

Binghamton University
The Open Repository @ Binghamton (The ORB)

The Society for Ancient Greek Philosophy Newsletter

10-2014

SAGP SSIPS 2014 Program

Anthony Preus

Follow this and additional works at: <https://orb.binghamton.edu/sagp>

 Part of the [Ancient History, Greek and Roman through Late Antiquity Commons](#), [Ancient Philosophy Commons](#), and the [History of Philosophy Commons](#)

Recommended Citation

Preus, Anthony, "SAGP SSIPS 2014 Program" (2014). *The Society for Ancient Greek Philosophy Newsletter*. 426.
<https://orb.binghamton.edu/sagp/426>

This Announcement is brought to you for free and open access by The Open Repository @ Binghamton (The ORB). It has been accepted for inclusion in The Society for Ancient Greek Philosophy Newsletter by an authorized administrator of The Open Repository @ Binghamton (The ORB). For more information, please contact ORB@binghamton.edu.

The 32nd annual joint meeting of

The Society for Ancient Greek Philosophy (SAGP)

with

**The Society for the Study of Islamic Philosophy
and Science (SSIPS)**

October 24 - 26, 2014

Fordham University, Lincoln Center, New York

113 West 60th Street, New York, NY 10023

Corner of Columbus (9th) Avenue and West 60th Street

Sponsored by Fordham University

The Society for Ancient Greek Philosophy (SAGP)

The Society for the Study of Islamic Philosophy and Science (SSIPS)

Conference Organizers

Program Chair

Patrick Mooney (pmooney@jcu.edu), John Carroll University

Co-Chairs

Parviz Morewedge (pmorewed@gmail.com), Global Scholarly Publications and State University of New York at Old Westbury

Tony Preus (apreus@binghamton.edu), Binghamton University

Daryl Tress (tress@fordham.edu), Fordham University

Program Committee members

Geoffrey Bove (gbove@itu.edu.tr), Neoplatonism, Istanbul Technical University

Marie Friquegnon (friquegnonM@wpunj.edu), Tibetan Buddhist Philosophy, William Paterson University

Hyun Höchsmann (hhochsman@gmail.com), Chinese Philosophy, East China Normal University

Shalahudin Kafrawi (skafrawi@gmail.com), Islamic Philosophy, Hobart and William Smith Colleges

Patrick Mooney (pmooney@jcu.edu), Ancient Greek Philosophy, John Carroll University

Thornton Lockwood (tlockwood@quinnipiac.edu), Medieval Christian philosophy, Quinnipiac University

Parviz Morewedge (pmorewed@gmail.com), Islamic Philosophy, Global Scholarly Publications and State University of New York at Old Westbury

Tony Preus (apreus@binghamton.edu), *Ex Officio*, Binghamton University

Sponsoring Colleges and Organizations

Fordham University (www.fordham.edu)

Society for Ancient Greek Philosophy

(<http://www.societyforancientgreekphilosophy.com/>)

Society for the Study of Islamic Philosophy and Science

Registration for the Conference

All conference events take place at Fordham University, Lincoln Center campus, 60th St. & Columbus Ave, New York. Fordham University security requires all visitors to the Lincoln Center Campus to register for the conference and receive a guest badge. Conference participants and attendees are encouraged to pre-register for the conference, although it will also be possible to register on-site throughout the conference. You can preregister in two ways: First, you can send a check in the amount of \$50, made payable to “Global Scholarly Publications,” to the following address:

Global Scholarly Publications,
220 Madison Avenue
Suite 11G
New York, NY 10016

Second, you can preregister using a credit card via Paypal at <http://www.gsp-online.org/conference/SagpSsipsMeetingPage2014.html>

The conference fee is \$50 and all attendees at the conference are required to register and to pay the conference fee, including those who only attend part of the conference, those who do not present a paper, and those who do not share any meals with us. (Note: This is a change from previous years.) Students with valid school ID may attend the panels on Saturday and Sunday without paying the conference fee. The registration fee includes a copy of the conference program, dinner at the banquet and SAGP Plenary Session on Friday night, lunch on Saturday and Sunday, and coffee and snacks on Saturday and Sunday mornings.

If you have questions concerning registration, please contact Parviz Morewedge (pmorewed@gmail.com or 917-658-3430).

Accommodations

Fordham’s Lincoln Center campus is located on the western side of Manhattan at 60th Street and Columbus Avenue, about two blocks from Columbus Circle and the southwestern border of Central Park. The hotel closest to Fordham’s Lincoln Center campus is the Hudson Hotel (www.hudsonhotel.com), which provides a business rate (pending availability) if you identify yourself as affiliated with Fordham University.

