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The Society for Ancient Greek Philosophy Newsletter

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SAGP SSIPS 2015 Program

Anthony Preus

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The 33rd annual joint meeting of

The Society for Ancient Greek Philosophy (SAGP)

with

**The Society for the Study of Islamic Philosophy
and Science (SSIPS)**

October 23-25, 2015

Fordham University, Lincoln Center, New York

113 West 60th Street, New York, NY 10023

Corner of Columbus (9th) Avenue and West 60th Street

Sponsored by Fordham University

The Society for Ancient Greek Philosophy (SAGP)

The Society for the Study of Islamic Philosophy and Science (SSIPS)

Conference Organizers

Program Chair

Patrick Mooney (pmooney@jcu.edu), John Carroll University

Co-Chairs

Parviz Morewedge (pmorewed@gmail.com), Global Scholarly Publications and State University of New York at Old Westbury

Tony Preus (apreus@binghamton.edu), Binghamton University

Daryl Tress (tress@fordham.edu), Fordham University

Program Committee members

Vishwa Adluri (vadluri@hunter.cuny.edu), Indian Philosophy, Hunter College

Marie Friquegnon (friquegnonM@wpunj.edu), Tibetan Buddhist Philosophy, William Paterson University

Hyun Höchsmann (hhochsman@gmail.com), Chinese Philosophy, East China Normal University

Shalahudin Kafrawi (skafrawi@gmail.com), Islamic Philosophy, Hobart and William Smith Colleges

Patrick Mooney (pmooney@jcu.edu), Ancient Greek Philosophy, John Carroll University

Thornton Lockwood (tlockwood@quinnipiac.edu), Medieval Christian philosophy, Quinnipiac University

Parviz Morewedge (pmorewed@gmail.com), Islamic Philosophy, Global Scholarly Publications and State University of New York at Old Westbury

Tony Preus (apreus@binghamton.edu), *Ex Officio*, Binghamton University

Sponsoring Colleges and Organizations

Fordham University (www.fordham.edu)

Society for Ancient Greek Philosophy

(<http://www.societyancientgreekphilosophy.com/>)

Society for the Study of Islamic Philosophy and Science

Registration for the Conference

All conference events take place at Fordham University, Lincoln Center campus, 60th St. & Columbus Ave, New York. Fordham University security requires all visitors to the Lincoln Center Campus to register for the conference and receive a guest badge. Conference participants and attendees are encouraged to pre-register for the conference, although it will also be possible to register on-site throughout the conference. You can preregister in two ways: First, you can send a check in the amount of \$50, made payable to “Global Scholarly Publications/Foundation for Religious Diplomacy,” to the following address:

Global Scholarly Publications/Foundation for Religious Diplomacy,
220 Madison Avenue
Suite 11G
New York, NY 10016

Second, you can preregister using a credit card via Paypal at <http://www.gsp-online.org/conference/SagpSsipsMeetingPage2015.html>

The conference fee is \$50 and all attendees at the conference are required to register and to pay the conference fee, including those who only attend part of the conference, those who do not present a paper, and those who do not share any meals with us. (Note: This is a change from previous years.) Students with valid school ID may attend the panels on Saturday and Sunday without paying the conference fee. The registration fee includes a copy of the conference program, dinner at the banquet and SAGP Plenary Session on Friday night, lunch on Saturday and Sunday, and coffee and snacks on Saturday and Sunday mornings.

If you have questions concerning registration, please contact Parviz Morewedge (pmorewed@gmail.com or 917-658-3430).

Accommodations

Fordham’s Lincoln Center campus is located on the western side of Manhattan at 60th Street and Columbus Avenue, about two blocks from Columbus Circle and the southwestern border of Central Park. The hotel closest to Fordham’s Lincoln Center campus is the Hudson Hotel (www.hudsonhotel.com), which provides a business rate (pending availability) if you identify yourself as affiliated with Fordham University.

Lodging can be found on a number of search vehicles like www.expedia.com, www.nyc.com/hotels/, hotels.com, or, www.nycgo.com/hotels (which is the site to which the

Mayor's office links). A number of sites allow you to search by regions within Manhattan. The three regions closest to Fordham are Central Park West (north of the campus), Clinton ("Hell's Kitchen," west and south of the campus), and Midtown West (south of the campus). Some sites allow you to search by landmarks: the closest one to Fordham is the Lincoln Center for the Performing Arts (which is across the street from Fordham).

The Lincoln Center area is one of the more expensive places to stay in the city, but around Bryant Park and the Empire State building (three stops from Columbus Circle on the red line), lodging is more reasonably priced.

Other useful links:

- Fordham University, Lincoln Center Information Page (http://www.fordham.edu/info/21454/lincoln_center_campus)
- Subway map (<http://www.mta.info/nyct/maps/submap.htm>)
- Bus map (www.mta.info/nyct/maps/busman.pdf)

Conference Location

All conference events take place at Fordham University, Lincoln Center campus, 60th St. & Columbus Ave, New York. The closest subway stop for Fordham is the 59 Street/Columbus Circle stop, which is serviced by the blue lines (the A and C trains), the red line (the #1 train) and the orange line (the B and D trains).

FRIDAY, October 23, 2015

4:00-7:00 p.m. Registration (1st Floor Lobby Atrium, 60th St. & Columbus Ave.)

5:30-7:00 p.m. Conference banquet (2nd Floor Plaza Atrium, 60th St. & Columbus Ave)

7:00-7:15 p.m. Introductions

Chair: **Parviz Morewedge**, SUNY Old Westbury, Global Scholarly Publications,
pmorewed@gmail.com

Vishwa Adluri, Indian Philosophy, Hunter College

Marie Friquegnon, Tibetan Buddhism Panel Organizer, William Paterson University

Hyun Höchsmann, Chinese Philosophy Panel Organizer, East China Normal University

Shalahudin Kafrawi, Islamic Philosophy and Science Panel Organizer, Hobart and William
Smith Colleges

Thornton Lockwood, Medieval Christian philosophy Panel Organizer, Quinnipiac
University

Patrick Mooney, Program Chair, Ancient Greek and Roman Philosophy Panel Organizer,
John Carroll University

Tony Preus, Program Co-Chair, SAGP Secretary, Binghamton University

Daryl Tress, Program Co-Chair, Fordham University

7:15-9:00 p.m. Plenary session

“Teacher” ~in honor of John Anton

Christos Evangeliou, Towson University, cevangeliou@towson.edu

“The Philosopher in the *Theaetetus*’ Digression”

Hugh Benson, Oklahoma University, hbenson@ou.edu

“Platonism vs. Naturalism”

Lloyd P. Gerson, University of Toronto, lloyd.gerson@utoronto.ca

Note: The Friday evening plenary panel and conference banquet are open only to registered conference participants.

