

Binghamton University
The Open Repository @ Binghamton (The ORB)

The Society for Ancient Greek Philosophy Newsletter

9-2017

SAGP Fordham Program 2017

Anthony Preus

Follow this and additional works at: <https://orb.binghamton.edu/sagp>

 Part of the [Ancient History, Greek and Roman through Late Antiquity Commons](#), [Ancient Philosophy Commons](#), and the [History of Philosophy Commons](#)

Recommended Citation

Preus, Anthony, "SAGP Fordham Program 2017" (2017). *The Society for Ancient Greek Philosophy Newsletter*. 467.
<https://orb.binghamton.edu/sagp/467>

This Announcement is brought to you for free and open access by The Open Repository @ Binghamton (The ORB). It has been accepted for inclusion in The Society for Ancient Greek Philosophy Newsletter by an authorized administrator of The Open Repository @ Binghamton (The ORB). For more information, please contact ORB@binghamton.edu.

The 35th annual meeting of
The Society for Ancient Greek Philosophy (SAGP)
October 21 - 22, 2017

Fordham University, Lincoln Center, New York
113 West 60th Street, New York, NY 10023
Corner of Columbus (9th) Avenue and West 60th Street

Sponsored by Fordham University
The Society for Ancient Greek Philosophy (SAGP)

Conference Organizers

Tony Preus (apreus@binghamton.edu), Binghamton University

Daryl Tress (tress@fordham.edu), Fordham University

Registration for the Conference

There are some aspects of this conference that have changed from the way it has been done in the past:

- No Friday Plenary Session.
- No Food. Those who have been attending will remember that food is available in the snack bar just off the Atrium where we have held the Friday Evening sessions several times. In addition, there are several restaurants and a Starbucks close by.
- No Registration Fee as such. In order to cover the minimum expenses of putting on the program – badges, printed programs, paying some students to help with registration – we require that everyone who participates or attends be a member of SAGP for 2017/18. We'll try to cover everything out of SAGP dues, and that will work only if we're serious about all attendees being current dues-paying members of the Society. Membership forms and information about current membership status available from apreus@binghamton.edu.
- Fordham University security requires all visitors to the Lincoln Center Campus to register for the conference and receive a guest badge. Members of the Society for Ancient Greek Philosophy who are on the program will have a badge waiting for them when they arrive (we hope). Other current members who expect to attend, but are not on the program, should alert Preus (apreus@binghamton.edu) of their intention, in order to assure that a badge will be prepared for them. Current members who plan to attend are encouraged to volunteer to chair a session: a DRAFT program is included below to assist in planning for that!
- We hope to make it possible for persons who are not current members to join the Society for 2017/18 at the registration desk and get a badge, at least on Saturday morning.
- We invited current members of the Society who plan to attend to volunteer to chair panels not yet provided with chairs. Contact apreus@binghamton.edu.

Conference Location

All conference events take place at Fordham University, Lincoln Center campus, 60th St. & Columbus Ave, New York. This is on the western side of Manhattan, about two blocks from Columbus Circle and the southwestern border of Central Park. The closest subway stop for Fordham is the 59 Street/Columbus Circle stop, which is serviced by the blue lines (the A and C trains), the red line (the #1 train) and the orange line (the B and D trains).

Accommodations

The hotel closest to Fordham's Lincoln Center campus is the Hudson Hotel (www.hudsonhotel.com), which provides a business rate (pending availability) if you identify yourself as affiliated with Fordham University.

Lodging can be found on a number of search vehicles like www.expedia.com, www.nyc.com/hotels/, hotels.com, or, www.nycgo.com/hotels (which is the site to which the Mayor's office links). A number of sites allow you to search by regions within Manhattan. The three regions closest to Fordham are Central Park West (north of the campus), Clinton ("Hell's Kitchen," west and south of the campus), and Midtown West (south of the campus). Some sites allow you to search by landmarks: the closest one to Fordham is the Lincoln Center for the Performing Arts (across the street from Fordham).

The Lincoln Center area is one of the more expensive places to stay in the city, but around Bryant Park and the Empire State building (three stops from Columbus Circle on the red line), lodging is more reasonably priced.

Other useful links:

- Fordham University, Lincoln Center Information Page (http://www.fordham.edu/info/21454/lincoln_center_campus)
- Subway map (<http://www.mta.info/nyct/maps/submap.htm>)
- Bus map (www.mta.info/nyct/maps/busman.pdf)

Saturday

Session 1) 9-10:45 a. m.