Lodging can be found on a number of search vehicles like www.expedia.com, www.nyc.com/hotels/, hotels.com, or www.nycgo.com/?event=view.nav§ion=hotels (which is

the site to which the Mayor's office links). A number of sites allow you to search by regions within Manhattan. The three regions closest to Fordham are Central Park West (north of the campus), Clinton ("Hell's Kitchen," west and south of the campus), and Midtown West (south of the campus). Some sites allow you to search by landmarks: the closest one to Fordham is the Lincoln Center for the Performing Arts (which is across the street from Fordham).

The Lincoln Center area is one of the more expensive places to stay in the city, but around Bryant Park and the Empire State building (three stops from Columbus Circle on the red line), lodging is more reasonably priced.

Other useful links:

- Fordham University's map/directions page (click on "Lincoln Center Campus"):
http://www.fordham.edu/discover_fordham/maps_and_directions_26615.asp
- Subway map (<http://www.mta.info/nyct/maps/submap.htm>)
- Bus map (www.mta.info/nyct/maps/busman.pdf)

Conference Location

All conference events take place at Fordham University, Lincoln Center campus, 60th St. & Columbus Ave, New York. The closest subway stop for Fordham is the 59 Street/Columbus Circle stop, which is serviced by the blue lines (the A and C trains), the red line (the #1 train) and the orange line (the B and D trains).

FRIDAY, October 24, 2014

4:00-7:00 p.m. Registration (1st Floor Lobby Atrium, 60th St. & Columbus Ave.)

5:30-7:00 p.m. Conference banquet (2nd Floor Plaza Atrium, 60th St. & Columbus Ave)

7:00-7:15 p.m. Introductions

Chair: **Parviz Morewedge**, SUNY Old Westbury, Global Scholarly Publications,
pmorewed@gmail.com

Marie Friquegnon, Tibetan Buddhism Panel Organizer, William Paterson University

Hyun Höchsmann, Chinese Philosophy Panel Organizer, East China Normal University

Shalahudin Kafrawi, Islamic Philosophy and Science Panel Organizer, Hobart and William
Smith Colleges

Thornton Lockwood, Medieval Christian philosophy Panel Organizer, Quinnipiac
University

Patrick Mooney, Program Chair, Ancient Greek and Roman Philosophy Panel Organizer,
John Carroll University

Tony Preus, Program Co-Chair, SAGP Secretary, Binghamton University

Daryl Tress, Program Co-Chair, Fordham University

7:15-9:00 p.m. Plenary session: TBA

Chair: **TBA**

“A Tale of Two Digressions: How the Myth of Cronos in the *Statesman* ‘Untells the Lie’ of
the *Theaetetus* Digression”

Mark Moes, Grand Valley State University, moesm@gvsu.edu

“Not Diotima Again!”

Debra Nails, Michigan State University, nails@msu.edu

Note: The Friday evening plenary panel and conference banquet are open only to registered
conference participants.

SATURDAY, OCTOBER 25, 2014

Saturday 9:00-11:00 Panels

1A (Saturday 9:00) Ancient Mathematics, Architecture, Engineering, and Philosophy

Organizer and Chair: **Robert Hahn**, Southern Illinois University Carbondale, hahn@siu.edu

“Doubling Without Doubling: Plato and the Delian Altar of Apollo”

Claas Lattmann, Emory University, clattmann@email.uni-kiel.de

“How a Sage Would Build a City: Thales and Miletos”

Alexander Herda, Kapodistrian University of Athens/Humboldt-Universität zu Berlin, alexander.herda@web.de

“Theoretical and Practical Knowledge in the Eupalinion in Samos, or How Much Philosophy Can be Found in a Dark Tunnel?”

Lutz Käppel, Christian-Albrechts Universität zu Kiel, luka@email.uni-kiel.de

“If Pythagoras Discovered the Famous Theorem, How did He do It? The *Metaphysics* of the Pythagorean Theorem”

Robert Hahn, Southern Illinois University Carbondale, hahn@siu.edu

1B (Saturday 9:00) Virgil: Philosophy, Bees and the Slender Oat

Chair: **TBA**

“Virgil the Philosopher”

Christopher Cullen, Fordham University, ccullen@fordham.edu

“The Costs of Utopia, Vergil’s Bees, and the Virtues of an Epicurean Collective”

Stephen Kershner, Austin Peay State University, kershers@apsu.edu

“Deductum Carmen: Platonic Epic on Vergil’s Slender Oat”

John Stevens, East Carolina University, stevensj@ecu.edu

1C (Saturday 9:00) Aristotle’s *Politics*, Politics and *Politeia*

Chair: **TBA**

“Equality of Opportunity in Aristotle’s *Politics*”

Jenn Dum, Binghamton University, jdum1@binghamton.edu

“Five Prepositions with *Politeia* in Aristotle’s *Politics*”

J. J. Mulhern, University of Pennsylvania, johnjm11@verizon.net

“Aristotle’s Theory of Citizenship in Context”