SATURDAY, OCTOBER 24, 2015

Saturday 9:00-11:00 Panels

1A (Saturday 9:00) Indian Philosophy Round Table: Rethinking Epic(s)

Organizer and Chair: **Vishwa Adluri**, Hunter College, vadluri@hunter.cuny.edu

Gary Tubb, University of Chicago, tubb@uchicago.edu

Bruce M. Sullivan, Northern Arizona University, Bruce.Sullivan@nau.edu

Arti Dhand, University of Toronto, arti.dhand@utoronto.ca

Joydeep Bagchee, Freie Universität Berlin, jbadchee@gmail.com

Lourens Minnema, Vrije Universiteit Amsterdam, l.minnema@vu.nl

1B (Saturday 9:00) Aristotle on Friendship

Chair: **Jonathan Buttaci**, University of Pittsburgh, jbuttaci@gmail.com

“Aristotle’s Preliminary Definition of Friendship”

Guy Schuh, Boston University, guyschuh@gmail.com

“Why Does the Happy Man Need Friends? Aristotle on Virtue Friendship”

Allison E. Murphy, University of Notre Dame, amurphy@nd.edu

“Social Virtue and Aristotelian Identity: The Monadic in Friendship”

Everette Richardson, Loyola Marymount University, Richardson39w@gmail.com

1C (Saturday 9:00) Islamic Classical Philosophical Theology

Chair: **Shalahudin Kafrawi**, Hobart and Smith Colleges, skafrawi@gmail.com

“Relative and Absolute Islamic Values: Cultural Contexts”

Shalahudin Kafrawi, Hobart and Smith Colleges, skagrawi@gmail.com

“A More Salutory State: Platonic and Epicurean Arguments Against the Fear of Death in al-Razi’s Spiritual Medicine”

Peter S. Groff, Bucknell University, pgroff@bucknell.edu

“Aristotelian Philosophy in al-Ghazali’s Revival of the Religious Sciences”

Eriko Okamoto, University of Dayton, okamotoe1@udayton.edu

1D (Saturday 9:00) Plato and the Body

Organizer and Chair: **Christopher C. Paone**, Sacred Heart University, paonec@sacredheart.edu

“Images of Food and Feasting in Plato’s *Republic*”

Samuel Ortencio Flores, Kalamazoo College, sflores@kzoo.edu

“The *Phaedo* on Harmony and the Embodied Soul”

Jesse Bailey, Sacred Heart University, baileyj34@sacredheart.edu

“The Body of Knowledge in Plato’s *Theaetetus*”

Christopher C. Paone, Sacred Heart University, paonec@sacredheart.edu

1E (Saturday 9:00) Medieval Theories of Reference

Organizer and Chair: **Allan Bäck**, Kutztown University, back@kutztown.edu

“Reference, Time and Modality in Arabic Logic: The Avicennan Tradition”

Riccardo Strobino, Tufts University, rs760@cam.ac.uk

“Peter John Olivi on Reference-fixing in Cognition: Between a Purely Causal or Purely Descriptive Account”

André Martin, McGill University, andre.martin2@mail.mcgill.ca

“Material Supposition in the Fourteenth and Early Fifteenth Centuries”

Milo Crimi, University of California, Los Angeles, mcrimi@humnet.ucla.edu

“Avicenna on the Objects of Science”

Allan Bäck, Kutztown University, back@kutztown.edu

1F (Saturday 9:00) Marriage, Society, and Individual Liberty

Organizer and Chair: **Kelly Arenson**, Duquesne University, Arenson.k@gmail.com

“Plutarch, Epaminodas, and Montaigne’s Invention of Society”

Chris Edelman, University of the Incarnate Word, edelman@uiwtx.edu

“Ancient Liberty and Modern Medicine”

James Dunson, Xavier University of Louisiana, jdunson@xula.edu

“Would an Epicurean Marry?”

Kelly Arenson, Duquesne University, Arenson.k@gmail.com

1G (Saturday 9:00) Plato on Mathematics, and the Ancient Origins of Geometry

Michael Griffin, University of British Columbia, michael.griffin@ubc.ca

“Architecture, Engineering, and the Problem of the Earliest Geometrical Diagrams”

Robert Hahn, Southern Illinois University, Carbondale, hahnrobert@hotmail.com

“‘Separating the Small and the Great:’ Plato and the Right Use of Mathematics”

Claas Lattmann, Emory University, clattmann@email.uni-kiel.de

1H (Saturday 9:00) Parmenides and Anaxagoras

James S. Kintz, Saint Louis University, jkintz1@slu.edu

“Was Anaxagoras Called a ‘Philosopher?’”

