SAGP SSIPS 2006 List of Papers

Anthony Preus

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Alphabetical List of Participants in Fordham SAGP/SSIPS October 2006

-A-

Benjamin Abelson, City University Graduate School: Philosophy, “Who Will Pardon the Pardoner?” (Chaucer) babelson@hunter.cuny.edu Sat 11 Rm 8 (518)

Raziel Abelson, NYU, Chair, Buddhist Ethics, Sat 2 Rm 10 (524)

Vishwa Adluri, St. Peter’s College, “Socrates between Religion and Philosophy” Sun 9 Rm 2 (504) va@presocratics.org

Seyd Ahmad Ahsani, IMMS, Chair; Sciences in Islam Sun 11 Rm 2 (504)


Aphrodite Alexandrakis, Barry University “Plotinus, Art, Beauty, and the Renaissance Inheritance” Sat 11 Rm 5 (510) aalexandr@mail.barry.edu

Joseph A. Almeida, Franciscan University “Aristotle’s Notion of Metaphor as a Solution to the Problem of the Ion” Sat 9 Rm 3 (506) jalmeida@franciscan.edu

Omer Mahir Alper, Istanbul University, “Avicenna’s Conception of The Scope of Metaphysics: Did He Really Misunderstand Aristotle?” Sat 9 Rm 8 (518)

Ahmed Alwishah, UCLA, “Avicenna’s Concept of Intention and the Intelligible Being” alwisha@ucla.edu Sat 9 Rm 8 (518)

John Anton, USF Tampa, Friday Evening “Is Plotinus a Platonist?” hanton1@tampabay.rr.com

Etin Anwar, Hobart and William Smith Colleges, “Inahab Method: Sufic Healing in the Qadiriyyah-Naqshabandiyyah Order” Sat 4 Rm 11 (526); chair Sat 2 Rm 11 (502) anwar@hws.edu

Linda Ardito, Dwolling College, Chair Sun 9 Rm 1 (502); “The Role of Music in Ancient Athens,” Sun 11 Rm 5 (510)

Dan Arnold, University of Chicago Divinity School, “Madhyamaka, Transcendental Argument, and Practical Reason” daarnold@uchicago.edu Sat 9 Rm 9 (520)

Anne Ashbaugh, Colgate University, “Why Invoke Gods? Socrates’ Daimonion and Divine Command Ethics” Sat 4 Rm 1 (502) aashbaugh@mail.colgate.edu

Jesse Bailey, Pennsylvania State University, “What is Wrong with Meno?” jib122@psu.edu Sat 2 Rm 1 (502)

Erik Baldwin, Purdue U., “Mu’tazilist Moral Realism Defended: ‘Abd al-Jabbar (and Aristotle) Against the Ash ‘arites” Sat 11 Rm 9 (520) ebaldwin@purdue.edu

Geoffrey Batchelder, Catholic University, “Psychology and Reform in the Phaedrus,” gmb@highstream.net. Panel organizer Sat 2 Rm 2 (504)

Martha Beck, Lyon College, Batesville, Arkansas, “Courage as a Power of the Soul in Plato’s Laches” Sat 9 Rm 2 (504); Chair Sat 2 Rm 1 (502) mbeck@lyon.edu

Jeremy Bell, DePaul University, “A God within: Enthusiasm in Plato’s Ion and Phaedrus” Sat 9 Rm 2 (504) jbell94@hotmail.com

David Bennett, UCLA, “Al-Nazzām on Fire: Mixture and Latency in the Early Kalām” Sat 9 Rm 8 (518) dbennett@ucla.edu

George Boger, Canisius College, “Hippocratic science vs. Platonic philosophy – an episode in the ancient battle of gods and giants” Sat 4 Rm 2 (504); chair Sun 11 Rm 3 (506) boger@canisius.edu

Geoff Bowe, Bilkent University (Turkey), “Meno and Protreptic Discourse” gbowe@bilkent.edu.tr Sat 2 Rm 1 (502); Chair Sat 9 Rm 2 (504)

Anne-Marie Bowery, Baylor University, “Socratic Tales of Laughter and Forgetting: Comedy in the Narrated Dialogues,” anne_marie_bowery@baylor.edu Sat 9 Rm 2 (504)

Jay Bregman, University of Maine, “Neoplatonism in North America” Hendrix panel 1 Sat 9 Rm 5 (510) bregman@maine.edu

