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The Society for Ancient Greek Philosophy Newsletter

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SAGP Annual Meeting October 20 to 21 2018

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CNU 2018 Draft Program 092618
The Conference Website: http://christweedt.com/sagp.html
Note that the Conference Hotel is totally full as of 9/26!

Saturday
9:30-11:30 Session 1
11:30-1 Lunch
1-3 Session 2
3:30-3:15 Coffee break
3:15-5:15 Session 3
5:15-8 Dinner and free time (rooms will be available for discussion)
8 Keynote

Sunday
9-11: Session 4
11-11:15: Coffee Break
11:15-1:15 Session 5

You will note that the panels are scheduled for 2 hours, with three speakers in most cases. We recommend that speakers limit their remarks to 20 minutes, to allow for plenty of discussion, and that Chairs stop speakers at 30 minutes. If that is done, that allows about 10 minutes of discussion for each paper.

Saturday
Session 1: 9:30 – 11:30:

1A. Heraclitus and Parmenides
Chair: Colin Smith, University of Kentucky
Eric Sanday. University of Kentucky. Eric.sanday@uky.edu. “Heraclitus and Hesiod on Day and Night”
Rich Neels. McMaster University. neelsr@mcmaster.ca “Heraclitus on the Nature of Goodness.”
Glenn Rawson. Rhode Island College. grawson@ric.edu. “Heraclitus and his Self-Increasing Logos.”
David Bicknell. Stockton University (NJ). David7bicknell@gmail.com. “The Roles of Parmenides’ Goddess as Θεα and Δαιμον”

1B. Sophia Stone and Nicholas Baima Panel: “Τὰ Μεταξοῦ in the Dialogues of Plato”
Chairs: Sophia Stone. Lynn University. sstone@lynn.edu and Nicholas Baima. Florida Atlantic University. nbaima@fau.edu
Mateo Duque. CUNY Graduate Center. Mateo.duque@gmail.com. “Socratic Mimesis as Intermediate Erotic Reproduction in the Symposium”
Naomi Reshotko. University of Denver. nreshotk@du.edu. “What Doxa is About: Reconciling the Consolation of the Philodoxist and the Divided Line”
C. Clerk Shaw Panel “Virtue and Pleasure in Epicureanism”
Organizer and Chair: Clerk Shaw
Clerk Shaw. University of Tennessee Knoxville. Jshaw15@utk.edu, “How Virtue Produces Pleasure.”
Kelly Arenson. Duquesne. arensonk@duq.edu. "Is Epicurus an Ageist?"
Max Robitzsch. Sungkyunkwan University. jmrobitzsch@gmail.com. “Epicurean Virtue Ethics.”

D. Aristotle Ethics 1
Chair: Ignacio de Ribera-Martin, The Catholic University of America
Charlene Elsby. Purdue Fort Wayne. elsbyc@pfw.edu. “Aristotle’s Theory of Immortality in the Eudemus.”
Herbert Hartmann. The Catholic University of America. hartmann@cua.edu. “Aristotle on Self-Love and the Unity of Human Nature (EN 7, 9)”

E. Law and Justice in Plato and Aristotle
Chair: Sean Costello. University of Oxford. sean.costello@bfriars.ox.ac.uk
Daniel Maher. Assumption College. dmaher@assumption.edu. “What Law Wishes to Be (Plato Minos and Laws)”
Jeffrey Arcand. University of Western Ontario. Jarcand3@uwo.ca. “Politecs as Phronesis Beyond the Self.”

F. Aristotle: Exploratory Topics
Chair: Marc Gasser-Wingate. Boston U.
Takashi Oki. Nagoya University. takashi.oki.new@gmail.com. “Aristotle on Deliberation and Necessitarianism (Int 9)
Samuel Baker. University of South Alabama. soothlich@gmail.com. “Aristotle on the alienation of the producer from his product.”
Ian McCreary-Flora. University of Virginia. Icm5h@virgina.edu. “Aristotle’s Persuaded Animal (Pistis)”

G. Philosophy in Late Antiquity
Chair: Charles Snyder. New School
Eric Steinhart. William Paterson University. esteinhart1@nyc.rr.com. “Transhumanism as Theurgy.”
Stephen Kershner. Austin Peay State University. kershners@psu.edu. “Grieving Philosophically in Statius’ Consolation Poems”