Room 1-1: Plato's *Euthyphro* and *Apology*

Chair: Eve Browning, *University of Texas, San Antonio*

David Talcott. *The Kings's College*. dtalcott@tkc.edu. "Resolving the Puzzle of *Euthyphro* 10a-10c."

John F. Humphrey. *North Carolina Ag & Tech University*. jfhumphr@ncat.edu. "The Paradigmatic Socrates (*Apology*)."

Chad Wiener. *Old Dominion University*. cwiener@odu.edu. "Socratic Ignorance as Wisdom and Virtue: An Interpretative Argument for Separate Forms in the *Apology*."

Room 1-2: Medieval Developments of Classical Philosophy

David Murphy. *Nightingale-Bamford School*. david.murphy20@verizon.net. "Is Aquinas' First Mover in a Genus? Aristotelian Puzzles for Aquinas' First Two 'Ways'."

Eric D. Perl. *Loyola Marymount University*. Eric.Perl@lmu.edu. "'All men by nature desire to know:' The Classical Background of Aquinas on Beauty and Truth."

Allan Bäck. *Kutztown University*, back@kutztown.edu. "Avicenna's Use of Hypothetical Syllogisms."

Room 1-3: Plato's Later Dialogues: *Philebus* and *Laws*

Kevin M. Kambo. *The Catholic University of American*. kkambo3@gmail.com. "Practical Imagination as Moral Performance in Plato's *Philebus*."

George Harvey. *Indiana University Southeast*, whgeorge@ius.edu: "Virtue Before Politics in Plato's *Laws*"

John Armstrong. *Southern Virginia University*. john.armstrong@svu.edu. "The Striving Parts of Plato's Universe."

Room 1-4: Arenson panel: "Epicureanism"

Organizer and chair: Kelly Arenson, *Duquesne University*

Kelly Arenson. *Duquesne University*, arensonk@duq.edu. "Epicureans on Politics, Publicity, and Self-Respect."

Tylor Cunningham. *University of Tennessee, Knoxville*, cunninghamt14@gmail.com. "Suicide as a Tenable Last Resort in Epicurean Therapy."

Max Robitzsch. *Sungkyunkwan University*, jmrobitzsch@gmail.com. "The Epicurean Cradle Argument."

Room 1-5: Aristotle Logic, Physics, and Metaphysics: Panel I

Ludmila Dostalova. *University of West Bohemia, Czech Republic*. ldostal@kfi.zcu.cz. "Aristotelian Logic: Extensional or Intensional?"

Joshua Blander. *The King's College*. jblander@tkc.edu. "First Philosophy, First Substance."

Christopher Hauser. *Rutgers University*. christopher.m.hauser@gmail.com. "Priority, Essence, and Ways of Being in Aristotle."

Room 1-6: Aristotle Ethics and Politics: Panel I

Jay Elliott. *Bard College*, jelliott@bard.edu, "Aristotle on the *Archai* of Practical Thought"

Carissa Phillips-Garrett. *Rice University*. cp17@rice.edu. "Judgment and Sanction in Aristotle's Account of Blame."

Robert Duncan. *Loyola University Chicago*. rduncan1@luc.edu. "Homonymy and the Comparability of Goods in Aristotle."

Room 1-7: Education in Plato's *Republic*

Antonis Coumoundouros. *Adrian College*. acoumoundouros@adrian.edu. "Gymnastike in Plato's *Republic*."

Francesco Benoni. *University of Verona, Italy*, francesco.benoni@univr.it. "The Return to the Cave and the Philosopher's Education."

Daniel R. Davenport. *Sacred Heart and Fairfield Universities*. danielrdavenport@yahoo.com. "The Single Look of What is Paradigmatically Human: On Books II and V of Plato's *Republic*."

Room 1-8: Plato's *Gorgias*

Mary Elizabeth Halper. *The Catholic University of America*. mary.elizabeth.halper@gmail.com.

"The Case of Polus."

Tony Leyh. *Emory University*. tony.leyh@emory.edu. "Friendship in Plato's *Gorgias*."

David Jennings. *UC Merced*. davidleejennings@gmail.com: "Punishment in the *Gorgias*."

Session 2) 11-12:45.