Daniel Breyer, Fordham University, “Parmenidean Monism and the Sphericity of What-Is” Sat 11 Rm 1 (502), breyer_philosophy@yahoo.com

Sara Brill, Fairfield University, “Plato as Mythmaker: The Fiction of the True Earth” Waugh panel Sat 2 Rm 3 (506) sbrill@mail.fairfield.edu

Kevin Brown (GSP, New York), “Mir Damad’s Notion of Time” Sat 9 Rm 8 (518)

Christopher Buckels, Fordham University, “The Philosopher’s Descent in Plato’s Republic” Sun 9 Rm 2 (504) buckels@fordham.edu
Edward Butler, New School, “The Intelligible Gods in the Platonic Theology of Proclus” Sat 11 Rm 5 (510) epb223@gmail.com Chair Sat 4 Rm 9 (520)

Miriam Byrd, University of Texas at Arlington, “Mimesis and Plato’s Use of Summoners in the Republic” Sat 11 Rm 6 (512) mbyrd@uta.edu

-C-
Peter Celello, Bowling Green State University, “Aristotle on Memory and Recollection” Sun 11 Rm 4 (508) pcelell@bgnet.bgsu.edu

Sherab Chen, Ohio State University, “Santaraksita and the Beginning of the Seven Healing Buddhas in Tibet,” Sat 4 Rm 10 (524)

Rose Cherubin, George Mason University, “Justice, Direction, and the Possibility of Explanation in Early Greek Philosophy” rcherubi@gmu.edu Sat 9 Rm 1 (502); Chair Sat 11 Rm 1 (502)

Craig A. Condella, Salve Regina University, “On Whether Science and Reason Necessarily Coincide: A Defense of Michel de Montaigne” Sat 9 Rm 10 (524) craigcondella@gmail.com

Clinton Corcoran, Highpoint University, “Psychagogia and Psychic reversals in Plato’s Phaedrus,” ccorcora@highpoint.edu Sat 2 Rm 2 (504)

Antonis Coumoundouros, Warren Wilson College, “Necessary and Unnecessary Desires in Republic 8 and 9” antonis_c@hotmail.com Sun 11 Rm 1 (502)

-John Davenport (Vice-Chair, Lincoln Center, Philosophy, Fordham U) Friday night intro

Amir Djabini (Rutgers), “Classical Philosophical Themes in Iranian Media” djabini@rci.rutgers.edu Sun 9 Rm 4 (508)

Ryan Drake, Georgia Southern University, “Natural and Divine Orders: The Politics of Sophocles’ Philoctetes” Sat 4 Rm 6 (512) rtd127@hotmail.com

John J. Drummond, Chair, Philosophy, Fordham U: Friday night intro

Jane Dryden, Fordham U, “Aristotle and Fichte: Morality vs. Right, and the Aim of Cultivation” Sat 11 Rm 7 (514); chair Sat 9 Rm 3 (506) janedryden@gmail.com

-Maureen Eckert, U Mass Dartmouth, “Socratic Piety Revisited” Sat 4 Rm 1 (502) meckert@umassd.edu

Ariane Economos, Fordham University, “Causetial Influence and Regularity in Nature” (medieval) Sat 9 Rm 10 (524) economos@fordham.edu

John Edelman, Nazareth College of Rochester, “Arguing for Immortality: When is hikanōs (Phaedo 107B), hikanōs?” Sat 9 Rm 2 (504) jedelma3@naz.edu

Kumiko Endo, New School, “Ethics of the Good Life: Buddhist, Japanese, and Some Western” Sat 2 Rm 10 (520)

Christos Evangelou, Towson Univ., “Can Philosophy Console the Philosopher’s Wife?” Sat 4 Rm 9 (520)

William Evans, St. Peter’s College, “Examining Unexamined Lives and Teaching Plato’s Dialogues” Sat 2 Rm 7 (514) WEVANS@spc.edu

Shane Montgomery Ewegen, Boston College, “Τύχη: Gods and Fate in Socrates’ Final Days” sorrowandsmiles@gmail.com Sat 4 Rm 1 (502)


Marie Friquegnon, William Paterson U. Buddhist philosophy panel organizer; “Indo-Tibetan Buddhist Ethics” Sat 2 Rm 10 (524), chair Sat 4 Rm 10 (524) friquegnonM@wpunj.edu