Tony Preus, Binghamton University, apreus@binghamton.edu

1D (Saturday 9:00) Knowledge and Learning in Islam

Chair: Shalahudin Kafrawi, Hobert and Smith Colleges, NY

“Medieval Philosophies of Higher Learning: Muslim and Western”

Achim Koeddermann, SUNY Oneonta, koedde@yahoo.com

“Avicenna and the Object of the Estimative Faculty”

Celia Byrne, University of Toronto, celia.byrne@mail.utoronto.ca

“Rethinking Descartes' *Lumine Naturali* Through al-Ghazali's *Nur*”

Saja M. Parvizian, University of Illinois, Chicago, sparvi2@uic.edu

1E (Saturday 9:00, Room #5) Plato's *Laws*

Chair: **TBA**

“Who's to Blame? The Possibility of Collective Responsibility in Plato's Political Philosophy”

Dan Larkin, University of Memphis, DLarkin02@gmail.com

“Same Problem, Different Solution: Coping with the Disruptiveness of Reputation in Plato's *Laws*”

Andreas Avgousti, Columbia University, aa2773@columbia.edu

“Moral Psychology, Leadership and the Role of History in Late Plato”

Thanassis Samaras, University of Georgia, samarast@uga.edu

1F (Saturday 9:00) Aristotle's *Nicomachean Ethics*, Session I

Chair: **TBA**

“Rules Lurking at the Heart of Aristotle's Virtue Ethics”

Howard Curzer, Texas Tech University, howard.curzer@ttu.edu

“Phronesis and Strict Virtue in *EN*, VI”

Pamela Hood, San Francisco State University, phood@sfsu.edu

“Definition in the *Nicomachean Ethics*”

Carlo DaVia, Fordham University, davia@fordham.edu

1G (Saturday 9:00) History of Medieval Logic

Organizers and Chairs: **Graziana Ciola**, Scuola Normale Superiore, graziana.ciola@sns.it, gciola@humnet.ucla.edu; and **Milo Crimi**, University of California – Los Angeles, mcrimi@humnet.ucla.edu

“What’s Old—and What’s New?—About the Old Logic (*logica vetus*)?”

Margaret Cameron, University of Victoria, margaret@uvic.ca

“Standing Problems in the Study of Fourteenth-Century Supposition Theory”

Milo Crimi, University of California – Los Angeles, mcrimi@humnet.ucla.edu

“Consequence and Consequentiae”

Graziana Ciola, Scuola Normale Superiore, davia@fordham.edu, graziana.ciola@sns.it,
gciola@humnet.ucla.edu

“The Interdependence of Logic and Its History”

Calvin Normore, University of California – Los Angeles, normore@humnet.ucla.edu

1H (Saturday 9:00) Socrates I: Socrates in Plato’s “Socratic” Dialogues

Chair: **TBA**

“Who Corrupts the Youth? Pericles and Socrates in Plato’s *Protagoras* and *Gorgias*”

Samuel Flores, Kalamazoo College, sflores@kzoo.edu

“Socrates’ Aporia and the Critical Turn in *Republic*, I”

Holly Moore, Luther College, hollymoore@luther.edu

“The Socratic Solution to the *Meno* Problem”

Allison Thornton and **Chris Tweedt**, Baylor University, christweedt@gmail.com,
allisonthorn@gmail.com

“Arguing from Ignorance? Socratic Ignorance and the Fear of Death in Plato’s *Apology*”

Joshua A. Shmikler, College of Mount Saint Vincent, joshua.shmikler@mountsaintvincent.edu

1I (Saturday 9:00) Aristotle’s Metaphysics and Social-Political Philosophy Today

Organizer and Chair: **Charles Snyder**, Bard College, Hanna Arendt Center for Politics and the Humanities, snydc357@newschool.edu

“*Sterēsis* and *Dunamis*: The Aristotelian Origins of Heidegger’s Thinking of Silence”

Adam Knowles, Emory University, knowa512@newschool.edu

“A Tension Between Aristotle’s Anthropology and his Universals and a Possible Marxian Solution”

Aaron Jaffe, the Juilliard School, ajaffe@juilliard.edu

“How Aristotle Can Help Clear Up Our Understanding of What Modern Science Is”

P. J. Gorre, The New School for Social Research, p.j.gorre@gmail.com

“Aristotle, Arendt, and the Many Senses of Thoughtlessness”

Charles Snyder, Bard College, Hannah Arendt Center, snydc357@newschool.edu

Saturday 11:15-1:15 Panels

2A (Saturday 11:15) Habitus and Act, I

Organizer and Chair: **Magali Roques**, Université du Québec à Montréal, roquesmagali@yahoo.fr

“Albert the Great on the Higher and Lesser Degree of Habits”