Room 2-1: Trivigno Panel: "Myth and Tragedy in Plato and Aristotle."

Organizer and chair: Franco V. Trivigno, *University of Oslo*

Franco V. Trivigno. *University of Oslo*. franco.trivigno@ifikk.uio.no. "Is the *Phaedo* a "True Tragedy"?"

Hilde Vinje. *University of Oslo*. hilde.vinje@ifikk.uio.no. "Hamartia in Aristotle's *Poetics*."

Hallvard M. Stette. *Uppsala University*, hallvard.stette@filosofi.uu.se. "Myth and Play in Plato's *Phaedrus*"

Room 2-2: Levin Panel: "Thought and Imagination in Aristotle and Aquinas."

Organizer and chair: Susan B. Levin, *Smith College*

Julie Ward. *Loyola University Chicago*, jward@luc.edu; "For Aristotle, What is *Theoria theoria* of?"

Angela Curran. *Kansas State University*, acurran123@gmail.com, "Imagination, Belief, and the Emotions in Aristotle's *Poetics*."

Susan B. Levin. *Smith College*, slevin@smith.edu; "What Transhumanists Could Learn from Aquinas."

Room 2-3: Narbonne Panel: "Plotinus' philosophical idiosyncrasy and novelty."

Organizer and chair: Jean-Marc Narbonne, *Université Laval*

Jean-Marc Narbonne, *Université Laval*, jean-marc.narbonne@fp.ulaval.ca. "Plotinus' Philosophical Way of Life and the Gnostics."

Francis Lacroix. *Université Laval*. francis.lacroix.2@ulaval.ca. "Plotinus' Writings in the Pre-Porphyrrian period: An Analysis for a Gnostic Background before his Arrival to Rome."

Christopher Sauder. *Dominican University* Christopher.sauder@dominicanu.ca. "The Dilemma of Evil: Proclus' Critique of Plotinus."

Deepa Majumdar. *Purdue University North Central*, dmajumda@pnw.edu: "Plotinus' Mysticism in *Ennead* VI.9 and the *Upaniṣads* – a Comparison."

Room 2-4: Shaw Panel: "The Nature and Value of Philosophy in Plato and Epicureanism"

Organizer and Chair: Clerk Shaw, *University of Tennessee*

Emily Austin. *Wake Forest University*, austinea@wfu.edu: "Is the First Protreptic of Plato's *Euthydemus* Self-Defeating?"

Clerk Shaw. *University of Tennessee*, jshaw15@utk.edu: "Epicurean Philosophy and Its Parts"

Michelle Jenkins. *Whitman College*, jenkinmk@whitman.edu "Socrates and Other Philosophers in Plato's Early Dialogues" Shaw panel 2-4

Room 2-5: Aristotle Logic, Physics, Metaphysics: Panel II

J. Noel Hubler. *Lebanon Valley College*. hubler@lvc.edu. “*Pros Hen* Analogy and the Unity of Aristotle’s *Metaphysics*.”

Silvia Carli. *Skidmore College*. scarli@skidmore.edu. “Partial Truths and Aristotle’s First Philosophy.”

David Squires. *Notre Dame*. dsquires@nd.edu. “Aristotle’s Doctrine of Nature in Light of the Meaning of ‘Archē’.”

Room 2-6: Aristotle Ethics and Politics: Panel II

Chair: Jay Elliott. *Bard College*

Lawrence Jost. *University of Cincinnati*. jostlj@ucmail.uc.edu. “Eudemian Value Pluralism?”

Ariane Economos. *Marymount University*. arianeeconomos@gmail.com. “Self-Envy and the Akratic Person.”

John Mulhern. *University of Pennsylvania*. johnjm11@verizon.net. “*Timēma* in Aristotle’s *Politics*.”

Room 2-7: Plato, Women, and Care

Chair: Caterina Pellò. *University of Cambridge*.

Colleen Coyle. *Centre College*. colleen.coyle@centre.edu. “Examining Diotima’s Speech: Misappropriating Women’s Voices.”

Coleen Zoller. *Susquehanna University*. zoller@susque.edu. “Imitating Athena: Plato on Equality for Women across Social Class.”

Eva Cadavid. Eva.cadavid@centre.edu. & Taylor Shofner, taylor.shofner@centre.edu. *Centre College*. “Reinterpreting Justice in Plato’s Kallipolis through an Ethics of Care.”