Dylan Futter, Fordham University, “Plato on Learning and Recollection” (Meno/Phaedo) mrapollinax@gmail.com Sun 9 Rm 1 (502)

G. Myrna Gabbe, University of Dayton, “How we think what we think: Aristotle on the archē of thinking in the Eudemian Ethics” Sun 11 Rm 4 (508) gabbernryj@udayton.edu

Gary Gabor, Fordham University, “Porphyry’s De Abstinencia and the Distinctiveness of Human Rationality” Sat 9 Rm 10 (524); also chair garygabor2002@yahoo.com

Martin Gak, New School, “The First Efficiency” (Aristotle) Sun 11 Rm 1 (502) MARTINJGAK@YAHOO.COM

Robert Gallagher, Pontifical Institute of Mediaeval Studies, Toronto, “Thomas’ departure from Aristotle on the nature of privation” Sun 11 Rm 5 (510) robertgallagher@verizon.net

David Garrison, University of South Florida, “Xenophanes” davidgarrison@mail.usf.edu Sat 9 Rm 3 (506)
Jason Giannetti, Framingham State College, “Justice in Plato and Aristotle” Sat 4 Rm 6 (512)  
jasongiannetti@yahoo.com

Zina Giannopoulou, UC Irvine, “Measuring Orators and Philosophers: Socratic Midwifery and Godlikeness in Theaetetus 172c-177c” Sat 4 Rm 2 (504) zgiannop@uci.edu

Owen Goldin, Marquette University, “Why are the Posterior Analytics Analytic? Thoughts from the Commentators” Sun 9 Rm 3 (506); Chair Sun 11 Rm 4 (508) owen.goldin@marquette.edu

Francisco Gonzalez, Skidmore College, “From Poetic Naming to Dialectic: Heidegger on Heraclitus” Sat 2 Rm 3 (506) fgonzale@skidmore.edu

Charles Goodman, Binghamton University, Panel Organizer and Chair, Buddhist Thought Sat 9 Rm 9 (520) “Bhavaviveka’s Arguments for Emptiness” cgoodman@binghamton.edu

Karen Gover, Bennington College, “Stripping the Tyrant of his ‘Tragic Gear’: Tragic Poetry in Books VIII and IX of the Republic” kgor@bennington.edu  Kirkland panel Sat 4 Rm 3 (506)

William H. Harwood, Penn State University, “Aristotle on Slaves and Noble Birth,” Sat 9 Rm 3 (506)  
whh122@email.psu.edu

Hyun Hochsmann, New Jersey City University, “Philosophy as Music” Organizer and Chair; Sun 9 Rm 5 (510); “Make and Cultivate Music, Said the Dream,” Sat 2 Rm 1 (502) hhochsmann@NJCU.edu

Phil Hopkins, Southwestern University, “Zeno of Elea on the Place of Place” Sat 11 Rm 1 (502)  
hopkinsp@southwestern.edu

J. Noel Hubler, Lebanon Valley College, “Negativity in Aristotle, Hegel, and Kristeva” hubler@lvc.edu Sat 9 Rm 5 (510) (510)

Peter Hughes, IMMS, “Michael Servetus and the Qur’an” Sun 4 Rm 2 (504)

John Humphrey, North Carolina A&M, “Self-Interest and the Common Good in Book I of Homer’s Iliad” Sun 11 Rm 5 (510)

Yong Huong (ACPA, Kutztown U.): Friday Intro; Chair: Sat 9 Rm 11 (526)

Jennifer Ingle, University of South Florida. “Plato’s Reception of the Sophoi in the Theaetetus” Waugh panel Sat 2 Rm 3 (506) Jingle24@tampabay.rr.com

Bernard E. Jacob, Hofstra University, “Two Chapters in Aristotle’s Book on Justice” Sat 2 Rm 6 (512), Chair Sat 4 Rm 6 (512) Bernard.E.Jacob@hofstra.edu

Shalahudin Kafrawi, Moravian College, Organizer Islamic and South Asian Philosophy panels; Chair, Sat 9 Rm 8 (518); “Fakhr al-Razi on Causality” Sat 11 Rm 9 (520) skafrawi@moravian.edu

Nevad Kahteran, U of Sarajevo and U of Hawaii, “The New Spirit of Philosophy in Bosnia” Sun 9 Rm 4 (508)