Christopher Moore, Penn State University, c.moore@psu.edu

“Understanding, Paradox, and Parmenides B16”

Rose Cherubin, George Mason University, rcherubi@gmu.edu

“A Cosmological Assessment of Parmenidean Monisms”

Sosseh Assaturian, University of Texas at Austin, sossehassaturian@utexas.edu

1I (Saturday 9:00) Music, Literature and Aesthetics in Plato and Aristotle

Chair: **William Evans**, Saint Peter’s University, wevans@saintpeters.edu

“Plato and Aristotle’s Discord with ‘New Music’: Immoral, Anarchic, Feminine”

Travis Holloway, Pratt Institute, traviswholloway@gmail.com

“The Mathematics of *Mimesis*: Reconciling Plato’s Aesthetics in the *Laws* and the *Republic*”

Daniel Larkin, University of Memphis, DLarkin02@gmail.com

“Aristotle as Literary Critic? The Case of Aeschylus in the *Poetics*”

Dana Munteanu, Ohio State University, munteanu.3@osu.edu

1J (Saturday 9:00) Plotinus and Neoplatonism

Chair: **Marilynn Lawrence**, Immaculata University, mlawrence1@mail.immaculata.edu

“Sight and Insight: Body and Soul in Plato and Plotinus”

Twyla Gibson, University of Missouri, gibsonsg@missouri.edu

“Speaking the Ineffable: Tensions in Talking about the First Principle”

Aaron Higgins-Brake, Duquesne University, higginsbrakea@duq.edu

“The Identity of Intellect and Intelligibles in Alexander of Aphrodisias and Plotinus”

Therese Scarpelli Cory, University of Notre Dame, tcory@nd.edu

“Are You Ready with Mr. Thomas Taylor to go Over from Jehovah to Jupiter?”

Jay Bregman, University of Maine, bregman@maine.edu

Saturday 11:15-1:15 Panels

2A (Saturday 11:15) Neoplatonists and the Development of Doctrine of the Soul

Organizer and Chair: **Sarah Klitenic Wear**, Franciscan University, swear@franciscan.edu, **Danielle Layne**, Gonzaga University, layne@gonzaga.edu

“The Authorship of ps-Simplicius’ *In de Anima*”

Gary Gabor, Hamline University, ggabor01@hamline.edu

“The Musical Soul: Aristides Quintillianus’ Platonic Theory”

Marilynn Lawrence, Immaculata University, mlawrence1@mail.immaculata.edu

“The Present Moment, the Soul and Neoplatonic Happiness”

Danielle A. Layne, Gonzaga University, layne@gonzaga.edu

“Hermias, Syrianus, and Proclus on *Phdr.* 246b: How Some Living Creatures are Mortal and Others Immortal”

Sarah Klitenic Wear, Franciscan University, swear@franciscan.edu

2B (Saturday 11:15) Studies in Middle East, Central Asian, and Islamic Philosophies, I

Chair: **Loli Tsan**, SUNY **Oneonta**, loli.tsan@gmail.com

“The Unification of the personal with the Universal in the Ethics of Zoroastrian Theology”

Mohammadreza Amjadi, Academy of Sciences, Dushanbe, Tajikistan, amjadivaryaran@yahoo.com

“The Vision of a Global Philosophy of Economics in the Achaemenid Empire”

Delshada Khuseynova, Independent Economist; Dushanbe, Tajikistan, amjadivaryaran@yahoo.com

“Muslim Classical Perception of Societal Self and the Contemporary Crisis of French ‘Self-Identity’”

Loli Tsan, SUNY **Oneonta**, loli.tsan@gmail.com

“Some Differences between Greek and Islamic Philosophical Traditions”

Bahrom Muzaffari, Academy of Tajikistan, Philosophy Section, Dushanbe, kitaimed@gmail.com

2C (Saturday 11:15) Plato’s *Republic*

Chair: **Jyl Gentzler**, Amherst College, jgentzler@amherst.edu

“Categories of *Mimesis* with Socrates’ Mistaken Prejudice in Plato’s *Republic*”

Benjamin Guido, Baylor University, BAguido2@gmail.com

“Mimetic Irony and the Dialectical-Rhetorical Structure of *Republic*, 2-9”

Mark Moes, Grand Valley State University, moesm@gvsu.edu

“The Objects of *Dianoia* in Plato’s *Republic*”

Miriam Byrd, University of Texas, Arlington, mbyrd@uta.edu

“Polis Virtues in Plato’s *Republic*”

Catherine McKeen, Southern Vermont College, cmckeen@svc.edu

2D (Saturday 11:15) Aristotle’s Ontology: Categories, Substances and Artifacts

Chair: **Christopher D. Merwin**, Emory University, christopher.merwin@emory.edu

“Ontological Independence, Epistemological Priority, and the Principle of Self-Realization: Why Artifacts and not Substances for Aristotle”

James S. Kintz, Saint Louis University, jkintz1@slu.edu

“Primary Substance: *Categories* V and *Metaphysics* VII”

Brian Reese, University of Pennsylvania, breese@sas.upenn.edu

“Ontological Priority in Aristotle’s *Categories*”

Riin Sirkel, University of Vermont, riin.sirkel@gmail.com

“Complete Activity and Being-in-time”

Silvia Carli, Skidmore College, scarli@skidmore.edu

2E (Saturday 11:15) Society for the Study of Indian and Tibetan Buddhist Philosophy: The Buddhist Idealist Tradition

Chair: **Benjamin Abelson**, Hunter College, babelsonphil@gmail.com

Keynote Speaker

Jonathan Gold, Princeton University, jcgold@princeton.edu

“Vasubandhu and Yogacara”

Commentator

Jonardon Ganeri, NYU, jg4379@nyu.edu

Presentations

“Yogācāra as Absolute Idealism”

Douglas Duckworth, Temple University, douglas.duckworth@temple.edu

“Santaraksita's Synthesis of the Madhyamaka and Cittamatra Traditions”

Marie Friquegnon, William Paterson University, friquegnonm@wpunj.edu

2F (Saturday 11:15) Aristotle’s Political Animals

Organizer and Chair: **Sara Brill**, Fairfield University, sbrill@fairfield.edu

“A Politics to Come: Benevolence and the Nature of Friendship in Aristotle’s *Ethics*”

Josh Hayes, Alvernia University, josh.hayes@alvernia.edu

“Nature and Natural Science in *Politics*, I”

Thornton Lockwood, Quinnipiac University, tlockwood@quinnipiac.edu

“Polis-dweller: Animality and Human *Bioi* in Aristotle’s *Politics*”

Sara Brill, Fairfield University, sbrill@fairfield.edu

2G (Saturday 11:15) Ancient Roman Philosophy, I: Marcus Aurelius, Sextus Empiricus, and Scepticism