Room 2-8: Plato: Alcibiades I, Meno

Chair: Dana Trusso, *Duquesne University*

Twyla Gibson. gibson@gibson@missouri.edu. *University of Missouri*. & Stuart J. Murray StuartMurray@CUNET.CARLETON.CA. *Carleton University, Ottawa*. “Care of the Self and Self-knowledge: Rhetoric, Self-reflection, and Ethics in Plato’s *Alcibiades I*.”

Anne Mamary. *Monmouth College*. ANNEM@monmouthcollege.edu. “A Daimonic Joy: Plato’s Socrates on Virtue (*Meno*).”

Anne F. Ashbaugh. *Towson University*. AAshbaugh@towson.edu. “Desiring Beautiful Things: Reading *Meno* 77b Keeping in Mind *Symposium* 203b-212e.”

3) Plenary Session 1-3 in the Atrium

Time for getting lunch

Introductions

Paper 1: Rose Cherubin, *George Mason University*. rcherubi@gmu.edu. “Difference and Not Being in Parmenides: Not a Negative Definition.”

Paper 2: Antonio Pedro Mesquita, *University of Lisbon*, apmesquita@netcabo.pt. “Why Kingship? Aristotle on the Best Political Regime.”

4) 3:30 to 5:30 or later, to accommodate potentially longer panels.

Room 4-1: Aristotle *Poetics*

Chair: John J. Mulhern, *University of Pennsylvania*

Anthony Preus. *Binghamton University*. apreus@binghamton.edu. “The Rivals: Diogenes Laertius 2.46.”

Dana Munteanu. *Ohio State University*. Muneanu.3@osu.edu. “Dismantling Current Prejudices against Aristotle’s *Poetics*.”

Clinton Corcoran. *High Point University*. ccorcora@highpoint.edu. “Does Comic Plot have Magnitude? The Scope of Μέγεθος in Aristotle’s *Poetics*.”

Christos C. Evangeliou. *Towson University*, cevangeliou@towson.edu: “Man as the Most Mimetic Animal According to Aristotle”

Room 4-2: Cohoe Panel: “Soul and Soul Powers in Aristotle and the Medievals.”

Organizer and chair: Caleb Cohoe, *Metropolitan State University of Denver*

Caleb Cohoe. *Metropolitan State University of Denver*, calebcohoe@gmail.com “Can Anything Damage the Soul? Aristotle on the Powers of the Soul and their Relation to the Body”

David Cory. *Catholic University of America*, dcory2@nd.edu “Grades of Being in Matter and Aquinas’s Soul Theory”

Peter John Hartman. *Loyola University Chicago*, peterjohnhartman@gmail.com “Some Medieval Objections to Nativism”

Susan Brower-Toland. *Saint Louis University*, browsers@slu.edu “Many Souls, Few Powers: Ockham on Powers of the Soul.”

Room 4-3: Plato: *Theaetetus*, *Sophist*, *Timaeus*

Chair: Twyla Gibson, *University of Missouri*

Douglas Shepardson. *Fordham*, dshepardson@fordham.edu, “Recollection and the Aviary.”

Tiberiu Popa. *Butler University*. tpopa@butler.edu. “Time and the Timeless in the *Theaetetus*.”

Mark Moes. *Grand Valley State University*. moesm@gvsu.edu. “Beyond Ousia: The Form of the Good in Light of the Digression on Being in the *Sophist*.”

Chiara Ricciardone. *UC Berkeley*, thyme@berkeley.edu: “Disease as the Expression of Difference in Plato’s *Timaeus*.”

Room 4-4: Stoic and Epicurean Philosophy

Chair: Michael Vazquez . *University of Pennsylvania*

Christopher C. Paone. *Sacred Heart University / Western Connecticut State University*. cpaone@gmail.com. “Political Life without Politics? The Epicureans on Law and the Common Good.”

Michael Fournier. *Dalhousie University*. michael.fournier@dal.ca. “Epicurus on the *prolepsis* of the Abstract Form of Justice.”

Pavle Stojanovic. *Miami University of Ohio*. stojanp@miamioh.edu. “The Problem of Epistemic Luck in Stoicism.”

Thornton Lockwood. *Quinnipiac University*. tlockwood@qu.edu. “Defining Friendship in Cicero’s *De Amicitia*.”