Andronike Kalogiratou, Harokopeio University, Athens, “Damascius: Philosophy, Communication, Religion” Sat 4 Rm 9 (510)

Hugh Kelly, Franciscan University, “Detachment in the Phaedrus” Sun 9 Rm 1 (502)  
hughrkelly@gmail.com; Chair Sun 11 Rm 5 (510)

Sean D. Kirkland, DePaul University, “Rest and Freedom in a Bergsonian Response to Tragic Fate” Sat 4 Rm 3 (506) SKIRKLA1@depaul.edu

Achim Koeddemann, SUNY Oneonta, chair Sat 11 Rm 9 (520) “Modern Perspectives on Ancient Theories of Law” Sat 4 Rm 6 (512) koeddea@oneonta.edu

Joseph Koterski, Fordham University, KOTERSKI@FORDHAM.EDU Organizer

Mary Katrina Krizan, University of Colorado, Boulder, “Carving Up Reality, Plato-Style: A Defense of Diariesis in Plato’s Gorgias, 463c5-466a3” Sun 11 Rm 3 (506) krizan@colorado.edu

Susan Levin, Smith, “Platonic Metaphysics and Semantics: The Cratylus ’Ties to the Sophist and Politicus” Sat 9 Rm 1 (502) slevin@email.smith.edu
Matthew Linck, Purchase College “Nous and the Non-All: Reading De Anima III.3–5 with Benardete and Žižek” matthew.linck@gmail.com, matthew.linck@purchase.edu Sat 9 Rm 4 (508)

Thornton Lockwood, Fordham University, “How not to read Plato’s Gorgias? (EN VI.8-11)” Sat 9 Rm 7 (514) lockwood@verizon.net

Evangeline Lyons, UM Ann Arbor, “The Stoic Slave: Slavery and self-presentation in the Epistulae Morales” evangeline135@yahoo.com Sat 4 Rm 5 (510)

Yuxin Ma (U. of Louisville), “The Chinese ‘Mind-Heart’[xin] and Western Intuitionism.” Sat 9 Rm 11 (526) yuxin.ma@louisville.edu

Patrick McFarlane, Duquesne University “Aristotle on the Vessels of the Body” pjmac@hotmail.com Sat 4 Rm 4 (508)

Matthew Mackenzie, Muhlenberg College. “Ontological Deflationism in Madhyamaka” Mackenzie@muhlenberg.edu Sat 9 Rm 9 (520)

Roopen Majithia, Mt. Allison University, “Shankara on Why Liberation is Not an Action” Sat 4 Rm 10 (524) rmajithia@gmail.com

Deepa Majumdar, Purdue University North Central, “The Political and the Numinous in the Enneads of Plotinus” Sat 2 Rm 5 (510) dmajumda@earthlink.net

Joel Mann, University of Central Arkansas, “Language, Learning, and Technē: The Hippocratic Corpus and Hellenistic Skepticism” jmann@winona.edu Sun 11 Rm 5 (510)

Hope May, Central Michigan University; Organizer and Chair, “Aristotle on Perception and Equity” Sat 2 Rm 6 (512) mayhopee@msu.edu

Zeke Mazur, U. Chicago, “What is the Role of Other People in Plotinian Philosophy?” Sat 2 Rm 5 (510) ajmazur@uchicago.edu

Joseph McClellan, Columbia University, “Khashg mKhan po Ngag dGa’and the rNyingma rDzogs chen tradition.” Sat 2 Rm 9 (520) jm2133@columbia.edu

Marina McCoy, Boston College “Alcidamas, Isocrates, and Plato on speech, writing, and philosophy” Sat 4 Rm 2 (504) mccoyma@bc.edu

Catherine McKeen, SUC Brockport, “Contemplation and Correction: Should Philosophers Want the Kallipolis to Exist?” Sat 9 Rm 6 (512); chair Sat 11 Rm 6 (512) cmckeen@brockport.edu

Keith McPartland, SUC Brockport, “Differentia in the Categories” Sun 11 Rm 5 (510) kmcpartl@brockport.edu

Dana Miller, Fordham University, “The Delectability of Being: Republic 585a8-586b8” Sat 11 Rm 6 (512); chair Sat 9 Rm 6 (512) DMILLER@FORDHAM.EDU

Chris Mirus, University of Dallas, “Aristotle on the Metaphysics of Value” Sat 11 Rm 7 (514) mirus@udallas.edu