Luca Gili, KU-Leuven-Fordham University, luca.gili@hiw.kuleuven.be

“What Does a Habitus of the Soul Do? The Case of the Habitus of Faith in Peter John Olivi, Henry of Ghent and John Duns Scotus”

Nicolas Faucher, EPHE-University of Bari Aldo-Moro, nicolas.faucher@live.fr

“Duns Scotus on Whether Moral Virtues Cause Moral Goodness”

Ian Drummond, University of Toronto, ian.drummond@utoronto.ca

“The Causal Role of Habits: Early 14th Century Debates”

Peter Hartman, Loyola University Chicago, phartman@luc.edu

2B (Saturday 11:15) Philosophy and Medicine: Ancient Views and Contemporary Themes

Organizer and Chair: **Susan Levin**, Smith College, slevin@smith.edu

“Teleology as the Gateway to Medical Science in Galen”

Claire Bubb, Institute for the Study of the Ancient World, NYU, claire.bubb@gmail.com

“Aristotle and the Medical”

Julie Ward, Loyola University, Chicago, jward@luc.edu

“Contemporary Debates on Transhumanism and Enhancement: A Platonic Examination”

Susan Levin, Smith College, slevin@smith.edu

2C (Saturday 11:15) Plato's *Symposium*

Chair: **TBA**

“Unfamiliar Voices: Harmonizing the Non-Socratic Speeches and Plato's Psychology”

Jeremy Reid, University of Arizona, jeremyreid@email.arizona.edu

“The Hidden Ladder of Love: Toward Interpreting Socrates' Claim that Love is Being a Lover”

Benjamin Guido, Baylor University, baguido2@gmail.com

2D (Saturday 11:15) Islamic Philosophy in Historical Contexts

Chair: **Achim Koeddermann**, SUNY Oneonta, Achim.Koeddermann@oneonta.edu

“Bio-ethics in Classical Islamic Philosophy”

Abrigul Lutfaliev, Global Scholarly Publications, alutfaliev@gmail.com

“Reflection on the Translations of Greek Philosophical Texts into Arabic and Persian”

Mohammad Shkrollazadeh, Binghamton University, Mjshokrollahzadeh@yahoo.com

“The Concept of a Person: In Classical Islam and Its Contemporary French-Muslim Encounter”

Loli Tsan, SUNY, Oneonta, loli.tsan@gmail.com

“Islamic Philosophical Ethics Beyond Falsafa”

Anna Akasoy, CUNY Hunter, aa739@hunter.cuny.edu

2E (Saturday 11:15) Stoicism

Chair: **TBA**

“Two Notions of “Reasonable” (*enlogos*) in Stoicism“

Pavle Stojanovic, Johns Hopkins University/Gettysburg College, pavle@jhu.edu

“*Hupolepsis* in Epictetus”

Samuel McVane, Columbia University, sdm2155@columbia.edu

“The Pre-Emotions of the Stoic Wise Man”

David Kaufman, Transylvania University, dkaufman@transy.edu

2F (Saturday 11:15) Aristotle on Time and Infinity

Chair: **TBA**

“The Now of Aristotle”

Allan Bäck, Kutztown University, back@kutztown.edu

“Aristotle on the Infinite Past: Why Averroes was Right and Philoponus Wrong”

Gregory Scott, New York University, gs30@NYU.edu

2G (Saturday 11:15) Plato’s Early Dialogues

Chair: **TBA**

“Courage & Conviction in Plato’s *Protagoras* & *Republic*”

Paul Carelli, University of North Florida, paul.carelli@unf.edu

“Plato’s *Euthyphro*: An Ingressive Reading”

David Talcott, The King's College (NY), dtalcott@tkc.edu

“A Paradox of Overdetermination at *Apology*, 37e4-38a6”

Samuel Murray, Saint Louis University, smurra29@slu.edu

2H (Saturday 11:15) Aristotle's *Nicomachean Ethics*, Session II

Chair: **TBA**

“Akrasia, Ignorance, and the “Teleutaia Protasis”: *Nicomachean Ethics*, 1147b8-11 in Context”

William Doub, SUNY Buffalo, wdoub@buffalo.edu

“Law and Morality in Aristotle's *Ethics* and the *Bhagavad Gita*”

Roopen Majithia, Mount Allison University, Rmajithia@mta.ca

“Aristotle on the Nature of Praxis”

Silvia Carli, Skidmore College, scarli@skidmore.edu

2I (Saturday 11:15) Neoplatonism, Eschatology, and the Afterlife

Organizer and Chair: **Deepa Majumdar**, Purdue University North Central, dmajumdar@pnc.edu

“The Boredom of Being Up-there, the Joy of Being Down Here: A Reversal of Platonism in Classical Platonism”