11:30-1: Lunch

Session 2: 1-3:
2A. Early Greek Poets and Philosophers
Chair: Rich Neels. McMaster University
Eve Browning. University of Texas San Antonio. eve.browning@utsa.edu. “Hesiod and the Ethics of Work”
Anthony Preus. Binghamton University. apreus@binghamton.edu. “Food in Three Early Greek Philosophers.”
Robert Mayhew. Seton Hall University. robert.mayhew@shu.edu. “Aristotle on Helios’ ‘Omniscience’ in Iliad 3 and Odyssey 12”

2B. Lee Franklin Panel: “A Twofold Experiment in Undergraduate Study of Plato”
Chair: Lee Franklin. Franklin & Marshall College
Priyanka Patil. ppatil@fandm.edu.
Esmeralda Rodriguez. erodrig2@fandm.edu.

2C. Plato Republic, session 1
Chair: Catherine McKeen. Mass. College of Liberal Arts
Nicholas Baima. Florida Atlantic University. nichbaima@gmail.com. “How to Understand the Worst Argument in Republic 1: Making Sense of the Non-Pleonectic Argument (1.349a-350c).”
Mark Gatten. University of Toronto. m.gatten@mail.utoronto.ca. “Socrates’ Refutation of Polemarchus”
Gregory Scott. NYU gs30@nyu.edu. “Rhythm as ‘dance’ not ‘rhythm’ in Plato’s Republic III.”

2D. Aristotle Ethics 2
Chair: John Mulhern. University of Pennsylvania
Ignacio de Ribera Martin. The Catholic University of America. deriberamartin@cua.edu. “Aristotle and the Role of the Senses in the Configuration of our Moral Character.”
Jeong-In Lee. Sungkyunkwan University, South Korea. epimess@gmail.com. “Aristotle’s Voluntary and Involuntary Revisited (EN 3 and 5)”

2E. Hellenistic Philosophy
Chair: Dana Miller, Fordham
Charles Snyder. New School. snydc357@newschool.edu. “Arcesilaus and the Transformation of Dialectic in the Early Hellenistic Academy”
Kevin Tracy. Christendom College. ktracy@gmail.com. “Logos as Process of Reasoning in Stoic Logic.”

2F. Platonic Topics
Chair: Michael Wiitala. Cleveland State University.
Sophia Stone. **Lynn University.** sstone@lynn.edu. “Mováç, Odd Numbers and Ψυχή in Plato’s *Phaedo.*”

Cecilia Li. **University of Western Ontario.** Cecilia.z.li289@gmail.com. “Who is Plato’s Technikos?”

George Latura. **Independent Scholar.** glbeke@me.com. “Was Plato a Bakkhos?”

2G. Socrates 1
Chair: Douglass Reed. **University of Rhode Island.**
David Jennings. **University of California Merced.** davidleejennings@gmail.com. “Human Wisdom in Plato’s Apology.”

Anne Ashbaugh. **Towson University.** aashbaugh@towson.edu. “Desiring Beautiful Things: Reading *Meno* 77b Keeping in Mind *Symposium* 203b-212e.”

Curtis Sommerlatte. **Union College.** curtis.sommerlatte@gmail.com. “Socrates’ Ironic Lesson for Meno: On the Relation between Meno’s Character and Divine Inspiration of True Opinions”

3-3:15: Coffee Break

Session 3: 3:15-5:15:
3A. Julie Ward Panel “Narrative Elements in Plato and Aristotle”
Chair: Julie Ward. **Loyola Chicago.** jward@luc.edu
Angela Curran. **Kansas State University.** Acurran123@gmail.com “Mitys’ Statue: Aristotle on Narrative Connection.”
Julie Ward. **Loyola Chicago.** jward@luc.edu. “Plato and Ring Composition”
Jean Clifford. **Loyola Chicago.** jclifford1@luc.edu. “The Significance of Aristotle’s Track Analogy in EN 1.4.”

3B. Audrey Anton Panel 1: “Aristotle on Psychopathy and the Macabre”
Chair: Audrey L. Anton. **Western Kentucky University.** audrey.anton@wku.edu
Ashton McHatton. **Western Kentucky University.** ashton.mchatton@hotmail.com. “Non-emotional: The Character Type of the Psychopath”
Nicole Camargo. **Western Kentucky University.** nicole.camargo963@topper.wku.edu. “Aristotle on the Unforgivable Psychopaths”
Lindsey Dunn. **Western Kentucky University.** lindsey.dunn697@topper.wku.edu. “Cannibalism & Aristotle’s Vice: How Multiple Variations of Cannibalism Have Different Character Types”