Deborah Modrak, U. of Rochester, “Techne as Paradigm” dmod@mail.rochester.edu Friday Night

Fida Mohammad, SUNY Oneonta, “Reflections on Ghazali’s Theology” Sat 11 Rm 9 (520)

Mark Moes, Grand Valley State University, “Is the Craft Analogy at Work in Socrates’ Critique of Writing in the Phaedrus?” Sat 2 Rm 2 (504) moesm@gvsu.edu

Holly Moore, DePaul University, “The Analogical Metaphysics of Plato’s Republic” Sat 11 Rm 6 (512); chair Sun 9 Rm 2 (504) hmoore2@students.depaul.edu

Parviz Morewedge, pmorewedge@gsponline.org Organizer (Rutgers U. and Fordham U.), “New Findings in Tusi’s Mysticism” Sat 4 Rm 11 (526); chair Sun 9 Rm 4 (508); Sun 11 Rm 2 (504): “Ismaili Vision of Science”

Joshua Mousie, Boston College “Misology and Identity: The Early Discussions in the Phaedo” Sat 9 Rm 2 (504) mousie@bc.edu

John A. Moyne (Graduate Center, CUNY), “New Perspectives on Rumi’s Mysticism” Sat 2 Rm 11 (526); chair Sat 4 Rm 11 (526) jmoyne@gc.cuny.edu

John Mulhern, University of Pennsylvania, “The Homonymy of Kakon in Aristotle’s Politica” Sat 11 Rm 7 (514); chair Sat 4 Rm 4 (508) johnjm11@verizon.net

Mary Mulhern, Brookside Institute, “Aristotle on Some Logical Uses of ‘Is’” Sun 9 Rm 3 (506); chair Sat 9 Rm 4 (508) brookside@verizon.net

William E. Murnion, Philosophy Works, “Aquinas’s Theory of Love” Sat 2 Rm 8 (518) philosophyworks@optonline.net
David Murphy, The Nightingale-Bamford School, “Being, Knowledge and Craft in Plato’s Charmides.”
dmurphy@nightingale.edu Sat 2 Rm 2 (504)

John Murungi, Towson Univ., “Reading Greek Philosophy from an African Perspective” Sun 11 Rm 5 (510)

Jean-Marc Narbonne, U. Laval., “Proclus et la catharsis d’Aristote” Sat 11 Rm 5 (510)

Paul Neufeld, Brown University, “Equity and Mercy in Capital Sentencing” Sat 2 Rm 6 (512)
paul_neufeld@brown.edu

On-cho Ng, Penn State University, “The Being and Non-being of Human Nature: Late Imperial Chinese Debates on Selfhood and Their Contemporary Resonance” Hochsmann panel Sun 9 Rm 5 (510)
oxn1@psu.edu

Xiaomei Niu, GSP, “The Concept of Nature in Ancient China" Panel organizer (GSP, Coordinator of Chinese Projects) Sat 9 Rm 11 (526); “Archetypes in Chinese Mythology” Sun 9 Rm 5 (510)
bjxiaomei78@yahoo.com.cn

Heidi Northwood, Nazareth College of Rochester, “Illusions Of Wholeness: Aristophanes’ Riveting Love and The City Of Pigs” hnorthw6@naz.edu Sun 9 Rm 2 (504)

Suzanne Obdrzalek, Claremont McKenna, sobdrzalek@yahoo.com “What is Apraxia?” Sat 4 Rm 9 (520)

John O’Callaghan (U. of Notre Dame) chair Sat 11 Rm 8 (518) “Out with the Old, In with the New? Aquinas Interpreting Aristotle’s De Interpretatione” Sat 2 Rm 8 (518) jocalla1@nd.edu


Andrew Payne, St. Joseph’s University, “Power and Justice in Plato’s Republic” Sat 9 Rm 6 (512)
apayne@mailhost.sju.edu

Eric Perl, Loyola Marymount University, “(De)constructing the Subject in Plotinus and Jean-Luc Marion” Sat 9 Rm 5 (510) eperl@lmu.edu

Marcin Podbielski, Catholic University of Lublin, Poland; The Kings College, New York, “Painting the Ideal City” Sat 9 Rm 6 (512) marcin.podbielski@kul.lublin.pl