Jean-Marc narbonne, Université Laval, Jean-Marc.Narbonne@fp.ulaval.ca

“Respites from Reincarnation in Plotinus' *Enneads*”

Deepa Majumdar, Purdue University North Central, dmajumdar@pnc.edu

“The Nature of the Soul: Plato's *Glaukus* & Plotinus' *True Man*”

Brian Reese, University of Pennsylvania, breese@sas.upenn.edu

Saturday 2:00-4:00 Panels

3A (Saturday 2:00) Plato's *Republic*: Issues and Implications

Chair: **TBA**

“Real Philosophers Do Not Disdain Human Affairs”

Coleen Zoller, Susquehanna University, zoller@susqu.edu

“Don't Be a Drag, Just Be a Queen”

Anne Mamary, Monmouth College, ANNEM@monmouthcollege.edu

“On an Argumentative Asymmetry in Phaedrus and The *Republic*”

Gary Santillanes, Binghamton University, gsantil1@binghamton.edu

“Athletics as *Mimesis*: Implications for Plato and Aristotle”

Heather Reid, Morningside College, reid@morningside.edu

3B (Saturday 2:00) Habitus and Act II

Chair and Organizer: **Nicolas Faucher**, EPHE-University of Bari Aldo-Moro, nicolas.faucher@live.fr

“The Metaphysics of Habits According to John Buridan”

Gyula Klima, Fordham University, klima@fordham.edu

“William of Ockham’s Theory of Habitus”

Magali Roques, Université du Québec à Montréal, roquesmagali@yahoo.edu

“Acts and Dispositions in John Buridan’s Faculty Psychology”

Jack Zupko, University of Alberta, zupko@ualberta.ca

3C (Saturday 2:00) Epicurus, I: Pain, Animal Welfare and Just Law

Chair: **TBA**

“Epicurus’ Theory of a Just Law”

Rex W. Mixon, Jr., New York University, Stern School of Business; St. Francis College, rmixon@stern.nyu.edu; rmixon@sfc.edu

“Epicurean Contractualism and Animal Welfare”

Jan Maximilian Robitzsch, University of Pennsylvania, janro@sas.upenn.edu

“Epicurus (and Cicero and Plato) on Hedonism and Freedom from Pain”

Clerk Shaw, University of Tennessee, jshaw15@utk.edu

3D (Saturday 2:00) Aristotelian Ethics: Virtue, Habituation and External Goods

Chair: **TBA**

“Aristotle’s External Goods”

Anna Cremaldi, Appalachian State University, cremaldiam@appstate.edu

“Aristotle’s Concept of Rhetoric and Moral Habituation in the Polis”

Gina Santiago, Binghamton University, gsantia2@binghamton.edu

“The Sphere of the Virtues in the *Eudemian Ethics*”

Katharine O’Reilly, King’s College London, katharine.oreilly@kcl.ac.uk

3E (Saturday 2:00) Plato's *Sophist*

Chair: **TBA**

“Finding the Soul in Plato's *Sophist*”

Jessica Deal, The Catholic University of America, 12deal@cardinalmail.cua.edu

“Elenchus and the Method of Division in the *Sophist*”

Christina Ionescu, The Catholic University of America, ionescu@cua.edu

“The Motion of Forms: *Sophist* 248b2-249d5”

Michael Wiitala, Bowling Green State University, mwiitala@gmail.com

3F (Saturday 2:00) Metaphysical Concepts: Mixture, Alteration, *Apeiron* and Property

Chair: **TBA**

“Aristotle on ‘Property’”

Mary Mulhern, Brookside Institute, brookside@verizon.net

“*Apeiron* of Anaximander”

Radim Kočandrl, University of West Bohemia, rkocandr@kfi.zcu.cz

“The Concept of Mixture in Islamic and Latin Philosophy: Avicenna to Duns Scotus”

Lucian Petrescu, Université libre de Bruxelles, lucian.petrescu@me.com

“Aristotle on Empedocles and the Possibility of Alteration”

Tim Crowley, University College Dublin, tim.crowley@ucd.ie

3G (Saturday 2:00) Plato's Transitional and Late Dialogues

Chair: **TBA**

“The Presence of Pure Pleasure in Plato's *Philebus*: Beyond “Filling” and “Having Filled (Leaky) Jars”

Georgia Mouroutsou, University of Western Ontario, mouroutsou_georgia@yahoo.de

“The Geometry of Persuasion: Rhetoric and Riddle in Plato's *Gorgias*”

Twyla Gibson, University of Missouri, gibsontg@missouri.edu

“Plato's Demolition of the Subjective”

Dana Miller, Fordham University, dmiller@fordham.edu

Saturday 4:15-6:15 Panels

4A (Saturday 4:15) Death, Destruction, Illness and Pain

Organizer and Chair: **Kelly Arenson**, Duquesne University, arenson.k@gmail.com

“On Stoic Rational Suicide (Or: Why Doctors Should Read Seneca)”