3C. Plato’s *Republic* Session 2
Chair: Mark Gatten. **University of Toronto**
Catherine McKeen. **Mass. College of Liberal Arts.** cam3@williams.edu. “Ruling Reluctantly in Plato’s *Republic.*”
Christopher Healow. **Southern New Hampshire University.** c.healow@snhu.edu “Name & Objects: The Semantic Role of Plato’s Forms (Rep. 7)”
George Walter. **The Catholic University of America.** 82walter@cua.edu. “The Perception of Opposites in *Republic* VII.”
3D. Plato: Republic and Later
Chair: Betsy Jelinek, CNU
Douglass Reed. University of Rhode Island. douglassreed@uri.edu. “Happiness is Not Good in the Republic.”
Anne Mamary. Monmouth College. annem@monmouthcollege.edu. “Both Delightful and Beneficial: Plato’s Defense of Poetry and Justice (Republic)”
Betsy Jelinek. CNU. elizabeth.jelinek@cnu.edu. “Material Necessity in Plato’s Timaeus.”
Michael Wiitala. Cleveland State University. nwiitala@gmail.com. “Being as Dunamis and Being an Entity: Sophist 247d8-e4.”

3E. Aristotle Generation of Animals and People
Andrey Darovskikh. Binghamton University. adarovs1@binghamton.edu. “Περιφόκος and συμβεβηκός in Aristotle’s teaching on deformity in GA IV.”
Anna Cremaldi. Appalachian State University. cremaldiam@appstate.edu. “Aristotle on Motherhood and Reproduction”

3F: Socrates 2
Chair: Anne Ashbaugh. Towson University.
Mateo Duque. CUNY Graduate Center. Mateo.duque@gmail.com. “Imitation as the Cleverest Form of Criticism.”
Freya Mobus. Cornell University. Fmm59@cornell.edu. “Can Flogging Make Us Smarter? Socrates on Reformative Punishment.”

3G: Aristotle: Matter and Entity
Chair: Samuel Baker. University of South Alabama.
Sean Costello. University of Oxford. sean.costello@bfriars.ox.ac.uk. “A New Approach to Aristotelian Elemental Transformation.”
Keren Wilson Shatalov. Ohio State University. wilson.2422@buckeyemail.osu.edu. “Hypokeimenon vs. Substance in Aristotle’s Categories and Posterior Analytics.”

5:15-8: Break, Reception, and Dinner

8: Keynote Address: Nickolas Pappas. CUNY Graduate Center. “What Becomes of a Soul: Hope for a Philosophical City in the Myth of Er.”

Sunday
Session 4: 9-11 a.m.

4A. Marina Marren Panel “Truth and Account in Plotinus and Plato”
Chair: Marina Marren. American University in Cairo. marina.marren@aucegypt.edu.
Gary Gurtler, SJ. *Boston College*. [gurtlerg@bc.edu](mailto:Gurtlerg@bc.edu). “Plotinus: The Image of the Cosmic Soul and Nature in Human Discourse.”

David Ellis. *Boston College*. [ellisdb@bc.edu](mailto:Ellisdb@bc.edu). “Plotinus: The Image of Intellect and Being in Human Discourse”

Marina Marren. *American University in Cairo*. [marina.marren@aucegypt.edu](mailto:Marinamarren@aucegypt.edu). “A Funny Truth: Aristophanes’ Comedy in Plato’s *Republic* IV-VII”

4B. Audrey Anton Panel 2: “Aristotelian Vices”
Chair: Audrey Anton. *Western Kentucky University*. [Audrey.anton@uku.edu](mailto:Audrey.anton@uku.edu). 
Paige Richmond. *Western Kentucky University*. [paige.richmond585@topper.wku.edu](mailto:Paigerichmond585@topper.wku.edu). “Natural Vices”
Logan Taylor. *Western Kentucky University*. [logan.taylor318@topper.wku.edu](mailto:Logantaylor318@topper.wku.edu). “Primary Friendship and the Vicious”
Audrey L. Anton. *Western Kentucky University*. [audrey.anton@wku.edu](mailto:Audreyanton@wku.edu). “The Vicious and the Not-So-Bad: A Defense of *Hoi Polloi* in Aristotle’s Ethics”

4C.

4D. Plato and the Terminology of Greek Philosophy
Chair: Dylan Futter. *University of Witwatersrand*.
Thomas Olshewsky. *New College of Florida*. [tolshewsky@ncf.edu](mailto:Tolshewsky@ncf.edu). “This, That, & That-en.”
Colin Smith. *University of Kentucky*. [Csrm223@g.uky.edu](mailto:Csrm223@g.uky.edu). “Diairesis and Koinōnia in Sophist 253d1–e3.”
Mostafa Younesie. *Independent Scholar, Philadelphia*. [Younesie_7@yahoo.com](mailto:Younesie_7@yahoo.com). “Minimus Onomastica Graeca Alpharabius.”

4E. Greek Philosophy and Other Traditions 1
Chair: Sebastian Purcell. *SUNY Cortland*.
Sophia Avants. *Claremont Graduate University*. [Sophia.avants@cgu.edu](mailto:Sophia.avants@cgu.edu). “‘When one has sinned and realizes his guilt’: Ancient Jewish and Greek Responses to the Timeless Problem of Repairing Harm.”
James Shelton Nalley. *Georgetown U*. [jsn35@georgetown.edu](mailto:Jsnn35@georgetown.edu). “Philia, Homonoia, and the Philosopher King in the Ismaili Political Philosophy of Nasir al-Din Tusi.”
Mashura Vazirova. *Academy of Sciences, Tajikistan*. [mashura.vazirova@gmail.com](mailto:Mashura.vazirova@gmail.com). “The Aristotelian Spirit in Medieval Islamic Logic.”

4F: Aristotle: Wit, Happiness, and the Good
Chair: Erik Jensen. *University of Western Ontario*.
Silvia Carli. *Skidmore*. [scarli@skidmore.edu](mailto:Scarli@skidmore.edu). “Aristotle on Eutrapelia.”
Robert Duncan. *Loyola of Chicago*. [rduncan1@luc.edu](mailto:Rduncan1@luc.edu). “Against Absolute Goodness in Aristotle”
Guy Schuh. *Emerson College*. [guyschuh@gmail.com](mailto:Guyschuh@gmail.com). “Was Eudaimonism Ancient Greek Common Sense?”
4G: Aristotle on Identity  
Chair: Chris Tweedt, CNU  
Chris Tweedt. CNU. “Aristotle’s Problem with Plato’s Forms is Not Their Capacity for Independent Existence.”
Jonathan Buttaci. The Catholic University of America. buttaci@cua.edu. “Aristotle on Intellectual Identity, Actual and Potential: A Note on de Anima III.4 429b5-9.”
Robert Gervasini. The Catholic University of America. 07gervasini@cua.edu. “Aristotle’s Reply to Megaric and Protagorean Perceptual Relativism in Metaphysics Θ.3”

Coffee Break 11-11:15

Session 5: 11:15-1:15:  
5A. Perception and Truth in Plato and Aristotle  
Chair: Curtis Sommerlatte, Union College  
Marc Gasser-Wingate. Boston U. mgw1@bu.edu. “Perceptual Beginnings in Plato and Aristotle.”
Sister Anna Wray OP. The Catholic University of America. 07wray@cua.edu. “Distinguishing Truth’s Absences: Aristotle on Falsity, Error, and Ignorance.”
Erik Jensen. University of Western Ontario. Ejense4@uwo.ca. “Sense Perception Veracity Claims in Aristotle”

5B. Aristotelian Reproduction; Hippocratic Medicine  
Chair: Myrna Gabbe, University of Dayton  
Casey Hall. Christopher Newport University. Casey.hall@cnu.edu. “Hippocratic Medicine: Stochastic or Productive Art?”

5C. Greek Philosophy and Other Traditions 2  
Chair: David Ellis. Boston College.  
Ariane Economos. Marymount University. arianeeconomos@gmail.com. “Cognitive Reflexes and Restrained Judgment: A Cross-Cultural Examination.” (Buridan vs. Tsongkhapa)
Sebastian Purcell. SUNY Cortland. L.sebastian.purcell@gmail.com. “Essence and Order: Aristotle and the Aztecs on Metaphysics.”
Robert Luzecky. Purdue University Fort Wayne. luzeckyr@pfw.edu. “Aristotle, Ingarden, and the Ontology of Literary Works of Art”

5D. Aristotelian Topics  
Chair: Jonathan Buttaci. The Catholic University of America.  
Clinton Corcoran. Highpoint University. ccorcora@highpoint.edu. “Aristotle’s Distinction between the Affective Quality of Tragic Catharsis and Dramatic Action in the Poetics.”
David Squires. Notre Dame. dsquires@nd.edu. “In Defense of a Hylomorphic Solution to the Problem of the Many.”