Julie Eileen Ponesse, University of Western Ontario, “Aristotle on Tyche and the Biological ‘Roots’ of Character” Sat 4 Rm 4 (508); Chair Sat 9 Rm 7 (514) iponesse@uwo.ca

Tiberiu Popa, Butler University, “On Inference and Observation in Aristotle’s Science” Sat 9 Rm 4 (508) topopa@butler.edu

Gerald Press, Hunter College, Commentator Sat 9 Rm 3 (506) gerald.press@hunter.cuny.edu

Habiba Rahima, St. John’s University, “Rumi and Benjamin Franklin,” Sat 4 Rm 11 (526)

Yael Raizman-Kedar, University of Haifa, “Some innovative aspects of the notion of species in Roger Bacon” Sat 2 Rm 8 (518) yraizman@gmail.com ; yraizman@study.haifa.ac.il

Greg Recco, Skidmore College, “Agathon’s Unlovely Display” grecco@skidmore.edu Sat 4 Rm 3 (506)


David Roochnik, Boston University “Commonsense Cosmology: Aristotle’s De Caelo I.1-3’ Sun 9 Rm 3 (506); Chair Sun 11 Rm 1 (502) roochnik@bu.edu

Adam Rosen, New School for Social Research, “Retrieving the Power of the Question: Aristotle’s Inquiries Concerning Sexual Difference” Sat 4 Rm 4 (508) pomogrrl@hotmail.com

Enrica Ruaro, U. of Genova, Italy, “Dissimilarity as the Language of the Divine Otherness in Pseudo-Dionysius” Sat 2 Rm 5 (510)

Thanassis Samaras, George Washington University, “Socratic Religion, Platonic Audience: The Case of Plato’s Apology” Sat 4 Rm 1 (502) samaras@gwu.edu

Jonathan Sanford Franciscan University of Steubenville, “Aristotle’s Divided Mind: Some Thoughts on Intellectual Virtue and Aristotle’s Occasional Dualism” abstract ok sent Sat 9 Rm 7 (514); Chair Sat 11 Rm 2 (504) jsanford@gwia.franciscan.edu

Barbara Sattler, University of Illinois at Urbana-Champaign, “Time reduced to space: Zeno’s fourth paradox” Sat 11 Rm 1 (502); Chair Sat 9 Rm 1 (502) barbar9@zedat.fu-berlin.de

