Participants in SAGP Fordham 2017: Alphabetical order by last name of author
Ahmed Alwishah. Pitzer College. Ahmed_Alwishah@pitzer.edu. “Suhrawardī and Ibn Kammūna on the Impossibility of Having Two Necessary Existents.” 5-1
Kelly Arenson, Duquesne University, arensonk@duq.edu. “Epicureans on Politics, Publicity, and Self-Respect.” Arenson panel 1-4
John Armstrong. Southern Virginia University. john.armstrong@svu.edu. “The Striving Parts of Plato’s Universe.” 1-3
Anne F. Ashbaugh. Towson University. AAshbaugh@towson.edu. “Desiring Beautiful Things: Reading Meno 77b Keeping in Mind Symposium 203b-212e.” 2-8
Emily Austin. Wake Forest University, austinea@wfu.edu. “Is the First Protreptic of Plato’s Euthydemus Self-Defeating?” Shaw panel. 2-4
Allan Bäck. Kutztown University, back@kutztown.edu. “Avicenna’s Use of Hypothetical Syllogisms” 1-2
Geoff Batchelder. Montgomery College, gmbatch@verizon.net. “Stesichorus and the Origins of Philosophy in Plato’s Phaedrus.” 6-2
Francesco Benoni. University of Verona, Italy, francesco.benoni@univr.it. “The Return to the Cave and the Philosopher’s Education.” 1-7
Scott Berman. St Louis University. bermansj@slu.edu. “Why Aristotle is No Fair-Weather Realist.”
Joshua Blander. The King’s College. jblander@tkc.edu. “First Philosophy, First Substance.” 1-5
Giulia Bonasio. Columbia University. gb2437@columbia.edu. “Natural Goods in the EE.” 5-7
Susan Brower-Toland. Saint Louis University, browsers@slu.edu “Many Souls, Few Powers: Ockham on Powers of the Soul.” Cohoe Panel 4-2
Eve Browning, University of Texas, San Antonio. eve.browning@utsa.edu. Chair 1-1
Claire Bubb. NYU. Cc148@nyu.edu. “Blood Flow in Aristotle.” 5-3
Edward Butler. New York City. Chair 6.3.
Eva Cadavid. Eva.cadavid@centre.edu, & Taylor Shofner, taylor.shofner@centre.edu, Centre College. “Reinterpreting Justice in Plato’s Kallipolis through an Ethics of Care.” 2-7
Silvia Carli. Skidmore College. scarli@skidmore.edu. “Partial truths and Aristotle’s first philosophy.” 2-5
Mina Fei-Ting Chen. National Tsing Hua University, Taiwan. ftchen@mx.nthu.edu.tw. “A Non-Patient-Centered Account of Change: on Aristotle’s Physics III.3.” 4-7
Rose Cherubin. George Mason University, rcherubi@gmu.edu. “Difference and Not Being in Parmenides: Not a Negative Definition.” Plenary 3-Atrium
Suk G. Choi. Towson University. suchoi@towson.edu. “Plato, Confucius, and Adorno on the Value of Music.” 4-8
Jean Clifford. Loyola University Chicago. jclifford1@luc.edu. “A Place for Incidental Perception in Aristotle’s Epistemology.” 4-6
Caleb Cohoe. Metropolitan State University of Denver, calebcohoe@gmail.com: “Can Anything Damage the Soul? Aristotle on the Powers of the Soul and their Relation to the Body” Panel Organizer and Chair 4-2

Gregory Convertito. Boston College. convertg@bc.edu, “The Minotaur in Plato’s Labyrinth: Beginning and Myth in the Phaedo” 4-5

Annie Corbitt. Northwestern University. anncorbitt2020@u.northwestern.edu, “Noōς in the Ion: Does Socrates’ Account of Divine Inspiration Amount to a Condemnation of Poetry?” 6-2

Clinton Corcoran. High Point University. ccrcorra@highpoint.edu, “Does Comic Plot have Magnitude? The Scope of Μέγεθος in Aristotle’s Poetics.” 4-1

David Cory. Catholic University of America. dcory2@nd.edu “Grades of Being in Matter and Aquinas’s Soul Theory” Cohoe Panel 4-2

Antonis Coumoundouros. Adrian College. acoumoundouros@adrian.edu, “Gymnastike in Plato’s Republic.” 1-7

Colleen Coyle. Centre College. colleen.coyle@centre.edu, “Examining Diotima’s Speech: Misappropriating Women’s Voices.”

Anna Cremaldi. Appalachian State University. cremaldiamp@appstate.edu, “Aristotle on the Metaphysical Aspects of Friendship.” 6-7

Andrew Culbreth. Emory University, andrew.james.culbreth@emory.edu, “The Role of Hope in the Philosophical Psychologies of Plato and Aristotle” 5-7

Tylor Cunningham, University of Tennessee, Knoxville, cunninghamt14@gmail.com, “Suicide as a Tenable Last Resort in Epicurean Therapy.” Arenson panel 1-4

Angela Curran. Kansas State University, afcurran@berkeley.edu; acurran123@gmail.com, “Imagination, Belief, and the Emotions in Aristotle’s Poetics.” Levin Panel 2-2

Andrey Darovskikh. Binghamton University. adarovs1@binghamton.edu. “Aetiology of soul-body connection in late antique embryology.” 5-1


Rev. Ignacio De Ribera-Martin. The Catholic University of America. deriberamartin@cua.edu. “The Sailor and the Ship: Is Hylomorphism Compatible with Dualism?” 4-7

Ludmila Dostalova. University of West Bohemia, Czech Republic. ldostal@kfi.zcu.cz. “Aristotelian Logic: Extensional or Intensional?” 1-5

Sean D. Driscoll. Boston College. Sean.driscoll@bc.edu, “Plato’s Cratylus on Words as Images.” 5-6

Robert Duncan. Loyola University Chicago. rduncan1@luc.edu. “Homonymy and the Comparability of Goods in Aristotle.” 1-6

Ariane Economos. Marymount University. arianeeconomos@gmail.com. “Self-Envy and the Akritic Person.” 2-6

Jay Elliott. Bard College, jelliott@bard.edu, “Aristotle on the Archai of Practical Thought.” 1-6, Chair 2-6

Charlene Elsby. Purdue Fort Wayne. celsby@gmail.com, “Syncategorematica in Aristotle and Husserl.” 4-8

Christos C. Evangeliiou. Towson University, cevangeliiou@towson.edu, “Man as the Most Mimetic Animal According to Aristotle” 4-1

Michael Fournier. *Dalhousie University*. michael.fournier@dal.ca. “Epicurus on the prolepsis of the Abstract Form of Justice.” 4-4, Chair 6-2

Alexandra Fussi. *Università degli studi di Pisa*. alessandra.fussi@unipi.it. “Aristotle and Plutarch on Envy.” 6-7

Myrna Gabbe. *University of Dayton*. mgabbe1@udayton.edu. “The Tragedy of the Natural Philosophy: Towards a New Interpretation of the *Phaedo*.” 4-5

Robert Gervasini. *The Catholic University of America*. 07gervasini@cua.edu. “Understanding Hylomorphism through the Activity of ΑΙΣΘΗΣΙΣ in Aristotle’s ΠΕΡΙ ΨΥΧΗΣ.” 4-6

Twyla Gibson. *University of Missouri*. gibsongt@missouri.edu. “What's in a Name? Etymology in Plato’s *Cratylus*.” 5-6

Hyun Hochsmann. *East China Normal University*. hhochsmann@gmail.com. “Recollection as an Activity of the Tripartite Soul in the *Meno* and the *Phaedo*.” 4-5


Betsy Jelinek. betsvjelinek@gmail.com. “An Alternative Interpretation of Plato’s Clever *Aitia*” 4-5
Francis Lacroix. Université Laval. francis.lacroix.2@ulaval.ca. “Plotinus’ writings in the pre-Porphyrionian period: an analysis for a Gnostic background before his arrival to Rome.” Narbonne Panel 2-3

Tony Leyh. Emory University. tony.leyh@emory.edu. “Friendship in Plato’s Gorgias.” 1-8

Susan B. Levin. Smith College. slevin@smith.edu; “What Transhumanists Could Learn from Aquinas.” Levin Panel 2-2

Thornton Lockwood. Quinnipiac University. lockwood@qu.edu. “Defining Friendship in Cicero’s De Amicitia.” 4-4

Deepa Majumdar. Purdue University North Central. dmajumda@pnw.edu. “Plotinus’ Mysticism in Ennead VI.9 and the Upaniṣads – a Comparison.” 2-3

Anne Mamary. Monmouth College. ANNEM@monmouthcollege.edu. “A Daimonic Joy: Plato’s Socrates on Virtue (Meno).” 2-8

Joel Mann. St Norbert College. joel.mann@snc.edu. A discourse on method: the skepticism of περί φύσιος ἄνθρωπον.” 5-3, Chair 4-6

Blaze Marpet. Northwestern University. blaze@u.northwestern.edu. “Plato and Moore on Pleasure and the Good.” 4-8


Mark Moes. Grand Valley State University. moesm@gvsu.edu. “Beyond Ousia: The Form of the Good in Light of the Digression on Being in the Sophist.” 4-3

Eric Morelli. morellij@gmail.com. “Plato’s Puppeteers in a New Light.” 5-6

John Mulhern. University of Pennsylvania. johnjm11@verizon.net. “Timēma in Aristotle’s Politics.” 2-6, Chair 4-1

Joyce Mullan. Stevens Institute of Technology. jmullan@stevens.edu. “Thinking about what you are doing: Cleon’s argument in the Mytilenian debates.” 6-3

Dana Munteanu. Ohio State University. Muneanu.3@osu.edu. “Dismantling Current Prejudices against Aristotle’s Poetics.” 4-1


Jean-Marc Narbonne. Université Laval, jean-marc.narbonne@fp.ulaval.ca. “Plotinus’ philosophical way of life and the Gnostics.” Panel Organizer and Chair 2-3

Takashi Oki. Kyoto University. takashiokinew@gmail.com. “Aristotle’s Uses of ‘ἔνεκά του’ and ‘οὗ ἔνεκα’.” 4-7

Thomas Olshewsky. New College of Florida. tolshewsky@verizon.net. “Motives for Motion in Ensouled Beings (Phys. 2, De An. 2).” 4-7

Christopher C. Paone. Sacred Heart University / Western Connecticut State University. cpaone@gmail.com. “Political Life without Politics? The Epicureans on Law and the Common Good.” 4-4

Caterina Pellò. Clare Hall. University of Cambridge. cp542@cam.ac.uk. “Plato’s Republic and Pythagoreanism.” 5-5, Chair 2-7

Eric D. Perl. Loyola Marymount University. Eric.Perl@lmu.edu. “All men by nature desire to know:’ The Classical Background of Aquinas on Beauty and Truth.” 1-2

Carissa Phillips-Garrett. Rice University. cp@rice.edu. “Judgment and Sanction in Aristotle’s Account of Blame.” 1-6
Tiberiu Popa.  *Butler University.* tpopa@butler.edu, “Time and the Timeless (*Theaetetus.*)” 4-3

Anthony Preus.  *Binghamton University.* apreus@binghamton.edu, “The Rivals: Diogenes Laertius 2.46.” 4-1

Douglass Reed.  *University of Rhode Island.* douglassreed@uri.edu, “Overstraining Human Nature in the Nicomachean Ethics.” 6-7

Brian Reese.  *University of Pennsylvania.* breese@sas.upenn.edu, “The Principle of Non-Contradiction: What Aristotle Saw and Sextus Missed.” 5-1