Room 4-5: Plato’s *Phaedo*

Chair: Claudia Zatta, *University of Siena*

Hyun Hochsmann. *East China Normal University*. hhochsmann@gmail.com: “Recollection as an Activity of the Tripartite Soul in the *Meno* and the *Phaedo*.”

Betsy Jelinek. *Christopher Newport University*. betsyjelinek@gmail.com: “An Alternative Interpretation of Plato’s *Clever Aitia* (*Phaedo*).”

Myrna Gabbe. *University of Dayton*. Mgabbe1@udayton.edu. “The Tragedy of the Natural Philosophy: Towards a New Interpretation of the *Phaedo*”

Gregory Convertito. *Boston College*. convertg@bc.edu. “The Minotaur in Plato’s Labyrinth: Beginning and Myth in the *Phaedo*.”

Room 4-6: Aristotle Epistemology

Chair: Joel Mann, *St. Norbert College*

Evan Strevell. *Xavier University*. strevelle@xavier.edu. “Aristotle’s Accounts of the Causal Processes on which Phantasia Depends.”

Jean Clifford. *Loyola University Chicago*. jlclifford1@luc.edu. “A Place for Incidental Perception in Aristotle’s Epistemology.”

Sr. Anna Wray. *The Catholic University of America*. 07wray@cua.edu. “Aristotle on Knowing as Touching.”

Robert Gervasini. *The Catholic University of America*. 07gervasini@cua.edu. “Understanding Hylomorphism through the Activity of ΑΙΣΘΗΣΙΣ in Aristotle’s ΠΕΡΙ ΨΥΧΗΣ.”

Room 4-7: Aristotelian Causality

Takashi Oki. *Kyoto University*. takashiokinew@gmail.com. “Aristotle’s Uses of ‘ἐνεκά του’ and ‘οὗ ἐνεκά’.”

Mina Fei-Ting Chen. *National Tsing Hua University, Taiwan*. ftchen@mx.nthu.edu.tw. “A Non-Patient-Centered Account of Change: on Aristotle’s *Physics* III.3.”

Thomas Olshewsky. *New College of Florida*. tolshewsky@verizon.net. “Motives for Motion in Ensouled Beings (*Phys.* 2, *De An.* 2).”

Rev. Ignacio De Ribera-Martin. *The Catholic University of America*. deriberamartin@cua.edu. “The Sailor and the Ship: Is Hylomorphism Compatible with Dualism?”

Room 4-8: Modern Developments of Classical Philosophy

Charlene Elsby. *Purdue Fort Wayne*. celsby@gmail.com. “Syncategoremata in Aristotle and Husserl.”

Roger Young. *Cleveland State University*. rogeryoung2015@gmail.com. “Unknowing and Unnerved: An Interpretation of Plato’s Philosophy from a Perspective of Existential Psychology.”

Blaze Marpet. *Northwestern University*. blaze@u.northwestern.edu. “Plato and Moore on Pleasure and the Good.”

Suk G. Choi. *Towson University*. suchoi@towson.edu. “Plato, Confucius, and Adorno on the Value of Music.”

Sunday

Session 5) 9-10:45

Room 5-1: Later Greek Philosophy and its implications

Brian Reese. *University of Pennsylvania*. breeses@sas.upenn.edu. "The Principle of Non-Contradiction: What Aristotle Saw and Sextus Missed."

Andrey Darovskikh. *Binghamton University*. adarovs1@binghamton.edu. "Aetiology of soul-body connection in late antique embryology."

Ahmed Alwishah. *Pitzer College*. Ahmed_Alwishah@pitzer.edu. "Suhrawardī and Ibn Kammūna on the Impossibility of Having Two Necessary Existents."

Room 5-2:

Room 5-3: Ancient Medicine and Philosophy

Michael Vazquez. *University of Pennsylvania*. vazm@sas.upenn.edu. "The Normative Hippocratic Doctor."

Joel Mann. *St Norbert College*. joel.mann@snc.edu. A discourse on method: the skepticism of περὶ φύσιος ἀνθρώπου."

Claudia Zatta. *University of Siena*. czattal@gmail.com. "Between Blood and Brain: Thought, Sensation, and the Body in Early Greek Philosophy."

Claire Bubb. *NYU*. Cc148@nyu.edu. "Blood Flow in Aristotle."