Chair: **Kelson Law**, University of Pittsburgh, kelsonlaw@gmail.com

“Marcus Aurelius’ *Meditations*: The Transformation of the Experience of the Present in Moral Progress”

Georgia Mouroutsou, University of Western Ontario (King’s University College), gmourout@uwo.ca

“The Heraclitean Influence on Marcus-Aurelius’ *Meditations*”

Marion Durand, University of Toronto, marion.durand@mail.utoronto.ca

“Religious Life and Intellectual Safety in Sextus Empiricus”

Máté Veres, Central European University/Cornell University, veres_mate@ceu-budapest.edu

“Relativity, Relata and Relatives in Pyrrhonian Scepticism”

Matthew Duncombe, Durham University (UK), mbduncombe@gmail.com

2H (Saturday 11:15) Problems in Aristotle’s *Posterior Analytics* and *Generation of Animals*

Chair: **Shawn Welnak**, Long Island University, Post, swelnak@gmail.com

“The Homonymy Principle in Aristotle’s *Generation of Animals*”

Ignacio De Ribera-Martin, The Catholic University of America, deriberamartin@cua.edu

“*Posterior Analytics*, II, 19: Two Kinds of Universal, Two Kinds of *Epagoge*”

Tomás Troster, Universidade de São Paulo, ttroster@gmail.com

“*Per Se* Accidents in Aristotle”

Antonio Pedro Mesquita, Lisbon University, apmesquita@netcabo.pt

2I (Saturday 11:15) Interpretive Problems in Plato and Aristotle

Chair: **Margaret Matthews**, Emory University, m.l.matthews@emory.edu

“Characterizing the *Kalon* in Aristotle”

Brian Donohue, State University of New York at Buffalo, bd26@buffalo.edu

“Why the Art of Glaukos is Unnecessary (*Phaedo*, 108d)”

Clinton Corcoran, High Point University, ccorcora@highpoint.edu

“‘My Tongue did Swear, But My Mind Remains Unsworn’: Oaths and Persuasion in Pausanias *Symposium* Speech and the Instability of Opinion”

David D. Butorac, Faith University, davidbutorac@arxai.org

2J (Saturday 11:15) Studies in Central Asian Philosophies: Humanities

Chair: **Parvonakhon Jamshedov**, Academy of Sciences, Tajikistan, pjamshedov@mail.ru; pjam07@mail.ru

“Tajikistan’s role in the Development of Humanities and the Sciences in Asia and Europe”

Bahodur Yahyoev, Dustdoroni Farhangi, Boston, bahodur1985@mail.ru

“The Silk Road and the Philosophical Vision of Globalization of Economics in Medieval Central Asia”

Bozor Mamadakhimov, International Trade Institute, The Russian Federation, bozor1968@bk.ru

“Some Problems in Translation of Tajik-Farsi Mystical Language Texts to Ordinary Language English”

Gulbarg Dodikhudoeva, Academy of Sciences, gulineka@mail.ru

“Tripartite Vision of Law in Ancient and Medieval Central Asia”

Sabzina Mamadgozieva, Institute of Law of the Academy of Sciences, Tajikistan, mamadgozieva84@mail.ru

Saturday 2:00-4:00 Panels

3A (Saturday 2:00) Athenian Neoplatonism

Organizer and Chair: **Eric Perl**, Loyola Marymount University, eperl@lmu.edu

“Damascian Grammatology, the Refutation of Skepticism and the Inner-development of the Unified”

David D. Butorac, Faith University, davidbutorac@arxai.org

“Ineffability and Totality in Damascius”

Edward P. Butler, Independent Scholar, epb223@gmail.com

“The House that Jack Built: A Homeric Metaphor for Procline Metaphysics”

Eric Perl, Loyola Marymount University, eperl@lmu.edu

3B (Saturday 2:00) *IN HONOR OF JOHN ANTON*****

Organizer and Chair: **Aphrodite Alexandrakis**, Barry University, aalexandrakis@barry.edu

“The Public Face of Philosophy in *Magna Graecia*: The First 100 Years”

Anthony Preus, Binghamton University, apreus@binghamton.edu

“Hope and the Philosophical Life: Competing Conceptions of *Elpis* in *Alcibiades*, 1”

Francis Grabowski, Rogers State University, fgrabowski@rsu.edu

“Socrates as Teacher of Virtue and Corruptor of the Youth: The Case of Alcibiades”

Christos C. Evangeliou, Towson University, cevangeliou@towson.edu

“The Role and Effect of *Paideia* as Culture in Classical Greece: The Case of Classical Art of *Paideia*”

Aphrodite Alexandrakis, Barry University, aalexandrakis@barry.edu

3C (Saturday 2:00) Medieval Debates

Chair: **Milo Crimi**, University of California, Los Angeles, mcrimi@humnet.ucla.edu

“Three Medieval Accounts of the Subject Matter of Logic”

Jacob Archambault, Fordham University, jarchambault@fordham.edu

“It All Depends... Well, Almost All: The Nature of Essential Dependence in Walter Chatton and William Ockham”

Josh Blander, The King’s College, jblander@tkc.edu

“Reasoning about Divine Attributes in Anselm of Canterbury and Henry of Ghent”

Bernd Goehring, University of Notre Dame, bernd.goehring@gmail.com

3D (Saturday 2:00) Round Table Discussion on the Philosophy of Avicenna

Chair: **Achim Koeddermann**, SUNY, Oneonta, koeddea@yahoo.com

Commentator

Shalahudin Kafrawi, Hobart and Smith Colleges, skafrawi@gmail.com

Presentations

“God, Eternity, and Necessity: Avicenna’s anti-Aristotelian Proof for the Existence of God”

Celia Byrne, University of Toronto, celia.byrne@mail.utoronto.ca

“Why Ibn Sina’s ‘The Necessary Existent (al-Wajib al-Wujud)’ is not the God of Monotheism”

Parviz Morewedge, SUNY Old Westbury, Global Scholarly Publications, pmorewed@gmail.com

3E (Saturday 2:00) Virtue and Vice in Aristotle

Chair: **Brian Donohue**, State University of New York at Buffalo, bd26@buffalo.edu

“Aristotle on Vice by Choice”

Jay R. Elliott, Bard College, jelliott@bard.edu

“Vicious Art or Vicious Audience? Understanding the Effects of Art on the Youthful and Vicious Audience in Aristotle’s *Poetics*”

Erika Brown, Western Kentucky University, erika.brown725@topper.wku.edu, and **Audrey L. Anton**, Western Kentucky University, audrey.anton@wku.edu

3F (Saturday 2:00) Plato’s Dialogues: Structural and Thematic Questions

Chair: **Clinton Corcoran**, High Point University, ccorcora@highpoint.edu

“The Structure of *Euthyphro*, 9c-11b: An Assessment of Recent Proposals”

David Talcott, The King’s College (NY), dalcott@tkc.edu

“Socrates and Callicles on Nature: *Gorgias*, 481b-486d”

Kevin Honeycutt, Mercer University, honeycutt_ks@mercer.edu

“Pleasure as Part of Teachable Virtue in the ring Structure of the *Protagoras*”

Tylor Cunningham, Duquesne University, cunnin21@duq.edu

“Plato’s Gymnastic Dialogues”

Heather Reid, Morningside College, reid@morningside.edu

3G (Saturday 2:00) Plato and Aristotle on Language

Chair: **Riin Sirkel**, University of Vermont, riin.sirkel@gmail.com

“Aristotle’s Realism and the Correspondence Theory of Truth”

Charlene Elsby, Indiana University-Purdue University, Fort Wayne, celsby@gmail.com

“*Organon* or Oracle: The Use of Names in Plato’s *Cratylus*”

Brian Marrin, Universidad de los Andes, brianmarrin@gmail.com

“Husserl’s Aristotelianism in the “Sixth Logical Investigation”: Meaning, Proposition, and Time”

Thomas Byrne III, Husserl Archives, KU Leuven, Thomas.ByrneIII@hiw.kuleuven.be

3H (Saturday 2:00) Death, Immortality, and the Soul in Plato’s *Phaedo* and *Theaetetus*

Chair: **Christopher C. Paone**, Sacred Heart University, paonec@sacredheart.edu

“Death: An Analogy for Refutation in Plato’s *Phaedo*?”

Kevin M. Kambo, The Catholic University of America, kkambo3@gmail.com

“The Digression in the *Theaetetus* and Pindar’s *Nemean*, 10”

Christopher Raymond, Vassar College, chraymond@vassar.edu

3I (Saturday 2:00) Ancient Roman Philosophy, II: Cicero and Philo

Chair: **Máté Veres**, Central European University/Cornell University, veres_mate@ceu-budapest.edu

“Place and Setting in Cicero’s *Academica*”

Kelsey Ward, Duquesne University, wardk1@duq.edu

“The Stoic Response to Epicureans: Far More than Another 'Cradle Argument' ”

L. Kelson Law, University of Pittsburgh, kelsonlaw@gmail.com

“Powers and Laws in Philo of Alexandria”

Tiberiu Popa, Butler University, tpopa@butler.edu

3J (Saturday 2:00) Truth and Wisdom in Plato and Aristotle

Chair: **Deborah Modrak**, University of Rochester, deborah.modrak@rochester.edu

"Caring about Wisdom and Truth in the *Apology* and *Phaedo*"

Travis Butler, Iowa State University, tbutler@iastate.edu

"Plato on the Metaphysics of Truth"

Blake Hestir, Texas Christian University, b.hestir@tcu.edu

“Falsemakers in Aristotle”

Keith McPartland, Williams College, keith.e.mcpartland@williams.edu

"Aristotle on the Measure of Truth".

Mark Wheeler, San Diego State, mark.wheeler@sdsu.edu

Saturday 4:15-6:15 Panels

4A (Saturday 4:15) Critical Approaches to Religion in Post-Classical Antiquity

Organizer and Chair: **Jean-Marc Narbonne**, Université Laval, jean-marc.narbonne@fp.ulaval.ca;
Simon Fortier, Université Laval, Simon.fortier.4@ulaval.ca

“Reading the *Phaedrus* at the School of Athens”

Simon Fortier, Cité Universitaire, Québec, simon.fortier.4@ulaval.ca

“Criticism in a Gnostic Mode: The Subversive Appropriation of Source Texts in Late Antique Gnostic Thought”

Zeke Mazur, Université Laval, zekemazur@fastmail.com

“Lucian’s Critical Spirit and Irreverent Laughter”

Jean-Marc Narbonne, Université Laval, jean-marc.narbonne@fp.ulaval.ca

4B (Saturday 4:15) Studies in Middle East, Central Asian and Islamic Philosophies, II

Chair: **Achim Koeddermann**, SUNY, Oneonta, koeddea@yahoo.com

“National Identity by Epic Poetry: Social Philosophy in Medieval Central Asia”

Parvonakhon Jamshedov, Academy of Sciences, Tajikistan, pjamshedov@mail.ru;
pjam07@mail.ru

“Cosmogony and Ethics of Classical Zoroastrian Philosophical Theology”

Pulat Pulatov, Director, International School of Suchanbe, pulat.pulatov@iaest.org

“Philosophy of Higher Education in the Middle East and Early Islam”

Achim Koeddermann, SUNY, Oneonta, koeddea@yahoo.com

“Contemporary Secular Society and Islamic Medieval Theories of Finance”

Mahtobbegim Nazarmamadova, Institute of Finance, Dushanbe, Tajikistan,
mahtob_70@mail.ru

4C (Saturday 4:15) Aristotle on Happiness

Chair: **Aphrodite Alexandrakis**, Barry University, aalexandrakis@barry.edu

“Aristotle on Wish and the Apparent Good”

Justin Humphreys, New School for Social Research, jumphreys@gmail.com

“Contemplation as *Eudaimonia* in the *Nicomachean Ethics*: On Embodiment, *Phronesis*, and *Sophia*”

Melissa Firzpatrick, Boston College, melfitz@gmail.com

“Aristotle on *Kalokagathia* and Happiness”