Rev. Ignacio De Ribera-Martin.  *The Catholic University of America.* deriberamartin@cua.edu, “The Sailor and the Ship: Is Hylomorphism Compatible with Dualism?” 4-7

Chiara Ricciardone.  *UC Berkeley,* thyme@berkeley.edu, “Disease as the Expression of Difference in Plato’s *Timaeus.*” 4-3

Max Robitzsch.  *Sungkyunkwan University.* maximilian@robitzsch.eu, jmrobitzsch@gmail.com, “The Epicurean Cradle Argument.” Arenson panel 1-4

Christopher Sauder.  *Dominican University,*  *Canada,* Christopher.sauder@dominicanu.ca, “The Dilemma of Evil: Proclus’ Critique of Plotinus.” Narbonne panel 2-3

Mark Sentesy.  *Penn State,* sentesy@psu.edu, “Aristotle’s Physis in the World of Empedocles.” 5-4

Clerk Shaw.  *University of Tennessee,* jshaw@utk.edu, “Epicurean Philosophy and Its Parts” Shaw panel 2-4

Taylor Shofner.  see Eva Cadavid.


Hallvard M. Stette.  *Uppsala University,* hallvard.stette@filosofi.uu.se, “Myth and Play in Plato’s *Phaedrus*” Trivigno panel 2-1

Pavle Stojanovic.  *Miami University of Ohio.* stojanp@miamioh.edu, “The Problem of Epistemic Luck in Stoicism.” 4-4

Evan Strevell.  *Xavier University.* strevelle@xavier.edu, “Aristotle’s Accounts of the Causal Processes on which Phantasia Depends” 4-6

Philip Sutherland.  *Marquette University,* sutherland.philip@gmail.com, “The Many Senses of Justice in the Nicomachean Ethics.” 6-3, Chair 5-7

David Talcott.  *The King’s College.* dtalcott@tkc.edu, “Resolving the Puzzle of *Euthyphro* 10a-10c.” 1-1

Daryl Tress.  *Fordham University,* tress@fordham.edu, Conference Organizer.

Franco V. Trivigno.  *University of Oslo.* franco.trivigno@ifikk.uio.no, “Is the *Phaedo* a “True Tragedy”?” Trivigno Panel. 2-1

Dana Trusso.  *Duquesne U.* Chair: 2-8

Michael Vazquez.  *University of Pennsylvania.* vazm@sas.upenn.edu, “The Normative Hippocratic Doctor.” 5-3, Chair 4-4

Hilde Vinje.  *University of Oslo.* hilde.vinje@ifikk.uio.no, “Hamartia in Aristotle's *Poetics.*” Trivigno panel 2-1

George Walter.  *The Catholic University of America.* 82walter@cua.edu, “Psychology of Tripartition: Plato's Explanatory Goal in Dividing the Soul in *Republic IV.*” 5-5

Julie Ward.  *Loyola University Chicago,* jward@luc.edu, “For Aristotle, What is *Theoria theoria* of?” Levin Panel 2-2

William Wians.  *Merrimack College.* wiansw@merrimack.edu, “Xenophanes the Sophist?” 5-4
Chad Wiener. *Old Dominion University*. cwiiener@odu.edu. “Socratic Ignorance as Wisdom and Virtue: An Interpretative Argument for Separate Forms in the *Apology*.” 1-1

Sr. Anna Wray. *The Catholic University of America*. 07wray@cua.edu. “Aristotle on Knowing as Touching.” 4-6

Roger Young. *Cleveland State University*. rogeryoung20@gmail.com. “Unknowing and Unnerved: An Interpretation of Plato’s Philosophy from a Perspective of Existential Psychology.” 4-8

Claudia Zatta. *University of Siena*. czatta1@gmail.com. “Between Blood and Brain: Thought, Sensation, and the Body in Early Greek Philosophy.” 5-2, Chair 4-5