James Dunson, Xavier University of Louisiana, jdunson@xula.edu

“Rhetoric, Dialectic, and Immortality in Plato’s *Phaedo*”

Chris Edelman, University of the Incarnate Word, edelman@uiwtx.edu

“What a Pain: Plato on Philosophy as an Impure Pleasure”

Kelly Arenson, Duquesne University, arenson.k@gmail.com

4B (Saturday 4:15) Aristotle on Ontology and Definition

Chair: **TBA**

“A Reformulation of Form: Aristotle’s Restoration of Scientific Knowledge”

Lauren Bower, Loyola Marymount University, lauren.a.bower@gmail.com

“Aristotle’s Ontological Pluralism: Too Good to be True”

Scott Berman, Saint Louis University, contingently@gmail.com

“Aristotle and the Problem of the Unity of Definition”

Daniel Maryanovich, Loyola Marymount University, dmaryanovich@gmail.com

“Non-Being as Principle”

Jacob Greenstine, Duquesne University; Universität Kassel, ajacobgg@gmail.com

4C (Saturday 4:15) Medieval Epistemology and Metaphysics

Chair: **TBA**

“The Emergence of the Skeptical Problem of Induction in Medieval Aristotelianism”

Ariane Economos, Marymount University, arianeeconomos@gmail.com

“Giles of Rome on the Acquisition and Actualization of Concepts”

Bernd Goehring, University of Notre Dame, bernd.goehring@gmail.com

“William Ockham on Divine Power and Logical Possibility”

Joshua Blander, The King’s College, jblander@tkc.edu

4D (Saturday 4:15) Facing the Future: The Time of Virtue in Plato’s Thought

Organizer and Chair: **Claire Griffin**, Pennsylvania State University, cmg335@psu.edu

“Knowing the Future and Knowing Oneself in Plato’s *Charmides*”
Christopher Raymond, Vassar College, chraymond@vassar.edu

“Promêtheia in and out of Plato and Aristotle”
Christopher Moore, Penn State University, c.moore@psu.edu

“Courage, the Unity of Virtue, and the Unity of Time in Plato’s *Laches*”
Claire Griffin, Pennsylvania State University, cmg335@psu.edu

4E (Saturday 4:15) Chinese Philosophy

Organizer and Chair: **Hyun Höchsmann**, East China Normal University, hhochsmann@gmail.com

“Virtues and Meta-Virtues in Confucianism”
Bongrae Seok, Alvernia University, bongrae.seok@alvernia.edu

“A Reflection on Qi (氣): Its Role in Philosophy and Art”
Suk Choi, Towson University, suchoi@towson.edu

“Harmony in Confucian and Daoist Ethics”
Hyun Höchsmann, East China Normal University, hhochsmann@gmail.com

4F (Saturday 4:15) Emotion, Deliberation and Motivation in Aristotle

Chair: **TBA**

“Aristotle’s Theory of Moral Motivation in *Nicomachean Ethics*, X, Or Why the Carrot Still Needs the Stick for Backup”
Audrey Anton, Western Kentucky University, audrey.anton@wku.edu

“The Incompatibility of Intellectualist Readings of End-Acquisition with Aristotle’s Account of Deliberation”
Brian Donahue, SUNY Buffalo, bd26@buffalo.edu

“Teleology and the Emotions”
Myrna Gabbe, University of Dayton, mgabbe1@udayton.edu

4G (Saturday 4:15) Plato’s *Metaphysics*

Chair: **TBA**

“The Divine Fire of Prometheus (Phil. 16c), Philolaus and Plato: On Ideas, Soul and Principles”
Claudia Luchetti, University of Tübingen, Germany, clauluch@tin.it

“The ‘Four Kinds’ of Plato’s *Timaeus*”
Elizabeth Jelinek, Christopher Newport University, betsyjelinek@gmail.com

“Plato, Hegel and the Ontological Structure of the Idea”

Alessia Giacone, University of Padova, alessiagiacone@gmail.com

4H (Saturday 2:00) Neoplatonism: Proclus and Gregory of Nyssa

Chair: **TBA**

“The Book of the Exposition of Pure Goodness: Structure and Content in Proclus’ *Elements of Theology*”

Eric D. Perl, Loyola Marymount University, eperl@lmu.edu

“‘Ascent of Nature from the Lower to the Perfect’: Synthesis of Biblical and Logical-Philosophical Descriptions of the Order of Natural Beings in *De opificio hominis*, 8, by Gregory of Nyssa”

Dmitrii Biriukov, The University of Padova, dbirjuk@gmail.com

SUNDAY, OCTOBER 26, 2014

Sunday 9:00-11:00 Panels

5A (Sunday 9:00) Might, Ambition and Pleonexia

Chair: **TBA**

“Aristotle on Justice and Pleonexia”