Room 5-4: Presocratic Arguments

Radim Kočandrle. *University of West Bohemia in Pilsen*, rkocandr@kfi.zcu.cz, "Anaximander and the Origins of a Conception of Earth's Stability Due to Symmetry."

William Wians. *Merrimack College*. wiansw@merrimack.edu. "Xenophanes the Sophist?"

Mark Sentesy. *Penn State*, sentesy@psu.edu, "Aristotle's Physis in the World of Empedocles."

Room 5-5: Plato's Republic

Brian Marrin. *Universidad de las Andes (Bogota)*. brianmarrin@gmail.com. "The Use of Justice in Plato's Republic."

George Walter. *The Catholic University of America*. 82walter@cua.edu. "Psychology of Tripartition: Plato's Explanatory Goal in Dividing the Soul in Republic IV."

Caterina Pellò. *University of Cambridge*. cp542@cam.ac.uk. "Plato's Republic and Pythagoreanism."

Room 5-6: Plato's Republic and Cratylus on Images

Eric Morelli. *Independent Scholar*. morelliej@gmail.com, "Plato's Puppeteers in a New Light."

Sean D. Driscoll. *Boston College*. Sean.driscoll@bc.edu. "Plato's Cratylus on Words as Images."

Christopher Healow. *UC Davis*. cghealow@ucdavis.edu. "What's in a Name? Etymology in Plato's Cratylus."

Room 5-7: Aristotle Ethics and Politics: Panel III

Chair: Philip Sutherland, Marquette University

Cristina Ionescu. *The Catholic University of America*. ionescu@cua.edu. "Pleasure as *Genesis and Energeia*? Plato's and Aristotle's Conceptions of Pleasure in Dialogue with Each Other."

Andrew Culbreth. *Emory University*, andrew.james.culbreth@emory.edu, "The Role of Hope in the Philosophical Psychologies of Plato and Aristotle."

Giulia Bonasio. *Columbia University*. gb2437@columbia.edu. “Natural Goods in the *Eudemian Ethics*.”

Room 5-8:

Session 6) 11-12:45

Room 6-1:

Room 6-2: Plato *Phaedrus* and *Ion*

Chair: Michael Fournier, *Dalhousie University*

Geoff Batchelder. *Montgomery College*. gmbatch@verizon.net. “Stesichorus and the Origins of Philosophy in Plato’s *Phaedrus*.”

Joseph Forte. *Northeast Catholic College*. joe.forte2@gmail.com. “Socratic Psychagogy in Socrates’ Second Speech in the *Phaedrus*.”

Annie Corbitt. *Northwestern University*. anncorbitt2020@u.northwestern.edu. “Νοῦς in the *Ion*: Does Socrates’ Account of Divine Inspiration Amount to a Condemnation of Poetry?”

Room 6-3: Ancient Political Philosophy

Chair: Edward Butler, *New York City*

Joyce Mullan. *Stevens Institute of Technology*. jmullan@stevens.edu. “Thinking about what you are doing: Cleon’s argument in the Mytilenian debates.”

Jesse Bailey. *Sacred Heart*. Jib122@yahoo.com. “On Earth and Body as Foundation for Democracy: Solon, Plato, and Aristotle on the Economic Grounds for Equality.”

David D. Butorac. *Wycliffe College, U of Toronto*. davidbutorac@gmail.com. “Aristophanes’ *Wealth* and Plato’s Aristophanes in the *Symposium*: The Genesis of a Complete Human Perspective.”

Philip Sutherland. *Marquette University*. sutherland.philip@gmail.com. “The Many Senses of Justice in the *Nicomachean Ethics*.”

Room 6-4:

Room 6-5:

Room 6-6:

Room 6-7: Aristotle Ethics and Politics Panel IV

M. Dan Kemp. *Georgia State University*. mkemp8@student.gsu.edu. “Annas on Aristotle’s Appeal to Nature and the Internal Point of View.”

Douglass Reed. *University of Rhode Island*. douglassreed@uri.edu. “Overstraining Human Nature in the *Nicomachean Ethics*.”

Anna Cremaldi. *Appalachian State University*. cremaldiam@appstate.edu. “Aristotle on the Metaphysical Aspects of Friendship.”

Alexandra Fussi. *Università degli studi di Pisa*. alessandra.fussi@unipi.it. “Aristotle and Plutarch on Envy.”

Room 6-8: