PM

Fouad Kalouche, *Binghamton University*, “The Ethics of Destruction” PM

Till Kinzel, *University of Berlin, Germany*, “Philosophy as a Way of Life: Lucian’s *Hermotimos* as Philosophical Criticism of Philosophy”

Sean Kirkland, *Goucher College*, “Self-Knowledge and Everyday Existence in the Dialogues of Plato”

Michal Klincewicz, see Harold Brown
Achim Koddermann, SUC Oneonta, “Ancient Greek and Modern European Depictions of Culture” PM

Inna Kupreeva, Oxford University, VINER PANEL, Topics in Hellenistic Philosophy

Voula Lambropoulou, University of Athens, Greece, TBA

Ricardo Laremont, Binghamton University, TBA PM

Patricia Locke, St. John’s College, “Intimacy with Death” Perricone Panel I

Menahem Luz, Haifa University, TBA PM

Laurel Madison, Loyola Chicago, “Rethinking the Phaedo: Why We Should Care About Socrates’ Last Words”

James Magrini, Elmhurst College, “Reading Sophocles’ Ajax: a tutorial in forgiveness and compassion” Perricone panel II

Deepa Majumdar, Purdue University, “Heraclitus from the Perspective of the Bhagavad Gita: Misanthrope and Riddler, or Empathetic Sage?” SATURDAY MORNING SHEPPARD-PERGOLA PANEL

Deepa Majumdar, Purdue U. “Beyond Good and Evil: A Comparison of the Bhagavad Gita and Plotinus” FRIDAY AFTERNOON?

Ashok Malhotra, SUC Oneonta, “Yoga: Theory & Praxis”

Anne Mamary, Clarkson University, “For Goodness’ Sake: Plato on Piety”

Yasutaka Maruki, U.Conn., “Difference in Taoism and Heraclitus on Interpretation of Art” Perricone Panel I

Hope May, Central Michigan U., “Why Intellectualists and Inclusivists are Wrong about the Meaning of ‘Teleiotatos’ at EN 1098a16-18”

Ali Mazrui, Binghamton University, two panels (PM)   
  a) “Reparation”  
  b) “Africana Perspective on Dialogue among Civilizations”

Yoav Meyrav, Tel Aviv University, “Ibn Sina’s Concept of the Active Intellect” PM

Dana Miller, Fordham U., “Recollection in the Meno”

Melanie B. Mineo, Westhampton N.Y., “The Concept of Virtue (or Dunamis) as Divine or Magical Power in the Meno and Theages”

Mark Moes, Grand Valley State, Michigan, “The Unity of the Phaedrus in Light of the Parallel Dialectical Structures of 231a-257b and 259e-274b”
Parviz Morewedge, *Binghamton University*, “Aristotle and Avicenna” (PM)

John Moyne, *CUNY Grad Center*, “Rumi and Mysticism” PM


David Murphy, *The Nightingale-Bamford School*, “Transmigration of Souls and Love of Persons in Plato”

Brendan Nagle, *USC*, “Aristotle’s Households”


Robert Ostergard, *Binghamton University*, “Political Dynamics of the Global Age” PM

Antonio Palomo-Lamarca, *University of Minnesota*, “Philontos: Buddhism and Kantian Ethics” PM

Hector Perez, *U.di Milano*, “The Representation of Nature in Ancient Greek Art” Perricone panel II

Joe Pergola, *Binghamton University*, co-organizer and chair Sheppard-Pergola panel; “Aristotle and the Possibilities for Relationship-Based Friendship” SATURDAY MORNING SHEPPARD PERGOLA PANEL

Chris Perricone, Panel Organizer

Daniel Peterson, *Brigham Young U.*, “Ismaili Emanationism” PM

Andrea Plagman, *San Francisco State U.*, “The Ethics of Imitation” Perricone panel II


Glenn Rawson, *Georgia Southern U.*, “Platonic Recollection and Innate Ideas”

David Rehm, *Mount St. Mary’s College*, “Plotinus and Instructive Fear”

Dave Robertson, *Fordham U.*, “Posidonius on Meaning”

Tom Robinson, *U. of Toronto*, “Plato on Good and Bad Rhetoric: Insight or Illusion?” Friday Plenary Panel

Scott Rubarth, *Rollins College*, VINER PANEL: Topics in Hellenistic Philosophy

Sebuhara Ruzima, *Binghamton University*, “Some Problems of Dynamic Models” PM
Eric Sanday, *Penn State*, “The Being of Non-Being: Zeno’s First Hypothesis and Socrates’ Account of Participation in the *Parmenides*”

James Sheppard, *Binghamton University*, co-organizer and chair Sheppard – Pergola panel; “Communitarian Environmental Pragmatism and the Possibility of a Metropolitan Politics of Place” SATURDAY MORNING SHEPPARD PERGOLA PANEL

Douglas Shrader, *SUC Oneonta*, “Near Death Experiences” Some Epistemic Reflections” PM

Rachel Singpurwalla, *U of Colorado, Boulder*, “Plato on Knowing Goodness”

William Snyder, *Binghamton University*, “Primary Ontological Perspectives in Sanskrit Literature” PM

Endang Soetari, *Laif Beandung, Indonesia*, “Global Perspectives in Indonesian Social Thought” PM

Harold Tarrant, *U. of Newcastle, Australia*, “Proclus on the *Timaeus*’ Summary of the Platonic State”

Daryl Thomas, *Binghamton University*, “Nations State and Revolution” PM

Hal Thorsrud, *Temple U.*, “What is it Like to be a Pyrrhonist?”

Chad Trainer, *Phoenixville PA*, “Various Ways Matter has Mattered: A Tension within Plotinus’ Views”

Andrea Tschemplik, *American University*, “Virtue without Piety?” (Euthyphro)

Leigh Viner, *University of Louisville*, Panel Organizer, Topics in Hellenistic Philosophy

Sean Virag, *SUNY Stony Brook*, “Self and World in the Global Age” PM

Warren Wagar, *Binghamton University*, “Future and Present: An Historical Perspective”

Nate Walker, *Utah State U.*, “Rational Equality and Industrial Cooperation” SATURDAY MORNING SHEPPARD-PERGOLA PANEL


Organized Panels:

**Friday Plenary Panel:**

Tom Robinson, *U. of Toronto*, “Plato on Good and Bad Rhetoric: Insight or Illusion?”
Christos Evangeliou, *Towson State U.*, “Nietzsche as an Accuser of Socrates”

Sheppard-Pergola: SATURDAY MORNING

**“Philosophical Perspectives on Community and Political Friendship: From the Greeks to the Greens”**

James Sheppard, *Binghamton University*, co-organizer & chair, “Communitarian Environmental Pragmatism and the Possibility of a Metropolitan Politics of Place”

Joe Pergola, *Binghamton University*, co-organizer & chair; “Aristotle and the Possibilities for Relationship-Based Friendship”

Deepa Majumdar, *Purdue University*, “Heraclitus from the Perspective of the Bhagavad Gita”

Nate Walker, *Utah State U.*, “Rational Equality and Industrial Cooperation”

**Perricone panels:**

I.  
(Sat 9 a.m.)

Chris Perricone, Organizer & Chair

Yasutaka Maruki, *U. Conn.*, “Difference in Taoism and Heraclitus on Interpretation of Art”


Patricia Locke, *St. John’s College*, “Intimacy with Death.”

II.  
(Sat 1 p.m.)

Chris Perricone, Organizer & Chair

Hector Perez, *U. di Milano*, “The Representation of Nature in Ancient Greek Art”

James Magrini, *Elmhurst College*, “Reading Sophocles’ Ajax: a tutorial in forgiveness and compassion”

Andrea Plagman, *San Francisco State U.*, “The Ethics of Imitation”

**Topics in Hellenistic Philosophy (Viner Panel)**

Leigh Viner, *U. of Louisville*, Organizer and Chair

Scott Rubarth, *Rollins College*

Inna Kupreeva, *Oxford University*

**Presocratic Panels:**

**Eleatic Philosophy**

Panel Organized by SAGP. Saturday 1 p.m.

Chair: TBA

Rose Cherubin, *George Mason University*, “Eleatics and Monisms”
Phil Hopkins, *Southwestern University*, “Zeno’s Tortoise: Lessons on Language” (Seriously Eleatic)
Eric Sanday, *Penn State*, “The Being of Non-Being: Zeno’s First Hypothesis and Socrates’ Account of Participation in the *Parmenides*”

**Presocratic Not yet scheduled:**
David Guetter, *Mississauga, ON*, “Anaxagoras as Probability Theorist”

**Plato Panels:**

**Socratic Dialogues**
Panel organized by SAGP (Sat 1 p.m.)
Chair: TBA
Martha Beck, *Lyon College*, “Socrates and Ion”
Anne Mamary, *Clarkson University*, “For Goodness’ Sake: Plato on Piety”
Andrea Tschemplik, *American University*, “Virtue without Piety?” (Euthyphro)

**Socrates Panel II**
Panel organized by SAGP (Sat 4 p.m.)
Harold Brown and Michal Klineciewicz, *Pace University*, “Plato and Xenophon on Socrates’ Defense”
Laurel Madison, *Loyola Chicago*, “Rethinking the *Phaedo*: Why We Should Care About Socrates’ Last Words”
Rebecca Benson, *Oklahoma State U.*, “Unmasking Socratic Irony”

**Plato’s Phaedrus** (Sat 9 a.m.)
Panel organized by SAGP
Chair: TBA
Geoff Batchelder, *Catholic U. of America*, “The Philosophical Agon of Plato’s Phaedrus”
Mark Moes, *Grand Valley State, Michigan*, “The Unity of the Phaedrus in Light of the Parallel Dialectical Structures of 231a-257b and 259e-274b”
David Murphy, *The Nightingale-Bamford School*, “Transmigration of Souls and Love of Persons in Plato”

**Platonic Knowledge**
Panel Organized by SAGP (Sat 4 p.m.)
Chair: TBA
Jim Highland, *U. of Hartford*, “Kenos and the Art of Midwifery” (Thet al)
Sean Kirkland, *Goucher College*, “Self-Knowledge and Everyday Existence in the Dialogues of Plato”
Glenn Rawson, *Georgia Southern U.*, “Platonic Recollection and Innate Ideas”

**Plato papers not yet scheduled:**

Dana Miller, *Fordham U.*, “Recollection in the Meno”
Rachel Singpurwalla, *U of Colorado, Boulder*, “Plato on Knowing Goodness”

Melanie B. Mineo, *Westhampton N.Y.*, “The Concept of Virtue (or Dunamis) as Divine or Magical Power in the *Meno* and *Theages*”

Mark Brouwer, *Duquesne*, “Plato and Kahn on the Statesman”

**Ancient Biology: Not Yet Scheduled**


**Aristotle Panels**

**Aristotle’s Logic**
Panel organized by SAGP (Sat 9 a.m.)
Chair: TBA
Michael Bowler, *Notre Dame*, “Aristotle on Dialectic and Episteme” (*A Po*)
Devin Hochhausler, *CUA*, “Aristotle’s *Posterior Analytics*”

**Aristotle Papers Not Yet Scheduled**

Mike Ivins, *Duquesne University*, “Aristotle’s Hylomorphic Understanding of Perception”


Hope May, *Central Michigan U.*, “Why Intellectualists and Inclusivists are Wrong about the Meaning of ‘Teleiotatos’ at EN 1098a16-18”

George Boger, *Canisius College*, “Aristotle’s psychology: a template for the constitution of the polis”
Brendan Nagle, *USC*, “Aristotle’s Households”

**Neoplatonism Panels**

**Neoplatonism Panel I**
Organized by ISNS and JNS
Chair: TBA
John Finamore, *U. of Iowa*, “Does the Soul have Parts? Platonism in the Later Commentaries on Aristotle”
David Rehm, *Mount St. Mary’s College*, “Plotinus and Instructive Fear”
Harold Tarrant, *U. of Newcastle, Australia*, “Proclus on the *Timaeus*’ Summary of the Platonic State”

**Neoplatonism Panel II**
**Organized by ISNS and JNS**
Chair: TBA
Andre Archie, *Colorado State University*, “Listening in Plato’s *Alcibiades Major* and Plutarch”
Chad Trainer, *Phoenixville PA*, “Various Ways Matter has Mattered: A Tension within Plotinus’ Views”
Deepa Majumdar, *Purdue U*. “The Transcendence of Good and Evil in the Bhagavad Gita and Plotinus”

**Later Greek Philosophy not Neoplatonic**
Till Kinzel, *University of Berlin, Germany*, “Philosophy as a Way of Life: Lucian’s *Hermotimos* as Philosophical Criticism of Philosophy”
Hal Thorsrud, *Temple U.*, “What is it Like to be a Pyrrhonist?”

Dave Robertson, *Fordham U.*, “Posidonius on Meaning”

**Medieval Philosophy (scheduled by PM)**
Blake Dutton, *Loyola Chicago*, “Prophecy and Speculative Knowledge in Avicenna, Maimonides, and Aquinas.”

**Other (scheduled by PM)**
Antonio Palomo-Lamarca, *University of Minnesota*, “Philontos: Buddhism and Kantian Ethics”