Marta Jimenez, Emory University, marta.jimenez@emory.edu

“Transforming Political Ambition in the *Gorgias* and *Alcibiades*”

Benjamin Rider, University of Central Arkansas, brider@uca.edu

“What the Athenians said about the Spartans in the Melian Dialogue”

Joyce Mullan, Stevens Institute of Technology, jmullan@stevens.edu

5B (Sunday 9:00) Studies in Islamic Ontology

Chair: **Parviz Morewedge**, SUNY Old Westbury, Global Scholarly Publications, pmorewed@gmail.com

“Substantial Disagreement: Avicenna Contra Mulla Sadra on Motion in Substance”

Davlat Dadikhuda, McGill University, davlat.dadikhuda@mail.mcgill.ca

“Substance and Definition in Suhrawardi and the Ishraqi Tradition”

Jari Kaukua, University of Jyväskylä/Academy of Finland, jari.kaukua@jyu.fi

“Existence and Substance in F. Razi”

Shalahudin Kafrawi, Hobert and William Smith Colleges, skafrawi@gmail.com

“Souls and Celestial Bodies: Mulla Sadra’s Response to Suhrawardi’s Position on an Ancient Problem”

Mohammed Rustom, Carleton University, Canada, Mohammed.Rustom@carleton.ca

5C (Sunday 9:00) Thought, Self-Animation and Rationality

Chair: **TBA**

“Self-Animation in Plato and Aristotle”

Christopher Kirby, Eastern Washington University, ckirby@ewu.edu

“Aristotle on Dunamis, Hexis, Energeia: Rethinking the ‘Triple Scheme’ ”

Jonathan Buttaci, University of Pittsburgh, jbuttaci@gmail.com

“Unconscious Thought in Peripatetic Philosophy”

John Hendrix, Roger Williams University, jhendrix@rwu.edu

“Philo and Plutarch on the (Ir)rationality of Animals”

Tiberiu Popa, Butler University, tpopa@butler.edu

5D (Sunday 9:00) Issues in Platonic Epistemology

Chair: **TBA**

“Logos and Eidetic Structure in the *Theaetetus*”

Paul DiRado, University of Kentucky, paul.dirado@uky.edu

“Plato, Plato’s Problem, and Heraclitus”

Glenn Rawson, Rhode Island College, grawson@ric.edu

5E (Sunday 9:00) Sextus Empiricus

Chair: **TBA**

“Sextus Empiricus’ Two-Faced Child: Is Suspension of Judgement Compatible with an Ongoing Search for Truth?”

Cristóbal Zarzar, University of Cambridge, cristobalzarzar@gmail.com

“Why Does Sextus Empiricus Attack Astrology in *Against the Professors* (M I-VI)?”

Joseph Bullock, University of Texas at Austin, joe.bullock@utexas.edu

“Parmenides and Zetetic Skepticism (and Gorgias)”

Rose Cherubin, George Mason University, rcherubi@gmu.edu

5F (Sunday 9:00) Economics and Aristotelian Stasis

Chair: **TBA**

“Speaking About an Ancient Philosophy of Economics”

Etienne Helmer, University of Puerto Rico, etiennehelmer@hotmail.fr

“Portrait of an Athenian Gentleman”

Christos Evangeliou, Towson University, cevangeliou@towson.edu

“Causes of Stasis in Aristotle’s Political Theory”

Zoe Tasse-Winter, Binghamton University, ztassewinter@gmail.com

“Challenging Aristotle's 'Disease' Conception of Stasis”

Ryan Felder, Binghamton University, rfelder1@binghamton.edu

5G (Sunday 9:00) Neoplatonism: Pedagogy, Epistemology and Ontology

Chair: **TBA**

“The Gateway to Philosophy: Authority as Isagogy in Neoplatonic Paideia”

James Ambury, King’s College Pennsylvania, jamesmambury@gmail.com

“Epicurean Epistemology: A Few Lessons from the *Theaetetus*”

Jean-Philippe Ranger, St. Thomas University, jpranger@stu.ca

“Hierarchies of Beings in Gregory of Nyssa and Dionysius the Areopagite”

Dmitrii Biriukov, The University of Padova, dbirjuk@gmail.com

“The Experience of Epicurean Minimal Parts”

Nick Nash, University of Western Ontario, nnash3@uwo.ca

5H (Sunday 9:00) Rebirth

Organizer and Chair: **Ben Ableson**, CUNY Graduate Center, babelson@gc.cuny.edu

“Atman, Rebirth, Personal Identity and Moral Motivation in Buddhist Ethics”

Hyun Höchsmann, East China Normal University, hhochsmann@gmail.com

“TBA”