Gary Scott, Loyola and Leuven, “On Interpreting Plato: Some Persistent Difficulties” Sun 11 Rm 3 (506);
chair Sat 2 Rm 7 (514) gscott@loyola.edu
Bongrae Seok, *Alvernia College*, “Mencius’ Philosophy of Mind and Morality” Sat 9 Rm 11 (526) bongrae.seok@alvernia.edu
Mark Shiffman, *Villanova*, “Philosophy and Empire: Plutarch under Rome” Sat 4 Rm 9 (520) mark.shiffman@villanova.edu
David Simonowitz, *UCLA*, “On Farabi” Sun 9 Rm 4 (508)
John Sisko, *The College of New Jersey*, “Empedocles’ Sphere: One or Many?” Sat 9 Rm 1 (502) sisko@tcnj.edu
Paul Christopher Smith, *U. Mass Lowell*, “From Achilles’ Shield (*Iliad* XVIII) to Scenes from the Trojan War (*Aeneid* I): Poetic and Pictorial Images in Homer and Virgil.” Panel Organizer Sat 9 Rm 3 (506) Paul_Smith@uml.edu
Richard Sorabji (*Oxford U. and CUNY Graduate Center*), “The Graeco-Roman Contribution to the Idea of Conscience” Friday Night Richard.sorabji@philosophy.oxford.ac.uk
Nathanael Stein, *Oxford University*, “Aitia, Causation, and Explanation” Sat 9 Rm 4 (508) nathanael.stein@chch.ox.ac.uk
Richard Stichler, *Alvernia College*, “The Compatibility of Confucian and Aristotelian Ethics” Sat 9 Rm 11 (526) richard.stichler@alvernia.edu
William Craig Streetman, *U of Kentucky*, “On being useless yet true, in Alfarabi” Sun 9 Rm 4 (508)
Eileen Sweeney (Boston College), “Linguistic Analysis and the Anselmian Project” Sat 11 Rm 8 (518) eileen.sweeney.1@bc.edu
Sonja Tanner, *University of Colorado at Colorado Springs*, “Thinking in Circles: Plato’s Soul in Motion” stanner@uccs.edu Sun 11 Rm 1 (502)
Chad Trainer, *Phoenixville PA*, “Off to a Good Start: The Merits of the Milesians” Sat 9 Rm 1 (502) stratoflampsacus@aol.com
Daryl Tress, *Fordham University*, darryltress@gmail.com Organizer; Chair Friday night
Adriel Trott, *Villanova*, “Socratic Politics: Akrasia, Elenchus and the City” adriel.trott@villanova.edu Sat 2 Rm 1 (502)
Eleni Tsalla, *Saint Mary’s University of Minnesota*, “Did Locke read Aristotle on the Theory of Tabula Rasa?” Sun 11 Rm 4 (508) ETSALLA@smumn.edu
Toy Tung, *John Jay, CUNY*, “Longchenpa’s Philosophical Poetry” Sat 2 Rm 10 (524) ttung@jjay.cuny.edu
Thomas Tuozzo, *University of Kansas* “Rationality, Desire, and Moral Value in Aristotle’s Ethics” Sat 9 Rm 7 (514); Chair Sat 11 Rm 7 (514) ttuozzo@ku.edu
Roy Tzohar, *Columbia University*, “Questioning the Other, Questioning Oneself: Other Minds and Intersubjectivity in Vasubandhu’s *Vimshatika*” Sat 4 Rm 10 (524) rt2036@columbia.edu; roy.tzohar@gmail.com
Abraham Velez, *Eastern Kentucky University*, “The Ethical Functions of Emptiness in Nagarjuna” Sat 4 Rm 10 (524) av82@georgetown.edu
Julien Villeneuve *McGill University*, “Personhood and Otherness – Plotinus on the Unity of the Soul” Sat 2 Rm 5 (510) julien.villeneuve@mcmgill.ca
Mike Wagner, *U. of San Diego* Panel Chair “Plato and Plotinus on Love: A Comparative Analysis” Sat 11 Rm 5 (510) (510) mwagner@acusd.edu
Joanne Waugh, *USF*, jwaugh@cas.usf.edu; Organizer and Chair Sat 2 Rm 3 (506)
Michael Weinman, *St. John’s College* mdweinman@gmail.com “The Simple Cosmological Nous and the Compound Human Psukhe” Sat 9 Rm 4 (508)
Chad Wiener, *Kenyon College*, “The First Argument in Aristotle’s Rejection of Dichotomy *Ph* I.2 642b7-9: Another Defect of Dichotomous Division” claus@uga.edu Sat 4 Rm 4 (508)
Russell Winslow, *New School for Social Research*, “Speaking of nous: on the Relation of logos and nous in Aristotle” Organizer and Chair Sat 9 Rm 4 (508) winsr758@newschool.edu
John Wolfe, *USF*, Commentator, Waugh panel Sat 2 Rm 3 (506); “Psyché in Aristotle’s *Eudemus* and the *Protrepticus*” Sun 11 Rm 1 (502) jwolfe@luna.cas.usf.edu

Adam Wood, *Fordham University*, “Names and “Cutting Being at the Joints” in the *Cratylus*,” Sat 4 Rm 2 (504) adam_n_wood@yahoo.com

James L. Wood, *Boston University*, “A Humanistic Reading of Causality in Plato” Sat 2 Rm 7 (514) woodj@bu.edu

Jared Woodard, *Fordham University*, “Does Plato have a Structuralist Philosophy of Mathematics?” Sat 2 Rm 7 (514) jaredwoodard@gmail.com

Yang Xiaomei, *Temple University*, “Wang Yangming’s Unity of Knowledge and Action” Hochsmann panel xiyang@temple.edu Sun 9 Rm 5 (510)

Gina Zavota, *Kent State University*, ““To Become All Things:” Ficino, Melancholy, and the Otherness of Embodied Soul” Sat 2 Rm 5 (510) gzavota@kent.edu

Anna Zhyrkova, *Tel-Aviv University*, “The concept of individuality and its theological prerequisites in the doctrine of John Damascene” Sat 11 Rm 8 (518) zhyrkovaj@post.tau.ac.il

Coleen P. Zoller, *Susquehanna University*, “Platonic Dualism and Philosophy as Training for Death” Sat 9 Rm 2 (504); Chair Sat 4 Rm 2 (504) zoller@susqu.edu