Giulia Bonasio, Columbia University, gb2437@columbia.edu

4D (Saturday 4:15) Philosophical Discourse in the *Gorgias* and the *Euthydemus*

Chair: **Jyl Gentzler**, Amherst College, jgentzler@amherst.edu

“Flattery, Frankness, and Same-Saying in the *Gorgias*”

Claire Griffin, Pennsylvania State University, Cmg335@psu.edu

“Eristic Argumentation and the Limits of Philosophical Discourse in Plato’s *Euthydemus*”

Gina O’Neill-Santiago, SUNY Binghamton, gsantia2@binghamton.edu

“*Parrhēsia* in Plato’s *Gorgias*”

Jeremy Bell, Georgia Southern University, jeremybell1@gmail.com

4E (Saturday 4:15) *IN HONOR OF JOHN ANTON*****

Issues in Aristotle's Metaphysics

Chair: **Brian Reese**, University of Pennsylvania, breese@sas.upenn.edu

“The Principles and Elements of Nature in Aristotle's *Physics*, I”

Scott O'Connor, New Jersey City University, soconnor@njcu.edu

“Aristotle on Accidental Causation”

Tyler Huismann, University of Colorado, Boulder, tyler.huismann@colorado.edu

“The Outlandish, Wonderful, Perplexing Philosophy of Aristotle”

Shawn Welnak, Long Island University, Post, swelnak@gmail.com

4F (Saturday 4:15) Epicureanism

Organizer and Chair: **J. Clerk Shaw**, University of Tennessee, jshaw15@utk.edu

“The Preconception of the Just”

Jan Maximilian Robitzsch, University of Pennsylvania, janro@sas.upenn.edu

“Two Forms of Reasoning about Pleasure in Epicureanism”

J. Clerk Shaw, University of Tennessee, jshaw15@utk.edu

“Memory, Identity and Palingenesis in Lucretius's *De Rerum Natura*: The Reassemblage Hypothetical at 3.843-61”

Corinne Gartner, Wellesley College, cgartner@wellesley.edu

4G (Saturday 4:15) Interpretive Problems in Plato's Dialogues

Chair: **Francis Grabowski**, Rogers State University, fgrabowski@rsu.edu

“Remarks on *Laws*, 623e3-4, and its Context”

Lewis Trelawny-Cassity, Antioch College, lcassity@antiochcollege.org

“The Good Beyond Being in the *Republic* and the *Parmenides*”

Doug Sheperdson, Fordham University, Dsheperdson@fordham.edu

“Knowing Virtue by having a Relationship with It: A Study of the *Meno*”

Octavian Gabor, Methodist College, ogabor@methodistcol.edu; ogaborus@gmail.com

4H (Saturday 4:15) Socrates' Life and the Socratic Life

Chair: **Samuel Ortencio Flores**, Kalamazoo College, sflores@kzoo.edu

“The Young ‘Historical’ Socrates”

Gerard Naddaf, York University, naddaf@yorku.ca

“Socrates’ Sense of Friendship in Plato’s *Euthyphro*”

John Murungi, Towson University, jmurungi@towson.edu

“ ‘Not Neglecting the Work at Hand’: A Note on Socrates’ Debt to Asclepius”

Jonathan Buttaci, University of Pittsburgh, jbuttaci@gmail.com

4I (Saturday 4:15) Aristotle on Animals, Perception and Reproduction

Chair: **Everette Richardson**, Loyola Marymount University, Richardson39w@gmail.com

“Aristotle on Human and Animal Emotions”

Paul Carron, Baylor University, Paul_Carron@baylor.edu

“Aristotle and Non-Human Animal Perception as Flourishing”

Chelsea C. Harry, Southern Connecticut State University, Harryc1@southernct.edu

“Aristotle on Reproduction, Survival, and God”

Myrna Gabbe, University of Dayton, mgabbe1@udayton.edu

4J (Saturday 4:15) Ruling and Slavery: Sophocles, Plato and Aristotle

Chair: **Mike Butler**, University of Memphis, mgbutler@memphis.edu

“A Note on Professor Heath and ‘Natural Slavery’ ”

J. J. Mulhern, University of Pennsylvania, johnjm@sas.upenn.edu; johnjm11@verizon.net

“Ruling and Being Ruled: Haemon’s Double-Bind”

Joyce Marie Mullan, Stevens Institute of Technology, jmullan@stevens.edu

“The Peculiar Nature of Leaders in Plato’s *Republic*”

Coleen Zoller, Susquehanna University, Zoller@susqu.edu

SUNDAY, OCTOBER 25, 2014

Sunday 9:00-11:00 Panels

5A (Sunday 9:00) Being & Thinking: Reinterpreting Key Issues in Aristotle’s *De Anima*

Organizer and Chair: **Christopher D. Merwin**, Emory University, christopher.merwin@emory.edu

“Imagination and the Two Intellects”

Margaret Matthews, Emory University, m.l.matthews@emory.edu

“The Realization of Being in Aristotle’s Account of Coming-to-Be”

Christopher D. Merwin, Emory University, christopher.merwin@emory.edu

5B (Sunday 9:00) Issues in Socratic Intellectualism

Chair: **James Butler**, Berea College, jim_butler@bera.edu

"Socratic Intellectualism, the Unity of Virtue, and the 'What-is-X?' Question."

Antonio Chu, Metropolitan State University of Denver, chua@msudenver.edu

"Praising the Unjust: The Moral **Psychology** of Patriotism in Plato's *Protagoras*"

Emily Austin, Wake Forest University, austinea@wfu.edu

"Socratic Harm"

James Butler, Berea College, jim_butler@bera.edu

"Socratic Intellectualism"

Patrick Mooney, John Carroll University, pmooney@jcu.edu (and **Terry Penner**: *in absentia*, Emeritus, University of Wisconsin-Madison, tmpenner@wisc.edu)

5C (Sunday 9:00) Studies in Middle Eastern, Central Asian, and Islamic Philosophies, III

Chair: **Shalahusin Kafrawi**, Hobart and Smith Colleges, skafrawi@gmail.com

"Ancient Zoroastrian Ethics and its Influences on Medieval Shi'a Theology and Nietzsche's Philosophy"

Sibrina Svetlana, Defense Language Institute Foreign Language Centre, Washington, D.C, ssibrina@gmail.com

"Analyses of Philosophical Terms in Firdousi's *The Book of King* (Shahname) "

Rustam Salimov, Russian-Tajik Slavonic University, Tajikistan, www.s83@mail.ru

"Platonic Sources of Philosophy of Persons in Medieval Tajik Iranian Mystical Poetry"

Nurali Salekhov, Russian-Tajik Slavonic University, Tajikistan, salekhov57@mail.ru

5D (Sunday 9:00) The Bhagavadgītā: The Tragedy and Necessity of Politics

Organizer and Chair: **Vishwa Adluri**, Hunter College, vadluri@hunter.cuny.edu

"Tragic Dialogues and the Persuasive Powers of Authority and Language

Lourens Minnema, Vrije Universiteit Amsterdam, lminnema@vu.nl

"The Instrumental Fiction of Duty: A Reconciliation of Agency and Determinism in the Bhagavadgītā"

Sandeep Sreekumar, CUNY Baruch, Sandeep.Sreekumar@baruch.cuny.edu

"Gods Do Not Bluff, Though Humans May Err: A Response to Simon Brodbeck's 'Calling Kṛṣṇa's Bluff' "

Joydeep Bagchee, Freie Universität, jbagchee@gmail.com

"Modi, Obama, and the Gita: The Politics of a Diplomatic Gift."

Richard Davis, Bard College, rdavis@bard.edu

5E (Sunday 9:00) *IN HONOR OF JOHN ANTON*****

Happiness, Excellent Activity, and the External Goods in Aristotle's *Nicomachean Ethics*

Organizer and Chair: **T. D. Roche**, University of Memphis, troche@memphis.edu

"Aristotle on Final Goods and Eudaimonia"

Eric Brown, Washington University, eabrown@wustl.edu

"The Role of Friends in *Eudaimonia*"

Corinne Gartner, Wellesley College, cgartner@wellesley.edu

"Aristotle on Excellence, Happiness and External Goods"

T. D. Roche, University of Memphis, troche@memphis.edu

5F (Sunday 9:00) Chinese Philosophy I: Issues in Practical Readiness and Textual Structure

Chair: **Hyun Höchsmann**, East China Normal University, Shanghai, hhochsmann@gmail.com

"A Puzzle about *Enkrateia* in *Mencius*"

L. Kelson A. Law, University of Pittsburgh, kelsonlaw@gmail.com

"Water and Wing: Parallelism in *Zhuangzi* I-VII and Plato's *Sophist*, 265a-268d"

Twyla Gibson, University of Missouri, gibson@missouri.edu

5G (Sunday 9:00) Leaders and Scoundrels in Plato's *Republic*

Chair: **Benjamin Guido**, Baylor University, BAguido2@gmail.com

"The Virtues and Vices of Thrasymachus"

Jyl Gentzler, Amherst College, jgentzler@amherst.edu

"Xenophon's Cyrus as Plato's Perfect Criminal"

John A. Stevens, East Carolina University, stevensj@ecu.edu

"Self-rule and Plato's Philosopher King (*Republic*, 471d-480a)"

Anne Ashbaugh, Towson University/Rutgers University aashbaugh@towson.edu

5H (Sunday: 9:00) Slavery, Property and Gain in Aristotle, Plato and Pseudo-Plato

Allison E. Murphy, University of Notre Dame, amurphy@nd.edu

"Education for Politics and the Writing of History: The Case of the *Hipparchus*"

Andrew Payne, Saint Joseph's University, apayne@sju.edu

“Ethical and Political Marginality in Aristotle and Plato”

Etienne Helmer, University of Puerto Rico, etiennehelmer@hotmail.fr

“Aristotle’s Argument for Private Property”

Anna Cremaldi, Appalachian State University, cremaldiam@appstate.edu

5I (Sunday: 9:00) Round Table Symposium: Adaptation of Medieval Islamic Theology to the 21st Century Central Asian Secular State

Chairs: **Shalahudin Kafrawi**, Hobart and Smith Colleges; skafrawi@gamil.con; and **Paravokhan Jamsehdov**, Academy of Science of Tajikistan; pjam07@mail.ru

Shalo Kurbonazarova, Academy of Science of Tajikistan, shakhlosh@gmail.com

Jamshed Aizov, CEO, Economist, jamshed-1982@mail.ru

Behzon Yakubov, Economist, Behzan Inc., Tajikistan, bezhan.bezhan@bk.ru

Dustmurodov Firdavsi, Economist, Ganji Holdings, Tajikistan, firdavs1587@mail.ru

5J (Sunday: 9:00) Aquinas on Four Problems of Metaphysics

Organizers and Chairs: **Zita Toth**, Fordham University, ztoth@fordham.edu; **Shane Wilkins**, Fordham University, wilkins@fordham.edu

“The Problem of Singular Propositions for Aquinas: A Direct Reference Reply”

Machessa Samz, Fordham University, msamz@fordham.edu

“Aquinas on Divine Concurrence and Qualitative Change”

Zita Toth, Fordham University, ztoth@fordham.edu

“Aquinas and Scotus on Aristotle on Why Being is Not a Genus”

Shane Wilkins, Fordham University, wilkins@fordham.edu

“Was Aquinas a B-Theorist of Time? Eternity and Time Through Analogy and Participation”

Agnese Pisoni, University of Genoa, agnese.pisoni@gmail.com

Sunday 11:15-1:15 Panels

6A (Sunday 11:15) Augustine and Gregory of Nyssa

Chair: **Shane Wilkins**, Fordham University, wilkins@fordham.edu

“Art and the Inner Light: Augustine on Artistic Creativity and Aesthetic Experience”

Katherine Tullmann, Union College, Katherine.tullmann@gmail.com

“What Role Does Pride Play in Augustine’s Philosophy?: A Corrective to R. R. Reno on Augustine’s Discussion of the Most Fundamental Vice”

Edward Matussek, Atlanta Metropolitan State College, ematussek@atlm.edu

“The Problem of Death in Gregory of Nyssa”

Panos Eliopoulos and **Giota Boubouli**, University of Peloponnese, ksatriya@tri.forthnet.gr

6B (Sunday 11:15) Plato’s *Laws*

Chair: **Daniel Larkin**, University of Memphis, DLarkin02@gmail.com

“The Argument Against Traditional Theism in *Laws*, 10.905d8-906c7”

Franco V. Trivigno, University of Oslo, franco.trivigno@ifkk.uio.no

“Why is Impiety Such a Danger to the Political Community? Religion as an Institution in the *Laws*”

Bilge Akbalik, University of Memphis, bakbalik@memphis.edu

“Divine Philosophers and the Nocturnal Council in Plato’s *Laws*”

Mike Butler, University of Memphis, mgbutler@memphis.edu

“The Impious and the Philosopher: Impiety Laws in *Laws*, X, as a Critique of Rule by Law”

Nicholas Kreuder, SUNY Binghamton, nkreud@gmail.com

6C (Sunday 11:15) Studies in Middle East, Central Asian, and Islamic Philosophies, IV

Chair: **Parvonakhon Jamshedov**, Academy of Sciences, Tajikistan, pjamshedov@mail.ru; pjam07@mail.ru

“Contemporary Significance of Farabi’s Views on Language”

Mohammadjafar Shokrollahzadeh, SUNY Binghamton, mjshokrollahzadeh@yahoo.com

“Philosophical Themes in Islamic Ecology”

Abrigul Abrigul Lutfaliev, Independent Scholar, Global Scholarly Publications, alutfaliev@gmail.com

“An Ancient Vision of a Just Global Empire in Central Asia”

Raupova Tojiniso, Defense Language Institute Foreign Language Centre, Washington, D.C., tojiniso@yahoo.com

“Tripartite Vision of Law in Ancient and Medieval Central Asia”

Mahtobbegim Nazarmamadova, Institute of Finance, Dushanbe, Tajikistan, mahtob_70@mail.ru

6D (Sunday 11:15) Chinese Philosophy II: Ethics and Philosophy of Mind in Confucianism, Daoism and Neo-Confucianism

Chair: **Hyun Höchsmann**, East China Normal University, Shanghai, hhochsmann@gmail.com

“Heaven and Moral Efficacy: Stoic Way and Confucian Way”

Bongrae Seok, Alvernia University, Bongrae.Seok@alvernia.edu

“A Neo-Confucian Debate on Mind, Emotion, and Desire”

Suk Choi, Towson University, suchoi@towson.edu

“Equality in Zhuangzi and Dworkin”

Hyun Höchsmann, East China Normal University, Shanghai, hhochsmann@gmail.com

6E (Sunday 11:15) Aristotle: Issues in Ethics and Moral Psychology

Chair: **Claire Griffin**, Pennsylvania State University, Cmg335@psu.edu

“Aristotle’s *Thumos*: A Broader Reading”

Victor Saenz, Rice University, victor.saenz@rice.edu

“Aristotle on Blame, Sympathy, and Equity”

Carissa Phillips-Garrett, Rice University, cp17@rice.edu

“Reading Aristotle’s Ethics After J. S. Mill”

Carlo DaVia, Fordham University, davia@fordham.edu

6F (Sunday 11:15) Ancient Greek Philosophy: The Indian Heritage

Chair: **Vishwa Adluri**, Hunter College, vadluri@hunter.cuny.edu

“*Bhakti* and Henadology”

Edward P. Butler, Independent Scholar, epb223@gmail.com

“From the Salvation of *Logos* to the Salvation by *Logos*: Equivocations of a Platonic Project”

Alexis Pinchard, Lycée Militaire d'Aix-en-Provence (CPGE), alexispinchard@hotmail.com

6G (Sunday 11:15) Neoplatonism: Metaphysics, Truth and Medicine

Chair: **Gary Gabor**, Hamline University, ggabor01@hamline.edu

“Healing Light: Neoplatonism and 13th Century Philosophy of Medicine”

Ariane Economos, Marymount University, arianeeconomos@gmail.com

“Evil Souls: The Dualism of Plutarch and Numenius”

Christopher Sauder, College Universitaire Dominicain, christophersauder@dominicanu.ca

“Demonstration as a Criterion of Truth in Peripatetic and Neoplatonic Philosophy”

Michael Griffin, University of British Columbia, michael.griffin@ubc.ca

“Hierarchy of Beings and the Neo-Platonic Tetrad of Goodness, Being, Life, Mind in Byzantine Platonism”

Dmitry Biriukov, Padova University, dbirjuk@gmail.com

6H (Sunday 11:15) Music, Poetry and Tragedy in Plato and Aristotle

Chair: **William Evans**, Saint Peter’s University, wevans@saintpeters.edu

“Plato and *Mousikē*: Singing and Dancing the World into Being”

Anne Mamary, Monmouth College, annem@monmouthcollege.edu

“Walter Kaufmann, Aristotle’s *Poetics*, Greek Tragedy, Plato’s Dialogues and the Charlie Hebdo Massacre”

Martha C. Beck, Lyon College, martha.beck@lyon.edu

“Aristotle’s Best Plot-type: *Oedipus* in Ch 13 or *Cresphontes* in Ch 14?”

Gregory Scott, NYU (SPS), gs30@nyu.edu

6I (Sunday 11:15) Limit and Paradigm in Plato

Chair: **Lewis Trelawny-Cassity**, Antioch College, lcassity@antiochcollege.org

“Principles in Philolaus and the *Philebus*”

Owen Goldin, Marquette University, Owen.Goldin@Marquette.edu

“Due Measure and Paradigms in Plato’s *Statesman*”

Cristina Ionescu, The Catholic University of America, ionescu@cua.edu

“The Paradigm of Weaving in Plato’s *Statesman*”

John F. Humphrey, North Carolina Agricultural and Technical State University, jfhumphrey@ncat.edu

Thank you all for sharing your scholarship!

Safe and happy travels back home!

~ The Program Committee