Rick Repetti, Kingsborough Community College, Rick.Repetti@kbcc.cuny.edu

“Personal Identity, Rebirth and Primordial Wisdom”

Marie Friquegnon, William Paterson University, friquegnonM@wpunj.edu

“TBA”

Linda Patrik, Union College Emeritus and Director of Operations at His Holiness 17th Karmapa's Monastery (North America); Karma Triyana Dharmachakra Monastery (Woodstock, NY), patrikl@union.edu

Sunday 11:15-1:15 Panels

6A (Sunday 11:15) Practical Questions in Aquinas

Chair: TBA

“Intellectual Humility, Magnanimity, and Studiousness in Aquinas”

William Scott Cleveland, Saint Louis University, wscleveland@gmail.com

“How did Medieval Philosophy Understand Childhood?”

Laura Kane, The Graduate Center, CUNY, laura.w.kane@gmail.com

“Aquinas on the Guise of the Good”

Jay Elliott, Bard College, jelliott@bard.edu

6B (Sunday 11:15) Plato on Autonomy and Slavery

Chair: TBA

“An Argument Against Slavery in the *Republic*”

Joe Gonda, Glendon College, York University, JGonda@glendon.yorku.ca

“Autonomy in Plato’s *Republic*”

Jennifer Daigle, Georgia State University, jdaigle2@student.gsu.edu

“Autonomy in Plato’s *Crito*”

Anne Ashbaugh, Towson University, AAshbaugh@towson.edu

6C (Sunday 11:15) Aristotle’s Critique of Plato’s Principles

Organizer and Chair: **Whitney Scwab**, University of Maryland, Baltimore County, wschwab@umbc.edu

“Aristotle’s Criticism of Plato’s Understanding of the Principles of Nature in ‘Physics,’ I.9”

Scott O’Connor, New Jersey City University, jso26@cornell.edu

“Aristotle’s Critique of Platonic Innatism”

David Bronstein, Georgetown University, db1096@georgetown.edu

“Plato and Aristotle on the Objects of Opinion and Understanding”

Whitney Schwab, University of Maryland, Baltimore County, wschwab@umbc.edu

6D (Sunday 11:15) Socrates II: Socratic Intellectualism

Chair: **TBA**

“Socratic Intellectualism in the *Protagoras*”

Carissa Phillips, Rice University, cp17@rice.edu

“Kierkegaard on the Daimonion: an Alternative to Rationalization”

Jared Brandt, Baylor University, Jared_Brandt@baylor.edu

“Socrates: Elenctic Scientist”

Patrick Mooney, John Carroll University, pmooney@jcu.edu

6E (Sunday 11:15) Nature, Epistemology and Self-Animation in Early Greek Thought

Chair: **TBA**

“The Conceptual Roots of Self-Animation in Early Greek Thought”

Christopher Kirby, Eastern Washington University, ckirby@ewu.edu

“The Wax Analogy in Democritus and Plato”

Kelli Rudolph, University of Kent, k.c.rudolph@kent.ac.uk

“Democritus and the Tale of Two Natures”

Justin Habash, Ohio Dominican University, habashj@ohiodominican.edu

6F (Sunday 11:15) Aristotle: Logic, Correspondence Theory and Time

Chair: **TBA**

“Aristotle’s Correspondence Theory of Truth and What Does Not Exist”

Charlene Elsby, Indiana University-Purdue University Fort Wayne, celsby@gmail.com

“Formal Logic Punches Aristotle in *Analytics*, Modality Saves Him in *Metaphysics*”

Alireza Saati, National Technical University of Athens, saati.philosophy@gmail.com

“Time in Context, or, Why Aristotle Was Not a Philosopher of Time”

Chelsea Harry, Southern Connecticut State University, harryc1@southernct.edu

6G (Sunday 11:15) Platonic and Aristotelian Themes on the Good Life

Chair: **TBA**

“Eudaimonia in the *Timaeus*”

Hyun Höchsmann, East China Normal University, hhochsmann@gmail.com

“The Paradigm of the Divine and the Paradigm of the Godless”

John Humphrey, North Carolina Agricultural and Technical State University, jfhumphr@ncat.edu

“Ancient Greek Philosophy and Neuroscience Today”

Martha Beck, Lyon College, martha.beck@lyon.edu

**6H (Sunday 11:15) Round Table Symposium on Contemporary Imports of Medieval Shi`a
Theology: Religious, Political and Philosophical**

Chair: **TBA**

“Shi`a Theology”

Habibeh Rahim, St. John’s University, rahim.h2007@yahoo.com

“Shi`a Politics

Mohsen Eslami, UN, NY and Tarbiat Modares University, Iran, mohsen.eslami@gmail.com

“TBA”

Parviz Morewedge, SUNY Old Westbury, Global Scholarly Publications, pmorewed@gmail.com